



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, June 9, 2026 - 2:00 PM

#### Regular Meeting

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RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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#### BOARD COMMITTEES

##### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

**Budget and Finance Committee**  
Supervisors Chan, Dorsey, Sauter

**Government Audit and Oversight Committee**  
Supervisors Sherrill, Mahmood

**Land Use and Transportation Committee**  
Supervisors Melgar, Chen, Mahmood

**Public Safety and Neighborhood Services Committee**  
Supervisors Dorsey, Sauter, Wong

**Rules Committee**  
Supervisors Walton, Sherrill, Mandelman

##### Meeting Days

Wednesday  
1:30 PM

Wednesday  
10:00 AM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

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Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [sfethics.org](http://sfethics.org).

## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## **COMMUNICATIONS**

## **APPROVAL OF MEETING MINUTES**

*Approval of the May 5, 2026, Board Meeting Minutes.*

## **AGENDA CHANGES**

## **SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board**

*Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.*

*By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.*

*There were no questions submitted from Supervisors representing Districts 5, 6, 7, or 8. The Mayor may address the Board for up to five minutes.*

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 3

#### Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood

1. [260335](#) **[Settlement of Lawsuit - Natasha Koral - \$150,000]**  
Ordinance authorizing settlement of the lawsuit filed by Natasha Koral against the City and County of San Francisco for \$150,000; the lawsuit was filed on August 16, 2024, in San Francisco Superior Court, Case No. CGC-24-617323; entitled Natasha Koral v. Charles Lewkowitz, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)  
  
06/02/2026; PASSED, ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**
  
2. [260336](#) **[Settlement of Lawsuit - Wan Ieng Cheang Che and Kim Heng Che - \$500,000]**  
Ordinance authorizing settlement of the lawsuit filed by Wan Ieng Cheang Che and Kim Heng Che against the City and County of San Francisco for \$500,000; the lawsuit was filed on January 19, 2024, in San Francisco Superior Court, Case No. CGC-24-611766; entitled Wan Ieng Cheang Che, et al. v. Catherine Bonniot, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)  
  
06/02/2026; PASSED, ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**
  
3. [260337](#) **[Settlement of Lawsuit - Grace Lee and Pius Lee - \$210,000]**  
Ordinance authorizing settlement of the lawsuit filed by Grace Lee and Pius Lee against the City and County of San Francisco for \$210,000; the lawsuit was filed on June 21, 2024, in San Francisco Superior Court, Case No. CGC-24-615761; entitled Grace Lee, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)  
  
06/02/2026; PASSED, ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

## REGULAR AGENDA

### UNFINISHED BUSINESS

#### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Sauter*

4. [260388](#) **[Business and Tax Regulations Code - Extending Parking Tax Exemption for Certain Parking Events on School District Property]**

**Sponsor: Chan**

Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to extend for 10 years to December 31, 2035, an exemption from the parking tax and certain related requirements, for a limited number of special parking events operated by volunteer-led non-profit organizations on School District property to benefit San Francisco public schools and earning less than \$10,000 per event from rent.  
(Treasurer-Tax Collector)

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

5. [260398](#) **[Appropriation - General Obligation (GO) Bond Proceeds - \$195,000,000 - Healthy, Safe, and Vibrant SF, Series 2026A - DPH, DPW, REC, MTA - FY2025-2026]**

**Sponsors: Mayor; Mandelman and Sauter**

Ordinance appropriating \$195,000,000 of General Obligation (GO) Bond proceeds from Series 2026A Healthy, Safe, and Vibrant SF GO Bonds to the Department of Public Health (DPH), Department of Public Works (DPW), Recreation and Park Department (REC), and the San Francisco Municipal Transportation Agency (MTA) for acquisition and improvement of real property for various healthcare, nursing, and mental health facilities; certain transportation, pedestrian, street safety-related capital improvements, streetscape enhancements and other public space improvements, and related costs in Fiscal Year (FY) 2025-2026; and placing these funds on Controller's Reserve pending receipt of bond proceeds.

(Fiscal Impact)

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Budget and Appropriations Committee**

*Present: Supervisors Chan, Dorsey, Sauter, Walton, Chen*

- 6. **260474** **[Public Utilities Commission Capital Projects Budget and Supplemental Appropriation as of May 1, 2026, for FYs 2026-2027 and 2027-2028]**  
**Sponsor: Mayor**  
Ordinance appropriating all estimated Capital Project Receipts and all estimated Capital Projects Expenditures for the Public Utilities Commission for the Fiscal Year (FY) ending June 30, 2027, and the Fiscal Year ending June 30, 2028.

(Fiscal Impact)

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

- 7. **260475** **[Public Utilities Commission - Issuance of Power Revenue Bond and Other Forms of Indebtedness - Not to Exceed \$138,164,937]**  
**Sponsor: Mayor**  
Ordinance authorizing the issuance and sale of tax-exempt or taxable Power Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$138,164,937 to finance the costs of various capital projects benefitting the Power Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on June 5, 2018, as Proposition A; authorizing the issuance of Power Revenue Refunding Bonds and the retirement of outstanding Power Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith.

