



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO: Angela Calvillo, Clerk of the Board of Supervisors**

**FROM: Philip A. Ginsburg, General Manager  
Recreation and Park Department**

**DATE: November 14, 2019**

**SUBJECT: Contract for Subject Grant**

**GRANT TITLE: California State Department of Finance Appropriation**

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Attached please find the original and 4 copies of each of the following:

X Proposed grant resolution; original signed by Department, Mayor, Controller

X Grant information form, including disability checklist

X Grant budget

X State Controllers Fund Transfer Documentation.

**Special Timeline Requirements:** AE approval needed by January 10.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Toni Moran

Phone: 415 581-2555

Interoffice Mail Address:

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).



