

**File Number:** \_\_\_\_\_  
(Provided by Clerk of Board of Supervisors)

## **Gift Resolution Information Form**

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend gift funds.

The following describes the gift referred to in the accompanying resolution:

1. Gift Title: **Safety Net Gift**
  2. Department: **Department of Public Health**

**Telephone: (916) 258-7288**

4. Gift Approval Status (check one):

[ ] Not yet approved

5. Amount of Gift Funding Approved or Applied for: **\$90,000**

- 6a. Matching Funds Required: \$0**

b. Source(s) of matching funds (if applicable): **N.A.**

- 7a. Gift Source Agency: EPIC**

b. Gift Pass-Through Agency (if applicable): **N.A.**

8. Proposed Gift Project Summary: **Epic Systems provides gifts to entities that serve the underserved as we do in the Safety Net. We will be receiving the gift honoring our support, and our role as a safety net provider.**

9. Gift Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: 03/27/2021

End-Date: **03/27/2022**

- 10a. Amount budgeted for contractual services: **\$0**

b. Will contractual services be put out to bid? **N.A.**

- c. If so, will contract services help to further the go

d. Is this likely to be a one-time or ongoing request for contracting out? **N.A.**

1a. Does the budget include indirect costs?  Yes  No

- b1. If yes, how much? \$  
b2. How was the amount calculated?

c1. If no, why are indirect costs not included?

[ ] Not allowed by granting agency

[ ] Other (please explain):

To maximize use of grant funds on direct services

c2. If no indirect costs are included, what would have been the indirect costs? **N.A.**

12. Any other significant gift requirements or comments:

**We respectfully request for approval to accept and expend these funds retroactive to January 22, 2021. The Department received the award letter on April 5, 2021.**

**Fund ID: 14820**

**Department ID: 162643**

**Project Description: HN Safety Net\_EPIC System**

**Project ID: 10035431**

**Authority ID: 10001**

**Activity ID: 0001**

**\*\*Disability Access Checklist\*\*\*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)**

13. This Gift is intended for activities at (check all that apply):

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Existing Site(s) | <input type="checkbox"/> Existing Structure(s)      | <input type="checkbox"/> Existing Program(s) or Service(s) |
| <input type="checkbox"/> Rehabilitated Site(s)       | <input type="checkbox"/> Rehabilitated Structure(s) | <input type="checkbox"/> New Program(s) or Service(s)      |
| <input type="checkbox"/> New Site(s)                 | <input type="checkbox"/> New Structure(s)           |  |

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

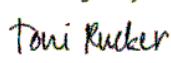
Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

Toni Rucker, PhD  
(Name)

DPH ADA Coordinator  
(Title)

Date Reviewed: 4/13/2021 | 1:06 PM PDT

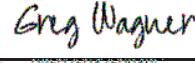
DocuSigned by:  
  
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(Signature Required)

**Department Head or Designee Approval of Grant Information Form:**

Dr. Grant Colfax  
(Name)

Director of Health  
(Title)

Date Reviewed: 4/15/2021 | 9:39 AM PDT

DocuSigned by:  
  
A042927F7331F741D...  
(Signature Required)