(Fiscal Impact)

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

8. [260476](#) **[Public Utilities Commission - Issuance of Wastewater Revenue Bond Issuance and Other Forms of Indebtedness - Not to Exceed \$1,165,736,266]**  
**Sponsor: Mayor**

Ordinance authorizing the issuance and sale of tax-exempt or taxable Wastewater Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$1,165,736,266 to finance the costs of various capital wastewater projects benefitting the Wastewater Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002, as Proposition E; authorizing the issuance of Wastewater Revenue Refunding Bonds and the retirement of outstanding Wastewater Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith, as defined herein. (Public Utilities Commission)

(Fiscal Impact)

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

9. [260477](#) **[Public Utilities Commission - Issuance of Water Revenue Bond and Other Forms of Indebtedness - Not to Exceed \$570,508,918]**  
**Sponsor: Mayor**

Ordinance authorizing the issuance and sale of tax-exempt or taxable Water Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$570,508,918 to finance the costs of various capital water and Hetch Hetchy Water projects benefitting the Water Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002, as Proposition E; authorizing the issuance of Water Revenue Refunding Bonds and the retirement of outstanding Water Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith.

(Fiscal Impact)

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

10. [260478](#) **[Building, Administrative Codes - Building Permit Fees Adjustment]**  
**Sponsor: Mayor**

Ordinance amending the Building Code to adjust fees charged by the Department of Building Inspection; amending the Administrative Code to allow the Department of Building Inspection and Planning Department to charge notary fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Government Audit and Oversight Committee**

*Present: Supervisors Sherrill, Mahmood*

**11. [260334](#) [Administrative Code - Amendments to Public Works Surveillance Technology Policies]**

Ordinance approving amended Surveillance Technology Policies for the Department of Public Works' use of unmanned aerial vehicles ("Drones"), and the Department of Public Works' use of an illegal dumping camera system with automatic license plate reader technology and cameras; and making required findings in support of said approvals. (Public Works Department)

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

**12. [260399](#) [Administrative Code - Entertainment Zones and Downtown Activation Zone] Sponsor: Sauter**

Ordinance amending the Administrative Code to create the 1) North Beach Entertainment Zone (on Powell Street between Columbus Avenue and Vallejo Street; Union Street between Powell Street and Grant Avenue; Green Street between Powell Street and Grant Avenue; Columbus Avenue between Union Street and William Saroyan Place; William Saroyan Place and Jack Kerouac Alley; Stockton Street between Filbert and Vallejo Streets; Vallejo Street between Stockton Street and Grant Avenue; Grant Avenue between Columbus Avenue and Filbert Street; Broadway between Columbus Avenue and Kearny Street; Bannam Place between Union and Green Streets; and Jasper Place between Union and Green Streets); 2) Ferry Building Entertainment Zone (the area bounded by the east side of The Embarcadero on the west, Ferry Plaza on the south, northern boundary of Parcel 9900274 on the north, and San Francisco shoreline on the east); and 3) Belden Place Downtown Activation Zone (on Belden Place between Bush and Pine Streets); to authorize the outdoor consumption of alcoholic beverages during an Entertainment Zone Event starting at 11:00 a.m. rather than noon; and affirming the Planning Department's determination under the California Environmental Quality Act.

06/02/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Sauter*

13. [260450](#) **[Administrative Code - Grant Agreement for Placemaking Banners - Retroactive - Transgender District - Waiver of Competitive Bidding - Not to Exceed \$24,516.19]**  
**Sponsors: Chan; Mahmood, Dorsey and Mandelman**  
Ordinance waiving the competitive solicitation requirement under Administrative Code, Chapter 21G, and authorizing the Director of the Department of Public Works to retroactively enter into a grant agreement with The Transgender District in the amount of \$24,516.19, for the purposes of printing and installing placemaking banners in the Transgender District in the southeastern Tenderloin and along Sixth Street south of Market.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
14. [260452](#) **[Accept and Expend Grant - Retroactive - California Natural Resources Agency - General Fund Specified Grant - Portsmouth Square Improvement Project - \$1,000,000]**  
**Sponsors: Mayor; Sauter**  
Resolution retroactively authorizing the Recreation and Park Department to accept and expend a grant from the California Natural Resources Agency in the amount of \$1,000,000 for the General Fund Specified Grant for the project of Portsmouth Square Improvement Project; approving the associated grant agreement for a term limit that is effective upon grant agreement execution through March 1, 2028; and authorizing the Recreation and Park Department to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purposes of the Project or this Resolution.  
**Question: Shall this Resolution be ADOPTED?**
15. [260455](#) **[Accept and Expend Grant Amendment - Retroactive - Board of State and Community Corrections - Organized Retail Theft Prevention Grant Program - \$15,326,301]**  
**Sponsors: Mayor; Sauter and Sherrill**  
Resolution retroactively authorizing the Police Department to execute an amendment to the grant agreement with the Board of State and Community Corrections for the Organized Retail Theft Prevention Grant Program, extending the grant term from June 1, 2027, for a new grant term of October 1, 2023, through June 1, 2028, with no change to the grant amount of \$15,326,301.  
**Question: Shall this Resolution be ADOPTED?**

