

1 [Zoning Map Amendments - Executive Park Subarea Plan Area]

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3 **Ordinance amending the San Francisco Planning Code by amending Sectional Maps**
 4 **SU10 of the Zoning Map of the City and County of San Francisco to establish the**
 5 **Executive Park Special Use District; amending Sectional Map HT10 to establish the**
 6 **65/240-EP Height and Bulk District; amending Sectional Map ZN09 to change certain**
 7 **Executive Park parcels from C-2(Community Business) and M-1(Light Industrial) to RC-**
 8 **3 (Residential-Commercial Combined, Medium Density); adopting findings, including**
 9 **environmental findings, Planning Code Section 302 findings, and findings of**
 10 **consistency with the General Plan and the Priority Policies of Planning Code Section**
 11 **101.1.**

12 NOTE: Additions are *single-underline italics Times New Roman*;
 13 deletions are ~~*strike-through italics Times New Roman*~~.
 14 Board amendment additions are double-underlined;
 Board amendment deletions are ~~strikethrough normal~~.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. Findings.

17 (a) The Planning Department has determined that the actions contemplated in this
 18 ordinance comply with the California Environmental Quality Act (Public Resources Code
 19 21000 et seq.) Said determination is on file with the Clerk of the Board of Supervisors in File
 20 No. 110626 and is incorporated herein by reference.

21 (b) In accordance with the actions contemplated herein, the Planning Commission
 22 adopted Motion No. 18351 concerning findings pursuant to the California Environmental
 23 Quality Act. Said Motion is on file with the Clerk of the Board of Supervisors in File No.
 24 110626 and the Board incorporates those findings herein by reference.

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1 (c) Pursuant to Section 302 of the Planning Code, the Board finds that this
 2 ordinance will serve the public necessity, convenience, and welfare for the reasons set forth in
 3 Planning Commission Resolution No. 18353 and the Board incorporates those reasons herein
 4 by reference. A copy of Planning Commission Resolution No. 18353 is on file with the Clerk
 5 of the Board of Supervisors in File No. 110625.

6 (d) The Board of Supervisors finds that this ordinance is in conformity with the
 7 General Plan and the Priority Policies of Planning Code Section 101.1 for the reasons set
 8 forth in Planning Commission Resolution No. 18352 and incorporates those findings hereby
 9 by reference.

10 (e) The Board hereby incorporates by reference the project-specific findings set
 11 forth in Section 1(B) of the companion ordinance that amends the General Plan by amending
 12 the Executive Park Subarea Plan of the Bayview Hunters Point Area Plan.

13 Section 2. The San Francisco Planning Code is hereby amended by amending
 14 Sectional Map ZN10 of the Zoning Map of the City and County of San Francisco, as follows:

<u>Description of Property</u>	<u>Zoning District to be Superseded</u>	<u>Zoning District Hereby Approved</u>
Assessor's Block 4991, Lots 074, 075, 085 and 086	Community Business (C-2)	Residential-Commercial Combined, Medium Density (RC-3)
Assessor's Block 4991, Lots 024, 061, 065 and 078; Block 5076, Lots 012 and 013	Light Industrial (M-1)	Residential-Commercial Combined, Medium Density (RC-3)

25 Section 3. The San Francisco Planning Code is hereby amended by amending

1 Sectional Map SU10 of the Zoning Map of the City and County of San Francisco, as
 2 follows:

<u>Description of Property</u>	<u>Special Use District Hereby Approved</u>
Assessor's Block 4991, Lots 024, 061, 065, 074, 075, 078, 085 and 086; Block 5076, Lots 012 and 013	Executive Park Special Use District

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 9 Section 4. The San Francisco Planning Code is hereby amended by amending
 10 Sectional Map HT10 of the Zoning Map of the City and County of San Francisco, as follows:

<u>Description of Property</u>	<u>Height and Bulk District To Be Superseded</u>	<u>Height and Bulk District Hereby Approved</u>
Block 4991, Lot 074	40-X	65/240-EP
Block 4991, Lots 075, 085, and 086	40-X/80-X	65/240-EP

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 19 APPROVED AS TO FORM:
 20 DENNIS J. HERRERA, City Attorney

21 By: _____
 22 Elaine C. Warren
 23 Deputy City Attorney