

## London N. Breed Mayor

| TO:  |  | Angela Calvillo, Clerk of the Board of Supervisors                        |  |
|--|--|---|--|
| FRON   | <b>/</b> 1:  | Dr. Grant Colfax<br>Director of Health                                    |  |
| DATE:  |  | 2/2/2021  |  |
| SUBJECT:   |  | Grant Accept and Expend   |  |
| GRANT TITLE:   |  | Accept and Expend Grant - Adoption of Enterprise EHR System - \$4,545,455 |  |
| Attached please find the original and 1 copy of each of the following:   |  |   |  |
| $\boxtimes$  | Proposed g   | rant resolution, original signed by Department                            |  |
| $\boxtimes$  | Grant inform   | nation form, including disability checklist -                             |  |
| $\boxtimes$  | Budget and Budget Justification                              |   |  |
|  | Grant application: Not Applicable. No application submitted. |   |  |
| $\boxtimes$  | Agreement / Award Letter                                     |   |  |
| $\boxtimes$  | Other (Explain): Email from Grantor approval of extension    |   |  |
| Special Timeline Requirements:   |  |   |  |
| Departmental representative to receive a copy of the adopted resolution: |  |   |  |
| Name: Gregory Wong (greg.wong@sfdph.org) Phone: 554-2521                 |  |   |  |
| Interoffice Mail Address: Dept. of Public Health, 101 Grove St # 108     |  |   |  |
| Certifi  | Certified copy required Yes ☐ No ⊠                           |   |  |
|  |  |   |  |