16. [260456](#) **[Accept and Expend In-Kind Gift - Retroactive - Substance Abuse and Mental Health Services Administration - Department of Health Care Services - Naloxone Distribution Project - Valued at \$43,200]**  
**Sponsors: Mayor; Sauter**  
Resolution retroactively authorizing the Police Department to accept and expend an in-kind gift of 1,800 units of Naloxone in 2025 valued at \$43,200 through the Naloxone Distribution Project, which is funded by the Substance Abuse and Mental Health Services Administration and administered by the Department of Health Care Services.
- Question: Shall this Resolution be ADOPTED?**
17. [260507](#) **[Airport Contract Modification - SITA Information Networking Computing USA, Inc. - Support of Airport's Shared Use Passenger Processing Systems - Not to Exceed \$16,780,546]**  
Resolution approving Modification No. 1 to Contract No. 50354.01 with SITA Information Networking Computing USA, Inc., for support of Airport's Shared Use Passenger Processing Systems to extend the term for three years for a total term of July 1, 2024, through June 30, 2029 and increase the contract amount by \$9,700,546 for a new contract amount not to exceed \$16,780,546, pursuant to Charter, Section 9.118(b). (Airport Commission)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
18. [260487](#) **[Office Lease - 796 Brannan Street, LLC - 796 Brannan Street, Second Floor - \$40,675.96 Initial Annual Base Rent with 3% Annual Increases]**  
Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute an Office Lease for the continued use of office space located at 796 Brannan Street, floor 2 with 796 Brannan Street, LLC, as Landlord, effective upon approval of this Resolution by the Board of Supervisors and the Mayor and upon execution of the Office Lease by the Director of Property, with an estimated commencement date of July 1, 2026, through June 30, 2031, with two five-year extension options, the initial term starting at a monthly base rent of \$3,389.66, for a total annual base rent of \$40,675.96 with annual 3% increases; and authorizing the Director of Property to take other actions with respect to the Office Lease, including entering into amendments or modifications and exercising the extension options, or taking other actions with respect to the Office Lease that the Director of Property deems to be in the best interest of the City, and do not materially increase the obligations or liabilities of the City, do not materially decrease the benefits of the City, are necessary or advisable to effectuate the purposes of the Office Lease or this Resolution, and are in compliance with all applicable laws, including the City's Charter. (Real Estate Department)
- Question: Shall this Resolution be ADOPTED?**

19. [260508](#) **[Performance Contract - California Department of Health Care Services - Behavioral Health Services Act and Various Behavioral Health Programs]**  
Resolution authorizing the Department of Public Health to enter into Performance Contract No. 26-60056, with the California Department of Health Care Services, incorporating the Behavioral Health Services Act, Lanterman-Petris-Short Act, Projects for Assistance in Transition from Homelessness, Community Mental Health Services Block Grant, Substance Use Prevention, Treatment and Recovery Services Block Grant, and Crisis Counseling Assistance and Training Program for the period of July 1, 2026, through June 30, 2029. (Public Health Department)

**Question: Shall this Resolution be ADOPTED?**

20. [260509](#) **[Agreement Amendment - Westside Community Mental Health Center - Short-term Respite Beds Plus Health Stabilization Support for People Experiencing Homelessness - Not to Exceed \$21,466,168]**  
Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Westside Community Mental Health Center, to provide short-term respite beds plus health stabilization support for people experiencing homelessness, to extend the term by two years from June 30, 2026, for a new term of June 2, 2025, through June 30, 2028, and to increase the amount by \$13,691,234 for a new total not to exceed amount of \$21,466,168; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

21. [260520](#) **[Accept and Expend Grant - Retroactive - Governor's Office of Business and Economic Development - Cannabis Equity Grants Program for Local Jurisdictions - Not to Exceed \$2,169,952]**

**Sponsor: Mandelman**

Resolution retroactively authorizing the Office of Cannabis to accept and expend a grant award in the not to exceed amount of \$2,169,952 and to expend interest earned or accrued on grant funds for the grant term of April 1, 2026, through October 31, 2027, from the Governor's Office of Business and Economic Development for the Cannabis Equity Grants Program for Local Jurisdictions; to execute the agreement with the Governor's Office of Business and Economic Development, and any extensions or amendments thereto, on behalf of the City and County of San Francisco; to indemnify the Governor's Office of Business and Economic Development for liability arising out of the performance of this contract; and approving the grant agreement pursuant to Charter, Section 9.118(a).

**Question: Shall this Resolution be ADOPTED?**

22. [260546](#) **[Apply for Grants - California Proposition 4 Grants - Climate Bond]**

**Sponsor: Mayor**

Resolution authorizing all City and County of San Francisco Departments to submit applications for all grants funded by the 2024 Climate Bond (California Proposition 4) for which they are eligible.

**Question: Shall this Resolution be ADOPTED?**

23. [260547](#) **[Ground Lease and Amended and Restated Loan Agreement - 1820 Post Street - 100% Affordable Housing - Loan Not to Exceed \$22,578,308 - \$15,000 Annual Base Rent]**

**Sponsor: Mayor**

Resolution 1) approving and authorizing the Director of Property and the Mayor's Office of Housing and Community Development ("MOHCD") to enter into a Ground Lease for real property owned by the City and located at 1820 Post Street with Golden Gate Apartments, L.P. ("Borrower"), for a lease term of 75 years and one 24-year option to extend and an annual base rent of \$15,000 ("Ground Lease") in order to rehabilitate a 100% affordable, 72-unit multifamily rental housing development for low-income households ("Project"); 2) approving and authorizing the Mayor and Director of MOHCD to execute an Amended and Restated Loan Agreement to provide the Borrower with a loan in an aggregate amount not to exceed \$22,578,308 to finance the Project; 3) adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; 4) affirming the Planning Department's determination under the California Environmental Quality Act; and 5) authorizing the Director of Property and/or the Director of MOHCD or their designee to execute any documents related to the Ground Lease and the Amended and Restated Loan Agreement for the Project and make certain modifications to such documents, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein.

