

File No. 120731

Committee Item No. \_\_\_\_\_  
Board Item No. 52

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

**Board of Supervisors Meeting**

Date July 31, 2012

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug  
Completed by: \_\_\_\_\_

Date July 20, 2012  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Preparation of Findings to Reverse Approval of a Certificate of Appropriateness for Proposed  
2 Rehabilitation of Richardson Hall, Woods Hall, and Woods Hall Annex]

3  
4 **Motion directing the Clerk of the Board to prepare findings to reverse the approval by**  
5 **the Historic Preservation Commission of a Certificate of Appropriateness to rehabilitate**  
6 **Richardson Hall for use as senior services, senior housing, and retail and/or office**  
7 **space; to rehabilitate Woods Hall for use as housing; and to rehabilitate Woods Hall**  
8 **Annex for use as a community center.**

9  
10 WHEREAS, The 55 Laguna Mixed Use Project (55 Laguna project) Environmental  
11 Impact Report (EIR) was certified by the Planning Commission on January 17, 2008; and

12 WHEREAS, On January 17, 2008, the Planning Commission adopted findings under  
13 the California Environmental Quality Act, Pub. Res. Code §21000 et seq. (CEQA), the CEQA  
14 Guidelines, 14 Cal. Code Regs. § 15000 et seq., and Chapter 31 of the City's Administrative  
15 Code, including a statement of overriding considerations; adopted a Mitigation Monitoring and  
16 Reporting Program (MMRP) for the proposed project; and recommended approval of the 55  
17 Laguna project to the Board of Supervisors; and

18 WHEREAS, On January 17, 2008, the Planning Commission also approved a  
19 Conditional Use Authorization for the 55 Laguna project; and

20 WHEREAS, On April 15, 2008, the Board of Supervisors approved the 55 Laguna  
21 project; adopting the Planning Commission's CEQA findings as its own, adopted the MMRP,  
22 and adopted additional findings under CEQA, which are on file with the Clerk of the Board of  
23 Supervisors in Files No. 071001, 071002, and 080319; and

24 WHEREAS, On March 27, 2012, Elisa Skaggs from Page and Turnbull filed an  
25 application with the San Francisco Planning Department for a Certificate of Appropriateness

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1 to rehabilitate Richardson Hall for use as senior services, senior housing, and retail and/or  
2 office space; to rehabilitate Woods Hall for use as housing; and to rehabilitate Woods Hall  
3 Annex for use as a community center, all part of the 55 Laguna project; and

4 WHEREAS, Richardson Hall, Woods Hall and Woods Hall Annex are Landmarks No.  
5 256, 257 and 258 under Article 10 of the City's Planning Code; and

6 ~~WHEREAS, On May 8, 2012, the Planning Department published an addendum to the~~  
7 ~~EIR; and~~

8 WHEREAS, On May 16, 2012, the Historic Preservation Commission conducted a duly  
9 noticed public hearing on the application for the Certificate of Appropriateness; reviewed the  
10 application, case reports, plans and other materials pertaining to the project contained in the  
11 Department's files, including the EIR and the Addendum; reviewed materials, heard and  
12 considered testimony from the public at the public hearing; and

13 WHEREAS, At the May 16, 2012 hearing, in Motion No. 0157, the Historic Preservation  
14 Commission granted a Certificate of Appropriateness to rehabilitate Richardson Hall for use  
15 as senior services, senior housing, and retail and/or office space; to rehabilitate Woods Hall  
16 for use as housing; and to rehabilitate Woods Hall Annex for use as a community center, all  
17 part of the 55 Laguna project, in conformance with the architectural plans listed as Exhibit A  
18 on file on the docket for Case No. 2012.0033A, and subject to conditions listed in such Motion  
19 No. 0157; and

20 WHEREAS, In approving the Certificate of Appropriateness, the Historic Preservation  
21 Commission found that the proposed rehabilitation of Richardson Hall for use as senior  
22 services, senior housing, and retail and/or office space; the rehabilitation of Woods Hall for  
23 use as housing; and the rehabilitation Woods Hall Annex for use as a community center, all  
24 part of the 55 Laguna project, comply with Article 10 of the San Francisco Planning Code,  
25 inasmuch as the proposed work is compatible with the character of the landmark district as

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1 described in the designation report. The Commission also found that the proposed work is  
2 compatible with the Secretary of the Interior's Standards for Rehabilitation, and with San  
3 Francisco General Plan; and

4 WHEREAS, By letter to the Clerk of the Board of Supervisors dated June 15, 2012,  
5 Cynthia Servetnick, on behalf of Save the Laguna Street Campus (Appellant), filed an appeal  
6 of the Certificate of Appropriateness to the Board of Supervisors, which the Clerk of the Board  
7 of Supervisors received on or around June 15, 2012; and

8 WHEREAS, On July 31, 2012, this Board held a duly noticed public hearing to consider  
9 the appeal of the Certificate of Appropriateness filed by Appellant; and

10 WHEREAS, This Board has reviewed and considered the FEIR, the Addendum, the  
11 application files, the appeal letter, the responses to concerns document that the Planning  
12 Department prepared, the other written records before the Board of Supervisors, and heard  
13 testimony and received public comment regarding the Certificate of Appropriateness; and

14 WHEREAS, The EIR, the addendum, the application files and all correspondence and  
15 other documents have been made available for review by this Board and the public. These  
16 files are available for public review by appointment at the Planning Department offices at 1650  
17 Mission Street, and are part of the record before this Board by reference in this motion; now,  
18 therefore, be it

19 MOVED, That this Board of Supervisors hereby directs the Clerk of the Board to  
20 prepare findings specifying the basis for its reversal of the decision of the Historic  
21 Preservation Commission in its Motion No. 0157 to grant a Certificate of Appropriateness to  
22 rehabilitate Richardson Hall for use as senior services, senior housing, and retail and/or office  
23 space; to rehabilitate Woods Hall for use as housing; and to rehabilitate Woods Hall Annex for  
24 use as a community center.