

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383

APN: 5000-062

Space above this line for Recorder's Use

OFFER OF UTILITY IMPROVEMENTS
Lot 52* (Harney Way)
Final Map No. 12681 Candlestick Point Major Phase 2

SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO, a public body, organized and existing under the laws of the State of California as trustee of the public trust for fisheries, navigation, and commerce (the "Public Trust"), being the fee title owner of record of the herein described property, hereby irrevocably offers to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (the "City"), and its successors and assigns, for public use those certain public utility improvements located on Lot 52* of Final Map No. 12681 (Candlestick Point Major Phase 2) all as more particularly described in Exhibit A (Legal Description) and as shown on Exhibit A-1 (Plat Map) attached hereto, which improvements are described and depicted in the Plans and Specifications referenced in the Public Improvement Agreement recorded concurrently with Final Map No. 12681, subject to the Public Trust and the applicable statutory trust, as that term is defined in Section 1(c) of Chapter 203 of the Statutes of 2009.

With respect to the offer of public utility improvements, it is understood and agreed that: (i) upon acceptance of this offer of public utility improvements, the City shall own and be responsible for public facilities and improvements, subject to the maintenance obligation of fronting property owners or other permittees pursuant to the Public Works Code, including, but not limited to, Public Works Code Sections 706 and 786, and (ii) the City and its successors and assigns shall incur no liability or obligation whatsoever with respect to such offer of improvements, unless and until such offer has been formally accepted by the City's Director of Public Works or the City's Board of Supervisors and subject to any exception that may be provided in a separate instrument, such as a permit under Public Works Code Section 786, or other local law.

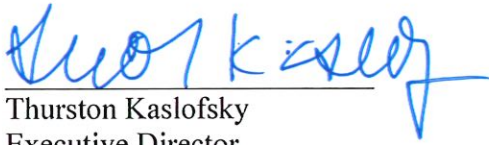
The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns and personal representatives of the respective parties hereto.

(Signatures on following page)

IN WITNESS WHEREOF, the undersigned has executed this instrument as of this 3rd day of June, 2026.

SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY OF THE
CITY AND COUNTY OF SAN FRANCISCO,
a public body, organized and existing under the laws of the State of California as trustee of
the public trust for fisheries, navigation, and commerce

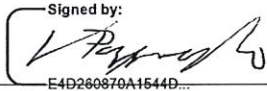
By: _____
Name: Thurston Kaslofsky
Title: Executive Director



APPROVED AS TO FORM:

James Morales
General Counsel

By: _____
Victor Pappalardo
Deputy General Counsel

Signed by:

E4D260870A1644D...

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On June 3, 2026, before me, Jaimila Santiago Cruz, a Notary Public, personally appeared Thyrston Kaslofsky, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____
Jaimila

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Exhibit A

LEGAL DESCRIPTION

MAY 27, 2026
JOB NO.: 1804-040

**EXHIBIT A
LEGAL DESCRIPTION
LOT 52
FINAL MAP NO. 12681
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA**

REAL PROPERTY IN THE CITY OF SAN FRANCISCO, COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING ALL OF LOT 52, AS SAID LOT IS SHOWN AND SO DESIGNATED ON FINAL
MAP NO. 12681, FILED ON _____, 2026, IN BOOK ____ OF FINAL
MAPS, AT PAGES ____ THROUGH ____, IN THE OFFICE OF THE RECORDER OF THE
CITY AND COUNTY OF SAN FRANCISCO.

ATTACHED HERETO IS AN ILLUSTRATIVE PLAT TO ACCOMPANY THIS LEGAL
DESCRIPTION, AND BY THIS REFERENCE IS MADE A PART HEREOF.

THIS REAL PROPERTY DESCRIPTION WAS PREPARED BY ME, OR UNDER MY
DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

END OF DESCRIPTION



S. Kyle Pack

SABRINA KYLE PACK P.L.S.
P.L.S. NO. 8164

5/29/2026
DATE

Exhibit A-1

PLAT MAP

LOT 6
FF SURVEY MAPS 24-33

LOT 7
FF SURVEY MAPS 24-33

LOT 8
FF SURVEY MAPS 24-33

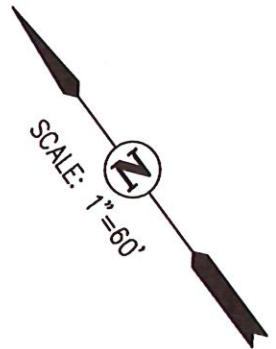
LOT 46⁽¹⁾

LOT 52⁽¹⁾

LOT 55⁽¹⁾

CANDLESTICK PARK DRIVE
WIDTH VARIES
LOT T⁽¹⁾

CANDLESTICK PARK DRIVE
WIDTH VARIES
LOT L⁽¹⁾



REFERENCES:

(1) FINAL MAP NO. 12681

EXHIBIT A-1
ILLUSTRATIVE

PLAT TO ACCOMPANY LEGAL DESCRIPTION

LOT 52
FINAL MAP NO. 12681
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

MAY 27, 2026

SHEET 1 OF 1



CIVIL ENGINEERS

SAN RAMON ■ (925) 866-0322
ROSEVILLE ■ (916) 788-4456

WWW.CBANDG.COM

■ SURVEYORS ■ PLANNERS