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

24. [260548](#) **[Multifamily Housing Revenue Note - Golden Gate Apartments, L.P. - Golden Gate Apartments - 1820 Post Street - Not to Exceed \$18,736,700]**

**Sponsor: Mayor**

Resolution approving for purposes of the Internal Revenue Code of 1986, as amended, authorizing the execution and delivery of a multifamily housing revenue note in one or more series in an aggregate principal amount not to exceed \$18,736,700 for the purpose of providing financing for the rehabilitation of a 71-unit (plus one manager's unit) multifamily rental housing project located at 1820 Post Street, known as "Golden Gate Apartments"; approving the form of and authorizing the execution of a funding loan agreement, providing the terms and conditions of the loan from the funding lender to the City, and the execution and delivery of the note; approving the form of and authorizing the execution of a project loan agreement providing the terms and conditions of the loan from the City to Golden Gate Apartments, L.P. ("Borrower"); approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; authorizing the collection of certain fees; approving modifications, changes and additions to the documents, as defined herein; ratifying and approving any action heretofore taken in connection with the back-to-back loans, the note and the project, as defined herein; and granting general authority to City officials to take actions necessary to implement this Resolution and related matters, as defined herein.

**Question: Shall this Resolution be ADOPTED?**

**Referred Without Recommendation From the Budget and Finance Committee**

*Present: Supervisors Chan, Dorsey, Sauter*

25. [260559](#) **[Grant Agreement Amendment - Retroactive - Bay Area Community Resources, Inc. - Community Economic Recovery Hubs - Not to Exceed \$16,779,999]**  
**Sponsor: Chen**  
Resolution retroactively approving Amendment No. 4 to a grant agreement between the Office of Economic and Workforce Development and Bay Area Community Resources (BACR) for management of the Community Economic Recovery Hubs grant; to increase the contract amount by \$1,500,000 for a total not to exceed amount of \$16,779,999 for the period of July 1, 2022, through June 30, 2026, effective upon approval of this Resolution by the Board of Supervisors; and to authorize the Executive Director of the Office of Economic and Workforce Development to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract. (Department of Economic and Workforce Development)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

26. [260362](#) **[Planning Code - Balboa Reservoir Special Use District]**  
**Sponsors: Melgar; Mandelman and Chen**  
Ordinance amending the Planning Code to make adjustments to the Balboa Reservoir Special Use District that allow for a connecting element between two buildings adjacent to South Street and across from the Brighton Paseo; establishing certain design parameters, authorizing residential and certain other uses, and adopting a maximum height at this location; affirming the Planning Commission's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting Planning Code, Section 302 findings of public necessity, convenience and general welfare related to the proposed amendments.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

27. [260419](#) **[Geneva Avenue Widening - Public Street Dedication and Acceptance - Establishing Official Sidewalk Widths]**  
**Sponsors: Mayor; Chen**  
Ordinance accepting public infrastructure on Geneva Avenue associated with the affordable housing project at 2340 San Jose Avenue; dedicating this public infrastructure for public use; designating the public infrastructure for public street and roadway purposes; accepting the public infrastructure for City maintenance and liability purposes, subject to specified limitations; establishing official public right-of-way width and street grade; amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" to establish official sidewalk widths on a portion of Geneva Avenue; accepting a Public Works Order recommending various actions regarding the public infrastructure; waiving Administrative Code, Chapter 23, and authorizing an interdepartmental transfer of City property from the Mayor's Office of Housing and Community Development to Public Works; authorizing official acts, as defined, in connection with this Ordinance; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
28. [260137](#) **[Interim Zoning Controls - Convenience Stores in the Tenderloin and South of Market Public Safety Zone]**  
**Sponsors: Dorsey; Mahmood and Mandelman**  
Resolution imposing interim zoning controls for 18 months to require a Conditional Use authorization for the establishment of new Convenience Store uses in the Tenderloin and South of Market Public Safety Zone, as both terms are herein defined; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1.
- Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Dorsey, Sauter, Wong*

29. [260420](#) **[Liquor License Transfer - 447 Bush Street/ 18 Harlan Place - Harlan Records]**  
Resolution determining that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Harlan Records LLC, doing business as Harlan Records, located at 447 Bush Street/18 Harlan Place (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**

30. [260421](#) **[Liquor License Transfer - 2306 Market Street - Castro Bottle Shop]**  
Resolution determining that the person-to-person, premise-to-premise transfer of a Type-20 off-sale beer and wine liquor license to Castro Bottle Shop Inc., doing business as Castro Bottle Shop, located at 2306 Market Street (District 8), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

**Question: Shall this Resolution be ADOPTED?**

31. [260437](#) **[Liquor License Transfer - 537 Stevenson Street - Indie Darling]**  
Resolution determining that the person-to-person, premise-to-premise transfer of a Type-48 on-sale general public premises beer, wine, and distilled spirits liquor license to OZABOT LLC, doing business as Indie Darling, located at 537 Stevenson Street (District 6), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

**Question: Shall this Resolution be ADOPTED?**

### **Recommendation of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

32. [260506](#) **[Administrative Code - Downtown Hospitality Zone]**  
**Sponsor: Mayor**  
Ordinance amending the Administrative Code to create the Downtown Hospitality Zone, in the area bounded by 5th Street from Folsom Street to Market Street; Cyril Magnin Street from Market Street to Eddy Street; Eddy Street from Cyril Magnin Street to Mason Street; Mason Street from Eddy Street to Ellis Street; Ellis Street from Mason Street to Taylor Street; Taylor Street from Ellis Street to Post Street; Post Street from Taylor Street to Mason Street; Mason Street from Post Street to Bush Street; Bush Street from Mason Street to Kearny Street; Kearny Street from Bush Street to Market Street; Market Street from 3rd Street to 2nd Street; 2nd Street from Market Street to Folsom Street; and Folsom Street from 2nd Street to 5th Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

### **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following items will be considered by the Government Audit and Oversight Committee at a Regular Meeting on Thursday, June 4, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, June 9, 2026.*

33. [260530](#) **[Memorandum of Understanding - Municipal Executives' Association - Fire]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association - Fire, to be effective July 1, 2026, through June 30, 2030.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
34. [260531](#) **[Memorandum of Understanding - Municipal Executives' Association - Police]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association - Police, to be effective July 1, 2026, through June 30, 2030.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
35. [260532](#) **[Compensation for Unrepresented Employees]**  
**Sponsor: Mayor**  
Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2026.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
36. [260533](#) **[First Amendment - 2024-2027 Memorandum of Understanding - Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, effective July 1, 2026, to adopt a side letter agreement updating the Appendix D Apprenticeship Program.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

37. [260549](#) **[Resolution of Intention to Add Territory to the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

**Sponsors: Mayor; Dorsey**

Resolution of intention to add territory to the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) as new project areas; ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole, on the proposed annexation, and to provide public notice thereof; and determining other matters in connection therewith.

