

File No. 100856

Committee Item No. 5

Board Item No. 9

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date July 12, 2010

Board of Supervisors Meeting

Date 7/20/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date July 9, 2010

Completed by: L.W.

Date 7/13/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Bitton v. CCSF - \$48,500]

2  
3 Ordinance authorizing settlement of the lawsuit filed by Jeffrey Bitton, Sandra Bitton  
4 and Micha Bitton against the City and County of San Francisco for \$48,500; the lawsuit  
5 was filed on December 15, 2008, in the United States District Court, Northern District of  
6 California, Case No. C08-5585; entitled Jeffrey Bitton, et al. v. City and County of San  
7 Francisco, et al.

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Jeffrey  
10 Bitton, et al. v. City and County of San Francisco, et al.," United States District Court, Northern  
11 District of California, Court No. C08-5585 by the payment of \$48,500.


12 Section 2. The above-named action was filed in the United States District Court,  
13 Northern District of California on December 15, 2008, and the following parties were named in  
14 the lawsuit: Plaintiffs Jeffrey Bitton, Sandra Bitton and Micha Bitton; Defendants City and  
15 County of San Francisco and San Francisco Police Department.

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

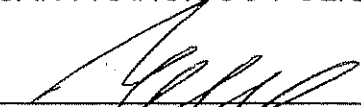
20   
21 JOANNE HOEPER  
22 Chief Trial Deputy

23 FUNDS AVAILABLE:


24   
25 BEN ROSENFELD  
26 Controller  
27 Index Code 385036  
28 Subobject 05312

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

29   
30 GEORGE GASCON  
31 Chief

APPROVED:

32   
33 SECRETARY  
34 SAN FRANCISCO POLICE COMMISSION