

1 [Contract Amendment - DISH SF - Property Management at Six Buildings - Not to Exceed  
2 \$25,361,109]

3 **Resolution approving the first amendment to the contract between DISH SF and the**  
4 **Department of Homelessness and Supportive Housing (“HSH”), for property**  
5 **management services at six buildings; increasing the agreement amount by**  
6 **\$15,365,212 for a new total amount not to exceed \$25,361,109; extending the contract**  
7 **term 18 months from June 30, 2026, for a total term of July 1, 2025, through December**  
8 **31, 2027; and authorizing HSH to enter into any amendments or other modifications to**  
9 **the Amendment that do not materially increase the obligations or liabilities, or**  
10 **materially decrease the benefits to the City and are necessary or advisable to**  
11 **effectuate the purposes of the Agreement.**

12  
13 WHEREAS, The mission of the Department of Homelessness and Supportive Housing  
14 (“HSH” or “Department”) is to prevent homelessness when possible and make homelessness  
15 rare, brief, and one-time in the City and County of San Francisco (“the City”) through the  
16 provision of coordinated, compassionate, and high-quality services; and

17 WHEREAS, HSH awarded the Contract to DISH SF through the Department’s  
18 streamlined contracting authority for homeless services under Administrative Code,  
19 Chapter 21.B; and

20 WHEREAS, The Contract is consistent with the Civil Service Commission’s approval  
21 obtained on February 4, 2019, under Personal Service Contract No. 45693-18/19; and

22 WHEREAS, In July 2025, HSH and DISH SF entered into a Contract for property  
23 management services at six properties to help formerly homeless tenants maintain housing  
24 and stability (“Original Agreement”); and  
25

1 WHEREAS, The Original Agreement has a term of July 1, 2025, through June 30,  
2 2026, and a not to exceed amount of \$9,995,897; and

3 WHEREAS, The Original Agreement is on file with the Clerk of the Board of  
4 Supervisors ("Clerk") in File No. 260457, which is hereby declared to be part of this Resolution  
5 as if set forth fully herein; and

6 WHEREAS, HSH intends to amend the Original Agreement by extending the term 18  
7 months from June 30, 2026, for a new total term of July 1, 2025, through December 31, 2027,  
8 and by increasing the maximum expenditure by \$15,365,212 for a total not to exceed amount  
9 of \$25,361,109 (the "Amendment"); and

10 WHEREAS, The Amendment is consistent with the Civil Service Commission's  
11 approval obtained on February 4, 2019, under Personal Service Contract No. 45693-18/19;  
12 and

13 WHEREAS, The Amendment requires Board of Supervisors approval under Charter,  
14 Section 9.118; now, therefore, be it

15 RESOLVED, The proposed Amendment contained in File No. 260457, is substantially  
16 in final form, with all materials terms and conditions included, and only remains to be executed  
17 by the parties upon approval of this Resolution; and, be it

18 FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to make any  
19 modifications to the Amendment, prior to its final execution by all parties, that HSH  
20 determines, in consultation with the City Attorney, are consistent with this Resolution, in the  
21 best interest of the City, do not materially increase the obligations or liabilities of the City, are  
22 necessary or advisable to effectuate the purposes of the Amendment, and are in compliance  
23 with all applicable laws, including City's Charter; and, be it

24 FURTHER RESOLVED, That within 30 days of the Amendment being fully executed by  
25 all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File

1 No. 260457; this requirement and obligation resides with the Department, and is for purposes  
2 of having a complete file only, and in no manner affects the validity of approved Amendment.

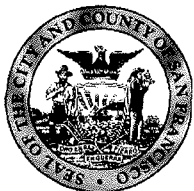
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4  
5 Recommended:

6  
7 /s/

8 Shireen McSpadden

9 Executive Director

10 Department of Homelessness and Supportive Housing  
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**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 260457

**Date Passed:** June 02, 2026

Resolution approving the first amendment to the contract between DISH SF and the Department of Homelessness and Supportive Housing ("HSH"), for property management services at six buildings; increasing the agreement amount by \$15,365,212 for a new total amount not to exceed \$25,361,109; extending the contract term 18 months from June 30, 2026, for a total term of July 1, 2025, through December 31, 2027; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

May 27, 2026 Budget and Finance Committee - RECOMMENDED

June 02, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill,  
Walton and Wong  
Excused: 1 - Fielder

File No. 260457

**I hereby certify that the foregoing  
Resolution was ADOPTED on 6/2/2026 by  
the Board of Supervisors of the City and  
County of San Francisco.**

**f Angela Calvillo**  
**Clerk of the Board**

**Daniel Lurie**  
**Mayor**

6 / 5 / 26

**Date Approved**