**Question: Shall this Resolution be ADOPTED?**

38. **ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

39. **PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 40 through 59 will be taken during Item 39 - General Public Comment.)

### Items 40 through 59

40. [260627](#) **[Vincent Michael Williams Day - March 24, 2026]**  
**Sponsor: Chan**  
Resolution recognizing the contributions and life of Vincent Michael Williams and posthumously declaring March 24, 2026, as "Vincent Michael Williams Day" in the City and County of San Francisco.  
  
06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
41. [260648](#) **[Initiating Landmark Designation - Jefferson Airplane House]**  
**Sponsor: Chan**  
Resolution initiating a landmark designation under Article 10 of the Planning Code for the Jefferson Airplane House, located at 2400 Fulton Street, Assessor's Parcel Block No. 1168, Lot No. 007.  
  
06/03/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
42. [260629](#) **[Approval of a 90-Day Extension for Landmark Designation - Religious School for the Congregation Emanu-El/Grabhorn Press Building - 1335-1337 Sutter Street (File No. 260250)]**  
**Sponsor: Sherrill**  
Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Religious School for the Congregation Emanu-El/Grabhorn Press Building, located at 1335-1337 Sutter Street, Assessor's Parcel Block No. 0690, Lot Nos. 012 and 012A, from the Board of Supervisors (File No. 260250).  
  
06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**

**43. [260630](#) [Approval of a 90-Day Extension for Landmark Designation - Inverness Garage - 1565 Bush Street (File No. 260251)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Inverness Garage, located at 1565 Bush Street, Assessor's Parcel Block No. 0671, Lot No. 007, from the Board of Supervisors (File No. 260251).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**44. [260631](#) [Approval of a 90-Day Extension for Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom - 1625 Van Ness Avenue (File No. 260252)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue, Assessor's Parcel Block No. 0642, Lot No. 003, from the Board of Supervisors (File No. 260252).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**45. [260632](#) [Approval of a 90-Day Extension for Landmark Designation - First Church Of Christ Scientist - 1700 Franklin Street (File No. 260253)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the First Church Of Christ Scientist, located at 1700 Franklin Street, Assessor's Parcel Block No. 0642, Lot No. 006, from the Board of Supervisors (File No. 260253).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**46. [260633](#) [Approval of a 90-Day Extension for Landmark Designation - Golden Gate Spiritualist Church - 1901 Franklin Street (File No. 260254)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Golden Gate Spiritualist Church, located at 1901 Franklin Street, Assessor's Parcel Block No. 0617, Lot No. 004, from the Board of Supervisors (File No. 260254).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**47. [260634](#) [Approval of a 90-Day Extension for Landmark Designation - Pacific States Telephone and Telegraph, National Urban League - 2015 Steiner Street (File No. 260255)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Pacific States Telephone and Telegraph, National Urban League, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006, from the Board of Supervisors (File No. 260255).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**48. [260635](#) [Approval of a 90-Day Extension for Landmark Designation - Mr. Cudworth's House - 2032-2040 Union Street (File No. 260256)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of Mr. Cudworth's House, located at 2032-2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010, from the Board of Supervisors (File No. 260256).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**49. [260636](#) [Approval of a 90-Day Extension for Landmark Designation - Upper Fillmore Storefronts - 2035-2047 Fillmore Street (File No. 260257)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Upper Fillmore Storefronts, located at 2035-2047 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001B, from the Board of Supervisors (File No. 260257).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**50. [260637](#) [Approval of a 90-Day Extension for Landmark Designation - First AME Zion Church - 2155-2159 Golden Gate Avenue (File No. 260259)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029-030, from the Board of Supervisors (File No. 260259).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

51. [260638](#) **[Approval of a 90-Day Extension for Landmark Designation - Lincoln Grill - 2049-2051 Fillmore Street (File No. 260258)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A, from the Board of Supervisors (File No. 260258).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

52. [260639](#) **[Approval of a 90-Day Extension for Landmark Designation - International Institute - 2209 Van Ness Avenue (File No. 260260)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the International Institute, located at 2209 Van Ness Avenue, Assessor's Parcel Block No. 0570, Lot No. 029, from the Board of Supervisors (File No. 260260).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

53. [260640](#) **[Approval of a 90-Day Extension for Landmark Designation - Presidio Theatre - 2336-2346 Chestnut Street (File No. 260261)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Presidio Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014, from the Board of Supervisors (File No. 260261).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

54. [260641](#) **[Approval of a 90-Day Extension for Landmark Designation - Arthur Castle Home - 2402 Steiner Street (File No. 260262)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A, from the Board of Supervisors (File No. 260262).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**55. [260642](#) [Approval of a 90-Day Extension for Landmark Designation - Hannibal Lodge No. 1 - 2804 Bush Street (File No. 260263)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008, from the Board of Supervisors (File No. 260263).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**56. [260643](#) [Approval of a 90-Day Extension for Landmark Designation - The Bridge Theatre - 3008 Geary Boulevard (File No. 260264)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of The Bridge Theatre, located at 3008 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019, from the Board of Supervisors (File No. 260264).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**57. [260644](#) [Approval of a 90-Day Extension for Landmark Designation - The Vogue - 3290 Sacramento Street (File No. 260265)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of The Vogue located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016, from the Board of Supervisors (File No. 260265).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**58. [260645](#) [Approval of a 90-Day Extension for Landmark Designation - Mel's Drive-In - 3355 Geary Boulevard (File No. 260266)]**

**Sponsor: Sherrill**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of Mel's Drive-In located at 3355 Geary Boulevard, Assessor's Parcel Block No. 1086, Lot No. 025, from the Board of Supervisors (File No. 260266).

06/02/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

59. [260652](#) [Committee of the Whole - Loan Agreement - Metropolitan Transportation Commission - Public Transit Operating Purposes - \$200,000,000 - June 16, 2026, at 3:00 p.m.]

**Sponsor: Mandelman**

Motion directing the Clerk of the Board of Supervisors to schedule a Committee of the Whole hearing on June 16, 2026, at 3:00 p.m., for the Members of the Board of Supervisors to consider the Resolution authorizing the Director of Transportation to enter into a loan agreement with the Metropolitan Transportation Commission as lender, for San Francisco Municipal Transportation Agency public transit operating purposes, up to a maximum principal amount of \$200,000,000, for a 12 year term from July 1, 2026, through June 3, 2038, pursuant to Assembly Bill No. 117 (File No. 260624).

06/03/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

60. **IMPERATIVE AGENDA**

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCES****260570****[Planning Code - Landmark Designation - Alexander Adams Home]**

Ordinance amending the Planning Code to designate the Alexander Adams Home, located at 1450 Masonic Avenue, Assessor's Parcel Block No. 2603, Lot No. 009, on the east side of Masonic Avenue between Frederick and Java Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260571****[Planning Code - Landmark Designation - Born Home]**

Ordinance amending the Planning Code to designate the Born Home, located at 99 Divisadero Street, Assessor's Parcel Block No. 2610, Lot No. 001, on the west side of Divisadero Street between Duboce Street and 14th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260572****[Planning Code - Landmark Designation - Charles Katz Home]**

Ordinance amending the Planning Code to designate the Charles Katz Home, located at 1200 Dolores Street, Assessor's Parcel Block No. 6550, Lot No. 043, on the west side of Dolores Street between 25th Street and Clipper Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260573**

**[Planning Code - Landmark Designation - Charles L. Hinkel Home]**

Ordinance amending the Planning Code to designate the Charles L. Hinkel Home, located at 740 Castro Street, Assessor's Parcel Block No. 2752, Lot No. 014, on the west side of Castro Street between 21st Street and 20th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260574**

**[Planning Code - Landmark Designation - De Urioste Home - James C. Hormel Mansion]**

Ordinance amending the Planning Code to designate the De Urioste Home - James C. Hormel Mansion, located at 181 Buena Vista Avenue East, Assessor's Parcel Block No. 1258, Lot No. 026, on the east side of Buena Vista Avenue East between Waller Street and Duboce Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260575**

**[Planning Code - Landmark Designation - Duboce Triangle Greek Revival Home]**

Ordinance amending the Planning Code to designate the Duboce Triangle Greek Revival Home, located at 2173 15th Street, Assessor's Parcel Block No. 3560, Lot No. 022, on the south side of 15th Street between Noe Street and Sanchez Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260576 [Planning Code - Landmark Designation - Early Haight Ashbury Farmhouse]**

Ordinance amending the Planning Code to designate the Early Haight Ashbury Farmhouse, located at 11 Piedmont Street, Assessor's Parcel Block No. 2617A, Lot No. 026, on the south side of Piedmont Street between Masonic Street and Delmar Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260577 [Planning Code - Landmark Designation - Elliott M. Wilson Home]**

Ordinance amending the Planning Code to designate the Elliott M. Wilson Home, located at 1335 Guerrero Street, Assessor's Parcel Block No. 6532, Lot No. 026, on the east side of Guerrero Street between 25th Street and 26th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260578 [Planning Code - Landmark Designation - Engine Company No. 44 / Adams-Van Hoesen House]**

Ordinance amending the Planning Code to designate the Engine Company No. 44 / Adams-Van Hoesen House, located at 3816 22nd Street, Assessor's Parcel Block No. 3622, Lot No. 018, on the north side of 22nd Street between Noe Street and Castro Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260579 [Planning Code - Landmark Designation - Guerrero Street Double Stick Eastlake Home]**

Ordinance amending the Planning Code to designate the Guerrero Street Double Stick Eastlake Home located at 1415-1417 Guerrero Street, Assessor's Parcel Block No. 6568, Lot No. 011B, on the east side of Guerrero Street between Cesar Chavez Street and 26th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260580 [Planning Code - Landmark Designation - Henry Street Rowhouses]**

Ordinance amending the Planning Code to designate the Henry Street Rowhouses located at 191-197 Henry Street, Assessor's Parcel Block No. 3540, Lot No. 092, on the south side of Henry Street between Castro Street and Noe Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260581 [Planning Code - Landmark Designation - Holy Innocents Church]**

Ordinance amending the Planning Code to designate the Holy Innocents Church, located at 455 Fair Oaks Street, Assessor's Parcel Block No. 6533, Lot No. 027, on the east side of Fair Oaks Street between 25th and 26th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260582****[Planning Code - Landmark Designation - John J. Clark House]**

