

File No. 101576

Committee Item No. 4  
Board Item No. 18

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date February 3, 2011

Board of Supervisors Meeting

Date 2/8/11

**Cmte Board**

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

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Completed by: Linda Wong

Date January 31, 2011

Completed by: L.W.

Date 2/4/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - CCSF v. Alexander A. Deanda, et al. – City to receive \$75,000]

2  
3 **Ordinance authorizing partial settlement of the lawsuit filed by the City and County of**  
4 **San Francisco against Alexander A. Deanda, Gerald T. Lyons and Sheldon Morris for**  
5 **\$45,000 from defendant Alexander A. Deanda and \$30,000 from Gerald T. Lyons; the**  
6 **lawsuit was filed on November 24, 2008, in San Mateo Superior Court, Case No.**  
7 **Civ 482-183; entitled City and County of San Francisco, et al. v. Alexander A. Deanda, et**  
8 **al.; the City has not yet settled with defendant Sheldon Morris.**

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to partially settle the action entitled  
11 City and County of San Francisco, et al. v. Alexander A. Deanda, et al., San Mateo Superior  
12 Court, Court No. Civ 482-183 by the payment of \$45,000 from defendant Alexander A.  
13 Deanda and \$30,000 from Gerald T. Lyons; the City has not yet settled with defendant  
14 Sheldon Morris.

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Section 2. The above-named action was filed in San Mateo Superior Court on November 24, 2008, and the following parties were named in the lawsuit: Plaintiff City and County of San Francisco and Defendants Alexander A. Deanda, Gerald T. Lyons and Sheldon Morris.


APPROVED AS TO FORM AND RECOMMENDED:

DENNIS J. HERRERA  
City Attorney

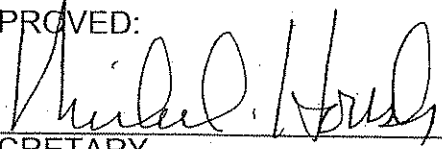
  
\_\_\_\_\_  
JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

  
\_\_\_\_\_  
EB HARRINGTON  
General Manager

APPROVED:

  
\_\_\_\_\_  
SECRETARY  
PUBLIC UTILITIES COMMISSION

