

File No. 250852

Committee Item No. _____

Board Item No. 12

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 2, 2025

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Arthur Khoo

Date: July 31, 2025

Prepared by: _____

Date: _____

1 [National Service Dog Month - September 2025]

2
3 **Resolution declaring the month of September 2025 as National Service Dog Month in**
4 **the City and County of San Francisco.**
5

6 WHEREAS, The joyful, transformative power of the human-canine bond, and the
7 inclusivity of all citizens are recognized and celebrated; and

8 WHEREAS, In the United States, 70 million adults have a disability while only 16,000
9 service dogs from accredited training programs exist nationwide, meaning there is a growing
10 need; and

11 WHEREAS, Canine Companions created the service dog for people with physical
12 disabilities 50 years ago in 1975, creating a new kind of support for disability; and

13 WHEREAS, Canine Companions is a nonprofit organization that enhances the lives of
14 people with disabilities by providing expertly-trained service dogs and ongoing support to
15 ensure quality partnerships free of charge; and

16 WHEREAS, Canine Companions and their service dogs empower people with
17 disabilities to lead life with greater independence by providing best-in-class training, ongoing
18 follow up services, and a deeply committed community of support; and

19 WHEREAS, National Service Dog Month aims to educate our community about the
20 benefits of service dogs and the laws protecting their handlers; and

21 WHEREAS, The San Francisco Board of Supervisors adopted a resolution recognizing
22 September 2024 as National Service Dog Awareness Month in the City and County of San
23 Francisco; and
24
25

1 WHEREAS, The City and County of San Francisco continues to work toward becoming
2 an inclusive community in which all citizens, and their trained service dogs, are embraced;
3 now, therefore, be it

4 RESOLVED, The San Francisco Board of Supervisors recognizes September 2025 as
5 National Service Dog Month in the City and County of San Francisco in recognition of service
6 dogs and the adults and children with disabilities in our community, and, be it

7 FURTHER RESOLVED, The San Francisco Board of Supervisors encourage all
8 residents to celebrate service dogs and be respectful of the rights to safe access in our
9 community afforded to the adults, children, and veterans who lead more independent lives
10 because of their assistance.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: