

File No. 101571

Committee Item No. _____

Board Item No. 52

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date JAN 4 2011

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

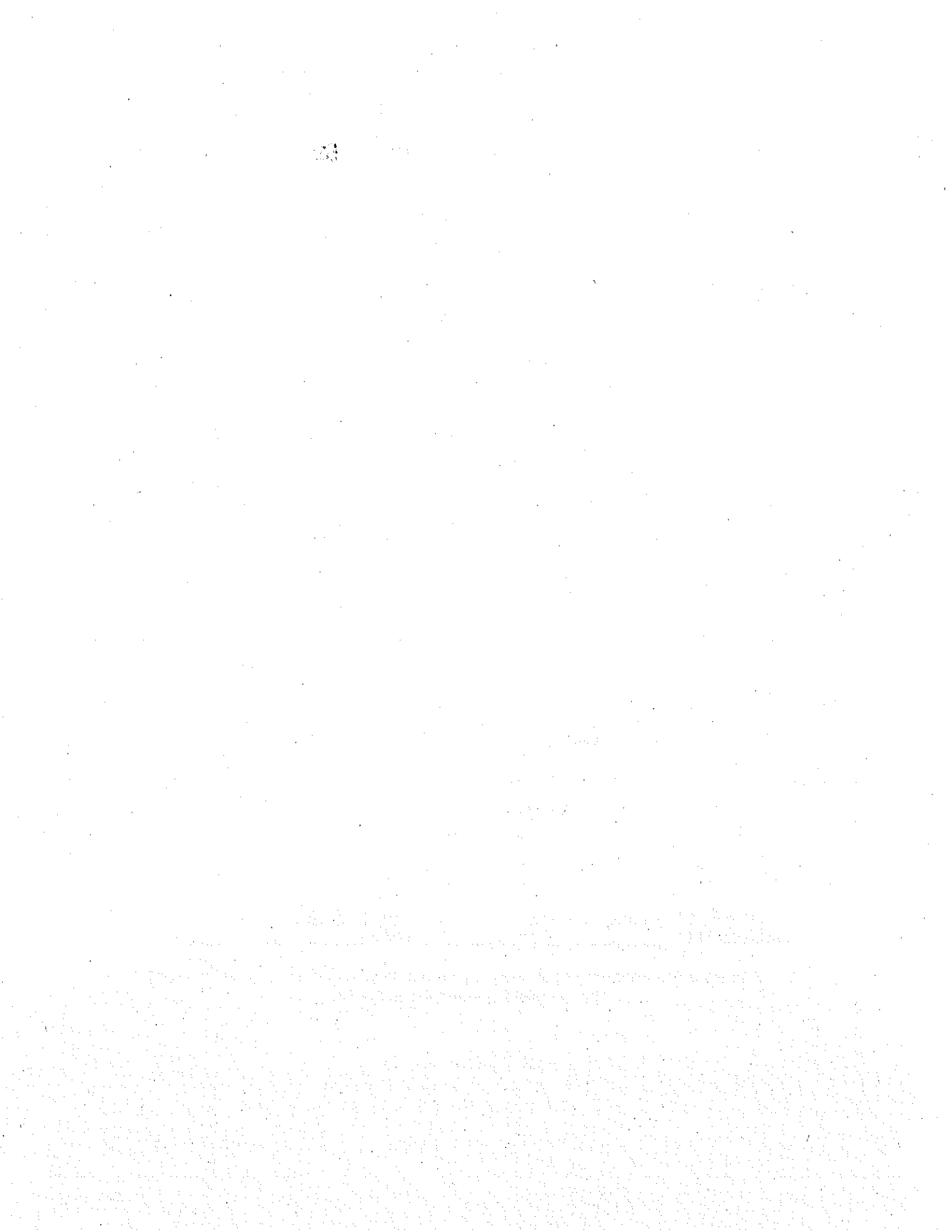
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Completed by: Andrea Ausberry Date 12/16/10

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.



1 [Resolution Amending Public Hearing Date Relating to Infrastructure Financing District -
2 Rincon Hill - From January 25, 2011, at 3:00 p.m., to February 8, 2011, at 3:00 p.m.]

3 **Resolution amending Resolution No. 496.10 to reschedule the public hearing date**
4 **relating to the formation of Infrastructure Financing District No. 1 (Rincon Hill Area),**
5 **from January 25, 2011, at 3:00 p.m., to February 8, 2011, at 3:00 p.m.**

6
7 ..RESOLVED, By the Board of Supervisors (Board of Supervisors) of the City and
8 County of San Francisco (City), State of California that:

9 WHEREAS, On October 19, 2010, the Board of Supervisors adopted its "Resolution of
10 Intention to Establish Infrastructure Financing District" (Original Resolution of Intention to
11 Establish IFD), stating its intention to form the "City and County of San Francisco
12 Infrastructure Financing District No. 1 (Rincon Hill Area)" (IFD) pursuant to Government Code
13 Section 53395 et seq. (IFD Law); and,

14 WHEREAS, The Original Resolution of Intention to Establish IFD is on file with the
15 Clerk of the Board of Supervisors and the provisions thereof, except as modified by this
16 Resolution, are incorporated herein by this reference as if fully set forth herein; and

17 WHEREAS, In the Resolution of Intention to Establish IFD, the Board called for a public
18 hearing on January 25, 2011, but the Board of Supervisors wishes to change the public
19 hearing date to February 8, 2011; now, therefore, be it

20 RESOLVED, By the Board as follows:

21 Section 1. The foregoing recitals are true and correct.

22 Section 2. Tuesday, February 8, 2011, at 3:00 p.m., or as soon as possible
23 thereafter, in the Board of Supervisors Chambers, 1 Dr. Carlton B. Goodlett Place, City Hall,

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1 San Francisco, California, be, and the same are hereby appointed and fixed as the time and
2 place when and where this Board of Supervisors, as legislative body for the IFD, will conduct
3 a public hearing on the proposed establishment of the IFD. The Resolution of Intention
4 to Establish IFD is hereby amended as set forth in this Resolution.

5 The Clerk of the Board of Supervisors is hereby directed to cause notice of the public
6 hearing to be published not less than once a week for four successive weeks in a newspaper
7 of general circulation published in the City.

8 Section 3. This resolution shall take effect upon its adoption.
9

10 APPROVED AS TO FORM:

11 DENNIS J. HERRERA
12 City Attorney

13
14 By: 

15 MARK D. BLAKE
16 Deputy City Attorney
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TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Mayor Gavin Newsom
RE: Resolution Amending Public Hearing Date Relating to Infrastructure
Financing District
DATE: December 14, 2010

Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the resolution amending Resolution No. 496.10 to reschedule the public hearing date relating to the formation of Infrastructure Financing District No. 1 (Rincon Hill Area), originally scheduled for January 25, 2011 at 3:00 p.m.

Please note that Supervisor Sophie Maxwell is a co-sponsor of this item.

I request that this item be calendared without committee reference at the next full Board meeting.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

Cc: Supervisor Sophie Maxwell

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