

File No. 140662

Committee Item No. _____

Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date June 10, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Joy Lamug

Date June 5, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Retroactive Waiver Permitting City Employees to Assist the Department of Elections with the
2 June 3, 2014, Consolidated Statewide Primary Election]

3 **Motion granting a retroactive waiver from the prohibition imposed by City Charter,**
4 **Section 13.104.5, to permit City employees to assist the Department of Elections with**
5 **the June 3, 2014, consolidated statewide primary election.**

6
7 WHEREAS, San Francisco Charter, Section 13.104.5 prohibits City employees and
8 officers (other than the Director of Elections, an appointee of the Director of Elections or a
9 member of the Elections Commission) from performing “any function relating to the conduct of
10 an election”; and

11 WHEREAS, Charter, Section 13.104.5 authorizes the Board of Supervisors, upon the
12 request of the Elections Commission, to waive this prohibition by motion; and

13 WHEREAS, On April 16, 2014, the Elections Commission requested that the Board of
14 Supervisors waive this prohibition to permit City employees to assist the Department of
15 Elections with the June 3, 2014 election; now, therefore, be it

16 MOVED, The Board of Supervisors waives the prohibition imposed by Charter, Section
17 13.104.5, to permit City employees to assist the Department of Elections before, during and
18 after the June 3, 2014 election.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
Time stamp
or meeting date: 4/5

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment) AK
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

David Chiu

Subject:

Retroactive waiver permitting City Employees to Assist the Department of Elections with the June 3, 2014 Consolidated Statewide Primary Election

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor:

David Chiu

For Clerk's Use Only:

