

File No. 120491

Committee Item No. 4  
Board Item No. 9

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 5/17/12

Board of Supervisors Meeting

Date 6/5/12

#### Cmte Board

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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Completed by: Linda Wong

Date 5/14/12

Completed by: L.W.

Date 5/24/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

0

1 [Appointment, Local Homeless Coordinating Board]

2

3 **Motion appointing Laura Guzman, term ending October 21, 2015, to the Local Homeless**  
4 **Coordinating Board, residency requirement waived.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does  
7 hereby appoint the hereinafter designated person to serve as a member of the Local  
8 Homeless Coordinating Board, pursuant to the provisions of Resolution No. 827-97 and  
9 Resolution No. 926-99, for the term specified:

10 Laura Guzman (residency requirement waived,) seat 1, succeeding herself, term  
11 expired, must be a member of the disabled community, for the unexpired portion of a four-  
12 year term ending October 21, 2015.

13 FURTHER MOVED, That the Board of Supervisors makes the following findings:

- 14 1. The membership of the Local Homeless Coordinating Board has a goal to be  
15 representative of the diversity of the City and County of San Francisco.
- 16 2. Applicant Laura Guzman, who is not a resident of San Francisco, is a person with  
17 experience that uniquely qualifies her to serve on the Local Homeless Coordinating  
18 Board.
- 19 3. The Local Homeless Coordinating Board has attempted to fill the position, for which  
20 Laura Guzman was nominated, with an individual who is a City resident and who  
21 has the specific experience, skills, and qualifications, but has been unable to do so  
22 at this time. The Rules Committee has certified that Laura Guzman is qualified to  
23 serve on the Local Homeless Coordinating Board.
- 24 4. After exercising due diligence, the Board of Supervisors concludes that there is no  
25 other possible representative, who is a resident of San Francisco and who has the

1 specific experience, skills, or qualifications possessed by this applicant, and who is  
2 willing to serve on the Local Homeless Coordinating Board at this time; and, be it

3 FURTHER MOVED, That the Board of Supervisors waives the residency requirement  
4 for Laura Guzman, as allowed in cases where no qualified City resident, willing to serve, can  
5 be found, pursuant to Section 4.101 of the City Charter that requires person(s) appointed to  
6 boards, commissions, and advisory bodies established by legislative act of the Board of  
7 Supervisors to be resident(s) of the City and County of San Francisco.

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Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: Local Homeless Coordinating Board  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 1 District: \_\_\_\_\_

Name: Laura Guzman

Home Address: Midland Rd, San Leandro, CA 94710 Zip: 94578

Home Phone: 510 Occupation: Director, Non-Profit

Work Phone: 415-869-7977 x 1007 Employer: Mission Neighborhood Health Center

Business Address: 166 Capp Street, San Francisco Zip: 94116

Business E-Mail: lauraguzman@mnhc.org Home E-Mail: \_\_\_\_\_

Check All That Apply:

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence): San Leandro

Please state your qualifications (attach supplemental sheet if necessary)

Member of the San Francisco LHCB since its inception in 2005. Co-Chair since 2008 and Co-Chair of its Funding Committee. Directs the Mission Neighborhood Resource Center, one of the City's largest homeless drop in centers.

Education:

Juris Doctor degree, New College of California School of Law, 1985. Bachelors in Arts, Linguistics, UC Berkeley, 1992

Business and/or professional experience:

see resume attached

Civic Activities:

Central City Hospitality House, Board of Directors, SF Coalition on Homelessness, former President of the Board of Directors

Ethnicity: (optional) Latina Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.

(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 3/5/2012 Applicant's Signature: (required) [Signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**Laura Guzmán, Juris Doctor**

— Midland Road  
San Leandro, CA 94578

(510) — cell (510) 830-5935  
lauraguzman@mnrc.org

**HIGHLIGHTS OF QUALIFICATIONS**

- 12 years working as trainer and advocate in the harm reduction movement.
- 10 years directing a harm reduction-based resource center serving San Francisco's homeless communities in the Mission district.
- Demonstrated leadership skills, including experience in local and state advocacy and policy development and implementation in the areas of health, immigration reform, harm reduction, and homelessness.
- Demonstrated ability in program planning, development, implementation and evaluation.
- Effective personnel management, supervision and mentoring skills.
- Demonstrated ability to work collaboratively and effectively in multicultural and interdisciplinary environments.
- Excellent verbal, written, and interpersonal communication skills. Bilingual and bicultural in Spanish and English.

**EDUCATION AND PROFESSIONAL DEVELOPMENT**

Leaderspring Institute, Graduated Fellow, 2009 San Francisco Class, Executive Directors' Training  
Juris Doctor, New College of California School of Law, San Francisco, 1995.  
Bachelors of Arts in Linguistics with High Honors, University of California, Berkeley, 1992.

**PROFESSIONAL EXPERIENCE****Director, Mission Neighborhood Health Center, July 2001-to present**

Direct the Mission Neighborhood Resource Center (MNRC), a harm reduction, drop in center which provides survival, medical services, harm reduction psychotherapy, and community education to Mission district homeless communities. Work with management team to plan, implement and oversee the integration of all services and the overall functioning of the center. Supervises and provides leadership to a staff of twenty, ensuring an interdisciplinary model of services following harm reduction principles, effective teamwork and professional development. Develop, implement, and evaluate programmatic policies and procedures. Prepare an annual budget of 1.5 million and oversees expenditures to meet budget guidelines. Monitor funding opportunities, prepare all grants proposals, and oversee contracts, subcontracts and agreements with government, foundations and community based organizations. Represent and advocate on behalf of MNRC and San Francisco's homeless emergency service providers as Co-Chair of the San Francisco Local Homeless Coordinating Board. Monitor City budget deliberations and testify before the Board of Supervisors and Department Commissions. Maintain strong community networks with local, state and national agencies supporting homeless and harm reduction services and providing advocacy to end poverty and homelessness.

**Consultant Trainer, 1999-present**

Deliver harm reduction training curricula, through the Harm Reduction Coalition, and self-contract for workshops and technical assistance for staff of government and community based organizations. Delivered workshops for the San Francisco Department of Public Health, the State of California Office of AIDS, and the Utah and Texas Department of Public Health. Develop and implement training curricula in English and Spanish based on adult learning education principles on how to work effectively with active drug users; overview of harm reduction; drug education; conflict prevention and de-escalation; safety planning; motivational interviewing; and harm reduction counseling and supervision. Deliver workshops to peer-based programs and consumers of mental health and other homeless services.

**Outreach and Training Coordinator, Positive Resource Center, San Francisco, 1997-2001**

Coordinated and lead educational workshops and skills-based trainings, and provided technical assistance to California HIV service providers and other providers to people with disabilities on benefits, work entry and re-entry and barriers to health care access and employment affecting underserved communities living with HIV/AIDS. Conducted consumer workshops and provided individual client counseling, advocacy and representation.

**Regional Director, California Latino Civil Rights Network, Fresno, 1997**

Coordinated the development of a Latino civil rights' network in the San Joaquin Valley. Directed program, administrative and supervisory activities of a six-agency collaborative project on the impact of welfare reform on Latino and Southeast Asian immigrant communities. Organized immigrant communities and participated in local and state policy development and advocacy to alleviate the impact of welfare reform. Oversaw all program advocacy and

advocacy and media/public relation efforts. Developed and supervised the operation of an Informational hotline and community education activities. Wrote grant proposals and maintained relations with local government and media.

**Outreach Benefits Counselor**, Positive Resource Center (former AIDS Benefits Counselors), San Francisco 1995-1997

Provided benefits counseling, advocacy and representation to HIV+, very low-income active drug users, women, immigrants, and transgender communities in order to help them access government benefits. Delivered weekly outreach services at the Ambassador Hotel, the Tenderloin Shanti Project, the Mission Neighborhood Health Center, and Lyon Martin's Women Health Center.

**Law Clerk**, California Appellate Project, San Francisco, 1994-1995

Assisted a defense team appealing a death penalty conviction of a Mexican national in California's death row. Interviewed trial witnesses and family members in the United States and Mexico.

**Civil Rights Advocate**, Solano County Legal Assistance, Vallejo, 1993-1994

Assisted and represented low-income residents seeking access to Social Security Disability Insurance, Supplemental Security Income, Food Stamps, and Medi-Cal benefits. Conducted a rural legal clinic targeting migrant workers. Organized an immigration workshop for farm workers seeking to legalize family members.

**PAST AND PRESENT COMMUNITY AFFILIATIONS AND VOLUNTEER EXPERIENCE**

San Francisco Local Homeless Coordinating Board, Co-Chair; 2005 to present

Central City Hospitality House, Board of Directors, 2010

Coalition on Homelessness, Chair, Board of Directors, 2003 to 2010

Harm Reduction Therapy Center, Member, Board of Directors, 2003 to 2010

Housing Justice, Member, 2006 to present

Budget Justice (former People's Budget), Member, 2003 to present

Positive Resource Center, Board of Directors, 2002-2003

HIV Health Services Planning Council, Co-Chair, San Francisco EMA, 1999-2001

HIV Educator, Federal Corrections Institution, Women's Facility, Dublin, 1996 - 2000

Women AIDS Network, Member, Board of Directors, 1995

Teaching Assistant, Criminal Law, New College of California, School of Law, SF, 1992

**COMMUNITY SERVICE AWARDS/FELLOWSHIPS**

Tender CHAMP Award, Central City Hospitality House, 2005

Dolores Housing Program Award, Dolores Street Community Services, 2004

Compassionate Healing Award, Quan Yin Healing Arts Center, 2003

Hank Tavera Community Services Award, AGUILAS, 2001

James B. Grubb Scholarship, James B. Grubb Scholarship Foundation, 1994

MBNA Scholarship Award, The Foundation Bar of the State of California, 1993

California Legal Corps Summer Clerk Fellow, The Foundation of the State Bar, 1993

**SPEAKER/TRAINER EXPERIENCE**

2010 Consultant trainer on Harm Reduction, Motivational Interviewing and Conflict Prevention and De-Escalation workshops for staff of the following agencies: Episcopal Community Services; Tenderloin Housing Clinic; Community Housing Partnership; DISH; SF Department of Public Health (SFDPH) Direct Access to Housing Program; SFDPH Community Behavioral Services; SFDPH HIV Prevention Services; Central City Hospitality House; Harm Reduction Therapy Center.

2009 Harm Reduction Consultant trainer for the following agencies: Episcopal Community Services; Central City Hospitality House; Sonoma County Mental Health Services; and DISH.

2008 Harm Reduction Consultant trainer for the following agencies: Episcopal Community Services; California State Office of AIDS; Central City Hospitality House; Asian and Pacific Islander Wellness Center; and Dolores Street Community Services.

2008 National Health Care for the Homeless, Without Rights, Policy Forum, Phoenix, Arizona.

2007 Regional IX Health Care for the Homeless, Without Housing Report, Policy Forum, Foster City, California.

2006/2007 Consultant Trainer for Episcopal Community Services; Central City Hospitality House, Larkin Street Youth Services, Tenderloin Health and Providence Foundation.

2006 National Health Care for the Homeless Conference, Policy Forum, Portland, Oregon.

Early Intervention Program Annual Conference, Department of Health Services, Office of AIDS, San Mateo, 2006.

Master of Ceremonies, California Outreach and Education Collaborative, Latino Mental Health Forum on the Mental Health Services Act of 2004, San Francisco, California, 2006.

Bridge Meeting, Department of Health Services, California State Office of AIDS, Long Beach, California, 2005.

Prevention for Positives Conference, Department of Health Services, California State Office of AIDS, San Diego, California, 2005.

Berkeley Alcohol and Substance Abuse Providers Conference, Berkeley, California, 2005.

5<sup>th</sup> National Harm Reduction Conference, Plenary Speaker, Women and Substance Use, New Orleans, 2004.

9<sup>th</sup> Street Outreach Conference, Texas Department of Public Health, 2003.

10<sup>th</sup> Annual HIV/AIDS Update Conference, South Padre Island, Texas, 2002.

7<sup>th</sup> and 8<sup>th</sup> Street Outreach Conference, Texas Department of Public Health, 2001-2002.

Early Intervention Program Annual Conference, Department of Health Services, Office of AIDS, Sacramento, CA 2002.

AIDS Case Management Program Annual Conference, Plenary Speaker, Department of Health Services, Office of AIDS, Community CARE Section, San Diego, CA 2001.

National AIDS Update Conference, San Francisco, CA, 2001, 2000, 1999, 1998.