Ordinance amending the Planning Code to designate the John J. Clark House, located at 210 Douglass Street, Assessor's Parcel Block No. 2691, Lot No. 002, on the west side of Douglass Street between Caselli Avenue and 18th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260583****[Planning Code - Landmark Designation - Mission Congregational Church]**

Ordinance amending the Planning Code to designate the Mission Congregational Church, located at 3689 19th Street, Assessor's Parcel Block No. 3598, Lot No. 060, on the south side of 19th Street between Dolores Street and Guerrero Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260584****[Planning Code - Landmark Designation - Phoenix Brewery]**

Ordinance amending the Planning Code to designate the Phoenix Brewery, located at 552 Noe Street, Assessor's Parcel Block No. 3583, Lot No. 011, on the west side of Noe Street between 18th Street and 19th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260585****[Planning Code - Landmark Designation - Poole-Bell House]**

Ordinance amending the Planning Code to designate the Poole-Bell House, located at 192-196 Laidley Street, Assessor's Parcel Block No. 6665, Lot Nos. 107-110, on the west side of Laidley Street between Fairmount Street and Harper Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260586**

**[Planning Code - Landmark Designation - Power House]**

Ordinance amending the Planning Code to designate the Power House located at 1526 Masonic Avenue, Assessor's Parcel Block No. 2616, Lot No. 039, on the east side of Masonic Avenue between Java Street and Upper Terrace, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260587**

**[Planning Code - Landmark Designation - Richard Spreckels Mansion / Buena Vista Studios]**

Ordinance amending the Planning Code to designate the Richard Spreckels Mansion / Buena Vista Studios, located at 737 Buena Vista Avenue West, Assessor's Parcel Block No. 1256, Lot No. 078, on the west side of Buena Vista Avenue West between Frederick Street and Central Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260588**

**[Planning Code - Landmark Designation - Second Church of Christ Scientist]**

Ordinance amending the Planning Code to designate the Second Church of Christ Scientist, located at 651 Dolores Street, Assessor's Parcel Block No. 3598, Lot Nos. 172-175, on the east side of Dolores Street between Cumberland Street and 20th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260589**

**[Planning Code - Landmark Designation - Tietz-Beneke House]**

Ordinance amending the Planning Code to designate the Tietz-Beneke House, located at 657 Chenery Street, Assessor's Parcel Block No. 6742, Lot No. 030, on the south side of Chenery Street between Diamond Street and Carrie Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260590**

**[Planning Code - Landmark Designation - William Shaughnessy Home]**

Ordinance amending the Planning Code to designate the William Shaughnessy Home, located at 394 Fair Oaks Street, Assessor's Parcel Block No. 6511, Lot Nos. 042-044, on the west side of Fair Oaks Street between 25th Street and 24th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**260591**

**[Settlement of Lawsuit - Pauline Silva-Re - \$65,000]**

Ordinance authorizing settlement of the lawsuit filed by Pauline Silva-Re against the City and County of San Francisco for \$65,000; the lawsuit was filed on March 7, 2024, in San Francisco Superior Court, Case No. CGC-24-612917; entitled Silva-Re v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

05/26/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

## PROPOSED RESOLUTIONS

**260592**

**[Settlement of Unlitigated Claim - Sunrise Carlisle Propco, LLC - \$2,894,613.60]**

Resolution approving the settlement of the unlitigated claim filed by Sunrise Carlisle Propco, LLC against the City and County of San Francisco for \$2,894,613.60; the claim was filed on December 12, 2024; the claim involves a refund of real property transfer taxes. (City Attorney)

05/29/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**260593**

**[Lease Termination Agreement - SSP America, Inc. - Terminal 2 Casual Dining Food and Beverage Concession - Lease 6]**

Resolution approving the Lease Termination Agreement for the Terminal 2 Casual Dining Food and Beverage Concession Lease 6, Lease No. 18-0074 between SSP America, Inc., as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as Landlord. (Airport Commission)

05/26/2026; RECEIVED FROM DEPARTMENT.

06/09/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260654 [Petitions and Communications]**

Petitions and Communications received from May 28, 2026, through June 4, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 9, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the June 11, 2026, ISCOTT meeting. Copy: Each Supervisor. (1)

From the San Francisco Police Department (SFPD), submitting Police Commission Resolution No. 26-24: Election of President of the Police Commission and Election of the Vice President of the Police Commission. Copy: Each Supervisor. (2)

From the Department of Emergency Management (DEM); Department of Homelessness and Supportive Housing (HSH); and San Francisco Municipal Transportation Agency (SFMTA), submitting a response to a Letter of Inquiry issued by Supervisor Connie Chan at the May 12, 2026, Board of Supervisors Meeting. Copy: Each Supervisor. (3)

From the San Francisco Arts Commission (ART), submitting agendas for the June 17, 2026, Community Investment Committee meeting; the June 23, 2026, Street Artist Committee meeting; and an amended agenda for the June 1, 2026, Full arts Commission meeting. 3 Agendas. Copy: Each Supervisor. (4)

From the Office of the City Administrator (ADM), pursuant to Chapter 14B, submitting the Quarterly Local Business Enterprise (LBE) Report for Quarter 2 (Q2) of Fiscal Year (FY) 2025-2026. Copy: Each Supervisor. (5)

From the Office of the Controller (CON), submitting the Mayor's proposed Interim Salary Ordinance and proposed Interim Budget and Appropriations Ordinance for Fiscal Years (FYs) 2026-2027 and 2027-2028. Copy: Each Supervisor. (6)

