

File No. 110808

Committee Item No. 6  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules Date 7/28/11

Board of Supervisors Meeting Date \_\_\_\_\_

**Cmte Board**

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong Date 7/25/11  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Dissolving Mayor's Criminal Justice Council]

2  
3 **Resolution repealing Resolution Nos. 89-71, 286-71, 359-71, 360-71, 608-71, 14-72, 578-**  
4 **72, 510-73, 934-74, 126-77, 26-78, 704-78, 412-82, 349-89, 414-89 to dissolve the**  
5 **“Mayor's Criminal Justice Council.”**

6  
7 WHEREAS, Resolution No. 89-71 created a "Mayor's Criminal Justice Council"; and  
8 Resolution Nos. 286-71, 359-71, 360-71, 608-71, 14-72, 578-72, 510-73, 934-74, 126-77, 26-  
9 78, 704-78, 412-82, 349-89, 414-89, extended the term of the Council; and

10 WHEREAS, Rule 2.27 of the Board of Supervisors' Rules of Order requires the Clerk of  
11 the Board to determine and identify each year every subordinate body that has not met for at  
12 least four months and to request the City Attorney to prepare legislation repealing the  
13 resolution or ordinance that created the body; and,

14 WHEREAS, The Clerk of the Board polled this subordinate body and found that the  
15 Council has not met in more than four months; now, therefore, be it

16 RESOLVED, That Resolution Nos. 89-71, 286-71, 359-71, 360-71, 608-71, 14-72, 578-  
17 72, 510-73, 934-74, 126-77, 26-78, 704-78, 412-82, 349-89, 414-89 are hereby repealed in  
18 their entirety and the Mayor's Criminal Justice Council is dissolved.