

File No. 110333

Committee Item No. 10  
Board Item No. 1

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 5/5/11

Board of Supervisors Meeting

Dat 5/24/11

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 5/2/11

Completed by: L.W.

Date 5/10/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Michael Pinkston - \$30,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Michael Pinkston against the  
4 City and County of San Francisco for \$30,000.00; the lawsuit was filed on March 24,  
5 2010 in San Francisco Superior Court, Case No. CGC-10-498074, entitled Michael  
6 Pinkston v. City and County of San Francisco, et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled Pinkston  
9 v. City and County of San Francisco, et al, San Francisco Superior Court of California, Case  
10 No. CGC-10-498074, by the payment of \$30,000.00.

11 Section 2. The above-named action was filed in San Francisco Superior Court of  
12 California on March 24, 2010, and the following parties were named in the lawsuit: Michael  
13 Pinkston, Plaintiff, City and County of San Francisco and Does 1 through 10, inclusive.

14

15 APPROVED AS TO FORM AND  
16 RECOMMENDED:

RECOMMENDED:

17 DENNIS J. HERRERA, City Attorney

DIRECTOR OF THE DEPARTMENT  
OF PUBLIC WORKS

19 By: See File for Signature  
20 ELIZABETH S. SALVESON  
21 Chief Labor Attorney

See File for Signature  
EDWARD REISKIN

22 CERTIFICATION OF AVAILABLE FUNDS:

24 See File for Signature  
25 BEN ROSENFELD  
Controller, City and County of San Francisco

Clerk of the Board