From the Human Services Agency (HSA), pursuant to Chapter 21.3(c), submitting Sole Source Grant Report for Calendar Year (CY) 2025. Copy: Each Supervisor. (7)

From a member of the public, regarding conditions at Geary Street and Larkin Street, and Larkin Street and O'Farrell Street. Copy: Each Supervisor. (8)

From Maureen Persico, regarding the Ordinance amending the Administrative Code to establish the E-Bike Incentive Fund to support implementation of an electric bicycle (or "e-bike") incentive program administered by the Department of the Environment. File No. 240967. Ordinance No. 268-24. Copy: Each Supervisor. (9)

From Hilda Dudum-Herrera, regarding the Resolution urging the San Francisco Municipal Transportation Agency to implement red zones for daylighting at all crosswalks and intersections to comply with the Daylighting to Save Lives Bill. File No. 241180. Resolution No. 632-24. Copy: Each Supervisor. (10)

From a member of the public, regarding the proposed Resolution urging the Police Department and the Department of Emergency Management to designate all 911 calls reporting drug use or suspected drug activity within 1,500 feet of parks, playgrounds, and

schools as "Priority A" calls requiring swift and immediate response. File No. 250639.  
Copy: Each Supervisor. (11)

From the San Francisco Tree Campaign, regarding the proposed Ordinance amending the Public Works Code to allow development projects to satisfy street tree planting requirements through payment of an in lieu fee or providing alternative landscaping; exempt accessory dwelling units from street tree planting requirements; eliminate appeals to the Board of Appeals for tree removals undertaken by City departments and commissions; and update in lieu fee reporting requirements; amending the Administrative Code to create a separate account within the Adopt-A-Tree Fund to receive in lieu fees for street tree requirements; amending the Planning Code to update street tree applicability requirements; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. File No. 251211.  
Copy: Each Supervisor. (12)

From Liberty Young, regarding the Ordinance: Planning Code - Transit-Oriented Residential Development. File No. 260132. Ordinance 82-26. Copy: Each Supervisor. (13)

From the Mid Market Community Benefit District, regarding the proposed Resolution imposing interim zoning controls for 18 months to require a Conditional Use authorization for the establishment of new Convenience Store uses in the Tenderloin and South of Market Public Safety Zone, as both terms are herein defined; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1. File No. 260137. Copy: Each Supervisor. (14)

From Jonathan Weisman, regarding the Ordinance amending the Administrative Code to authorize the San Francisco Municipal Transportation Agency (SFMTA) to establish a curbside electric vehicle charging station permit program for the installation and operation of curbside electric vehicle charging stations on City sidewalks and provide that permittees are not required to obtain a sidewalk encroachment permit from the Department of Public Works; amending the Public Works Code to reflect the authority of the SFMTA to issue permits for the curbside electric vehicle charging station program; amending the Transportation Code to authorize SFMTA to impose administrative penalties for violations of electric vehicle charging station permits; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260238. Ordinance No. 76-26. Copy: Each Supervisor. (15)

From Jordan Wasilewski, regarding various subjects. 2 Letters. Copy: Each Supervisor. (16)

From members of the public, regarding artificial turf. 2 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding the renovation of the Crocker Amazon baseball and softball fields. 2 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 6 Letters. Copy: Each Supervisor. (19)

From members of the public, regarding the San Francisco budget. 12 Letters. Copy: Each Supervisor. (20)

From members of the public, regarding the banning of retail animal sales. 31 Letters. Copy: Each Supervisor. (21)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing (“PSH”) that prohibits on-site illicit drug use among residents (“Drug-Free PSH”) to meet the demand of people experiencing homelessness who prefer such a residential option; require that City funding for new Site-Based PSH for people experiencing homelessness be used for Drug-Free PSH except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, where the funding is for new construction, or the Board of Supervisors has waived the funding requirement based on specific findings; require the Department of Homelessness and Supportive Housing (“HSH”) to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH’s strategies to meet PSH residents’ demands; and require HSH to adopt rules and regulations establishing standards and protocols for evictions from City-funded Drug-Free Housing. File No. 251003. 5 Letters. Copy: Each Supervisor. (22)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department’s determination under the California Environmental Quality Act. File No. 260178. 3 Letters. Copy: Each Supervisor. (23)

From members of the public, regarding the proposed Resolution authorizing the Sheriff’s Office to contract with the San Francisco Pretrial Diversion Project (SF Pretrial) for Pretrial Services for a three year period from July 1, 2026, through June 30, 2029, for a contract total not to exceed amount of \$22,532,145, with two one-year options to extend. File No. 260442. 71 Letters. Copy: Each Supervisor. (24)

From Arts for a Better Bay Area, regarding the San Francisco Arts Commission grants. Copy: Each Supervisor. (25)

From Henry Kamilowicz, regarding the OpenGov platform. Copy: Each Supervisor. (26)

From Randall Kostick, regarding parking meters. Copy: Each Supervisor. (27)

From Isabel Medina, regarding the Balboa Skate Park. Copy: Each Supervisor. (28)

From Charlie Fredrick, regarding Medi-Cal asset limits. Copy: Each Supervisor. (29)

From Carrie Bergey, regarding residential parking. Copy: Each Supervisor. (30)

From Julien DeFrance, regarding the Health Care Security Ordinance. Copy: Each Supervisor. (31)

From Primary Care Physicians, San Francisco Department of Public Health Clinics, regarding primary care pharmacy technician positions. 2 Letters. Copy: Each Supervisor. (32)

From the San Francisco Grand Jury, regarding wildfire risk in San Francisco’s Glen Canyon. Copy: Each Supervisor. (33)

## **ADJOURNMENT**