

President, District 10  
BOARD of SUPERVISORS



City Hall  
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Tel. No. 554-6516  
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**Shamann Walton**

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**PRESIDENTIAL ACTION**

Date: 05/12/2022

To: Angela Calvillo, Clerk of the Board of Supervisors

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Madam Clerk,  
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. \_\_\_\_\_

(Primary Sponsor)

Title. \_\_\_\_\_

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Transferring (Board Rule No 3.3)

File No. 220415 \_\_\_\_\_

(Primary Sponsor)

Title. \_\_\_\_\_

Contract Amendment - Health Right 360 Residential Substance Use  
Disorder and Mental Health Outpatient Services - Not to Exceed

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From: Budget & Finance \_\_\_\_\_

Committee

To: Government Audit & Oversight \_\_\_\_\_

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor: \_\_\_\_\_ Replacing Supervisor: \_\_\_\_\_

For: \_\_\_\_\_

(Date)

(Committee)

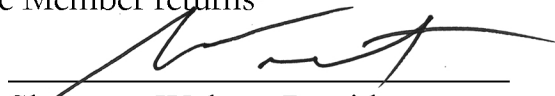
Meeting

Duration:  Partial

Full Meeting

Start Time \_\_\_\_\_ End Time \_\_\_\_\_

Until original Committee Member returns

  
\_\_\_\_\_  
Shamann Walton, President  
Board of Supervisors