



September 4, 2025

Ms. Angela Calvillo, Clerk of the Board of Supervisors  
Honorable Supervisor Dorsey  
Board of Supervisors  
City and County of San Francisco  
City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102  
Via email only: [Angela.Calvillo@sfgov.org](mailto:Angela.Calvillo@sfgov.org), [Matt.Dorsey@sfgov.org](mailto:Matt.Dorsey@sfgov.org)

Re: **Transmittal of Planning Department Case Number 2024-002473DES**  
**951-957 Mission Street, Mint Mall and Hall Landmark Designation**  
BOS File No. TBD. Related file: 250783

Dear Ms. Calvillo and Supervisor Dorsey,

On September 3, 2025, the San Francisco Historic Preservation Commission (hereinafter "HPC") conducted a duly noticed public hearing at a regularly scheduled meeting to consider the Planning Department's ordinance to landmark the Mint Mall and Hall at 951-957 Mission Street. Supervisor Dorsey sponsored Resolution 394-25 (Board File 250783) to initiate the Landmark. At the hearing, the HPC voted to approve a resolution to recommend landmark designation pursuant to Article 10 of the Planning Code.

The proposed amendments have been determined to be categorically exempt from environmental review under the California Environmental Quality Act Section 15060(c)(2). Approval Action for the project for the purposes of CEQA, pursuant to San Francisco Administrative Code section 31.04(h).

Please find attached documents related to HPC's action. Also attached is an electronic copy of the proposed ordinance, drafted by Deputy City Attorney Andrea Ruiz-Esquide. If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Aaron D. Starr  
Manager of Legislative Affairs

Cc: Andrea Ruiz-Esquide, City Attorney's Office  
Jen Low, Legislative Aide to Land Use Committee Chair Melgar  
John Carroll, Office of the Clerk of the Board  
Madison Tam, Legislative Aide (Supervisor Dorsey)  
Richard Sucre, Planning Department, Deputy Director, Current Planning Division  
Moses Corrette, Planning Department  
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[Board.of.Supervisors@sfgov.org](mailto:Board.of.Supervisors@sfgov.org)

Attachments:

Draft Article 10 Landmark Designation Ordinance  
Historic Preservation Commission Resolution No. 1477 (Recommendation)  
Planning Department Executive Summary dated August 27, 2025  
Article 10 Landmark Designation Fact Sheet  
Correspondence in Support of Landmark Designation