

File No. 100190

Committee Item No. \_\_\_\_\_  
Board Item No. 38

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date February 16, 2010

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date February, 2010  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.



1 [Accept and Expend State 2010 Census Grant]

2

3 **Resolution authorizing the Office of Civic Engagement & Immigrant Affairs to accept**  
4 **and expend a grant in the amount of \$31,000 from the State of California, Governor's**  
5 **Office of Planning and Research, to support San Francisco's complete count outreach**  
6 **and education activities related to the 2010 Census.**

7

8 WHEREAS, The decennial Census is mandated by the U.S. Constitution and requires  
9 that every person living in the United States be counted; and,

10 WHEREAS, San Francisco relies in whole or part on over 158 federal assistance  
11 programs to serve its residents; and

12 WHEREAS, A 2008 Social Compact Economic DrillDown Study revealed that over  
13 100,000 residents from the City's most underresourced neighborhoods were left out of the  
14 2000 Census count; and

15 WHEREAS The most vulnerable individuals are among the hardest-to-count and San  
16 Francisco ranks 10 out of 13 California Counties with the highest number of Hard-to-Count  
17 (HTC) populations; and

18 WHEREAS, The State of California Complete Count Committee has authorized the  
19 distribution of \$1million in direct funding to thirteen Hard To Count (HTC) counties in California  
20 ; and

21 WHEREAS, It has been determined that San Francisco is entitled to \$31,000 in support  
22 as an estimated proportional percent of funding based on the undercount and non-response  
23 rates from the 2000 Census; now therefore be it

24

25

1 RESOLVED, That the Board of Supervisors authorizes the Office of Civic Engagement  
2 & Immigrant Affairs to accept and expend \$31,000 in funds allocated by the Governor's  
3 Census 2010 Office for the purpose of conducting Census outreach; and be it

4 FURTHER RESOLVED, That the Office of Civic Engagement & Immigrant Affairs will  
5 ensure that the U.S. Census Bureau conducts an accurate, fair and inclusive count of San  
6 Francisco's population, by using these funds to conduct a public awareness, education and  
7 motivation campaign for the 2010 Census; and be it

8 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the  
9 Executive Director of the Office of Civic Engagement & Immigrant Affairs to execute any  
10 documents required to enter into this grant, including any contracts, agreements,  
11 amendments, augmentations or extensions thereto.