

1 [Agreement Amendment - San Francisco AIDS Foundation - Department of Public Health -  
2 HIV Prevention Services - Not to Exceed \$26,182,364]

3 **Resolution approving a fifth amendment to the agreement between the Department of**  
4 **Public Health and the San Francisco AIDS Foundation to provide HIV Prevention**  
5 **Services, and to extend the contract by two years for a total contract term of**  
6 **September 1, 2011, through June 30, 2020, and increase the agreement amount by**  
7 **\$5,950,952 for a total amount not to exceed \$26,182,364.**

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9 WHEREAS, Through a Request for Proposals in 2010, the Department of Public Health  
10 selected the San Francisco AIDS Foundation to provide HIV Prevention services for a term of  
11 September 1, 2011, through June 30, 2013, for an initial not to exceed amount of \$6,525,447;  
12 and

13 WHEREAS, The contract was subsequently amended twice prior to requiring Board of  
14 Supervisors approval, resulting in an increase in term of September 1, 2011, through June 30,  
15 2014, for a total contract amount not to exceed \$9,429,982; and

16 WHEREAS, The Board of Supervisors approved a third amendment to the agreement  
17 to extend the agreement by two years, through June 30, 2016, for a total contract amount not  
18 to exceed \$14,657,577, under Resolution No. 316-14 (File No. 140504); and

19 WHEREAS, The Board of Supervisors approved a fourth amendment to the agreement  
20 to extend the agreement by two years, through June 30, 2018, for a total contract amount not  
21 to exceed \$20,231,412, under Resolution No. 74-16 (File No. 160044); and

22 WHEREAS, The Department of Public Health wishes to extend the term of the  
23 agreement by an additional two years, through June 30, 2020, with a corresponding increase  
24 of \$5,950,952 for a total agreement amount not to exceed \$26,182,364; and

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1           WHEREAS, The San Francisco Charter, Section 9.118, requires that agreements  
2 entered into by a department or commission having a term in excess of ten years or requiring  
3 anticipated expenditures of ten million dollars or more be approved by the Board of  
4 Supervisors; and

5           WHEREAS, This amendment will enable the continuation of: HIV Testing for a wide  
6 range of gay men and other Men who have Sex with Men (MSM), Intravenous Drug Users  
7 (IDUs) and Transgender Females who have Sex with Men (TFSM) in the Castro and  
8 Tenderloin to ensure HIV testing and linkages to care; The Stonewall Project's substance  
9 abuse services for MSM and MSM IDU, focusing on increasing status awareness, increasing  
10 viral load suppression, maintaining or increasing levels of protected sex, and increasing  
11 access to safer injection supplies; the African American Prevention Initiative, a collaboration  
12 with the STOP AIDS Project to deliver a comprehensive set of HIV prevention services to  
13 African American Gay/MSM (G/MSM) with diverse backgrounds and prevention needs; and  
14 the Stonewall Castro/Life Program, which provides substance use counseling services for  
15 G/MSM in a new site in the Castro, in close coordination with the HIV testing and gay men's  
16 health services available at Strut (formerly known as Magnet), providing a health  
17 enhancement and wellness counseling program for people living with HIV; and

18           WHEREAS, The Department of Public Health requests approval of an amendment to  
19 the agreement between the Department and the San Francisco AIDS Foundation to continue  
20 these HIV prevention services by extending the contract by two years, from September 1,  
21 2011, through June 30, 2018, to September 1, 2011, through June 30, 2020, with a  
22 corresponding increase of \$5,950,952, from \$20,231,412, for a total contract amount not to  
23 exceed \$26,182,364; now, therefore, be it

24           RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
25 Health and the Purchaser, on behalf of the City and County of San Francisco, to amend the

1 contract with San Francisco AIDS Foundation to extend the term two years, from September  
2 1, 2011, through June 30, 2018, to July 1, 2018, through June 30, 2020, with a corresponding  
3 increase of \$5,950,952, from \$20,231,412, for a total contract amount not to exceed  
4 \$26,182,364; and, be it

5 FURTHER RESOLVED, That within thirty (30) days of the contract amendment being  
6 fully executed by all parties, the Director of Health and/or the Director of Office of Contract  
7 Administration/Purchased shall provide the final contract to the Clerk of the Board for inclusion  
8 in the official file (File No. 171136).

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10 SIGNATURES ON NEXT PAGE

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1 RECOMMENDED;

APPROVED:

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Barbara A. Garcia, M.P.A.  
Director of Health

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Mark Morewitz, Secretary to the  
Health Commission

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