3<sup>rd</sup> National Harm Reduction Conference, Miami, FL, 2000.

AIDS Case Management Program Annual Conference, Department of Health Services, Office of AIDS, Community CARE Section, Sacramento, CA, 2000.

Early Intervention Program Annual Conference, Department of Health Services, Office of AIDS, San Diego, CA, 2000.

Annual Diversity Conference, San Francisco Department of Human Services, 2000 and 2001.

National Conference on Women and HIV/AIDS, Los Angeles, CA, 1999.

Treatment and Education Certification Program, San Francisco, CA 1999, 2000 (English and Spanish).

Training of Trainers, Harm Reduction Training Institute, San Francisco, CA, 1999.

Training of Trainers, The Positive Workplace: Managing HIV at Work, San Francisco, CA, 1999.

2<sup>nd</sup> National Harm Reduction Conference, Cleveland, OH, 1998.



re-faxed  
5/9/2012

March 5, 2012

Attention:

Rules Committee Clerk  
San Francisco Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
FAX (415) 554-7714

I am seeking reappointment for my current San Francisco Local Homeless Coordinating Board, Seat 1, which is currently vacant.

I have served on the Board since it has been reconstituted by the Board of Supervisors in 2005. I am presently the LHCB Co-Chair and Co-Chair of the LHCB Funding Committee.

Please see my Application and Resume attached.

Should you have any questions, please do not hesitate to contact me at (415) 869-7977 or via cell at (510) 830-5935.

Sincerely,

  
Laura Guzman, Director  
Mission Neighborhood Resource Center



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Local Homeless Coordinating Board

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

*seat 1*

District:

Name: Terezia "Terry" S. Bohrer

Home Address: Jones Street, Apt. 302, San Francisco

Zip: 94109

Home Phone: 415- \_\_\_\_\_

Occupation: Retired Registered Nurse and Social Worker

Work Phone: N/A

Employer: N/A

Business Address: N/A

Zip:

Business E-Mail: N/A

Home E-Mail: \_\_\_\_\_ @yahoo.com

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

See attached resume

Education:

See attached resume

Business and/or professional experience:

See attached resume

Civic Activities:

Moved to San Francisco in November 2011. Attached resume describes my many and varied civic activities in Maryland.

Ethnicity: (optional)

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 2/29/2012 Applicant's Signature: (required) Terezia S. Bohrer

Please Note: Your application will be retained for one year.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2012 FEB 28 PM 5:19  
*RL*

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

*Terezio S Bohrer, RN, MSW, CLNC*  
— *Jones Street Apt 302*  
*San Francisco, CA 94109*  
415- — CELL 240- —  
*E-mail — @yahoo.com*

---

## **EDUCATION**

- 2005 CLNC, Certified Legal Nurse Consultant, Vikki Milazzo Institute  
1978 M.S.W., University of Maryland School of Social Work and Community Planning,  
Baltimore, Maryland. Social Strategy. (MD License # G00819)  
1976 B.S., Sociology and Social Work, Magna Cum Laude, Bowie State College,  
Bowie, Maryland.  
1959 R.N., Diploma Program, The Mount Sinai Hospital School of Nursing, New York,  
New York. (MD License # R044989)

## **EMPLOYMENT HISTORY**

- 1999 - Present Terezie S. Bohrer & Associates, Health & Human Services Consultant  
1992 - 1999 Director, Prince George's County Department of Family Services,  
Mental Health Authority Division  
1989 - Present Human Services Private Consultant/Trainer  
1986 - 1992 Director, Directorate of Disability Support Services, Prince George's County  
Health Department  
1985 - 1986 Facility Rights Advisor Supervisor, Department of Health and Mental  
Hygiene, State of Maryland  
1978 - 1985 Executive Director, Prince George's County Office for the Coordination of  
Services to the Handicapped  
1970 - 1976 Staff Nurse and Supervisor, Prince George's Hospital and Medical Center  
1964 - 1970 Staff Nurse, Bowie Internal Medicine Associates  
1960 - 1962 Head Nurse and Instructor, The Mt. Sinai Hospital, New York, N.Y.

## **PROFESSIONAL EXPERIENCE**

Over 45 years of experience directing programs in State and County government offices. Demonstrated leadership in community organization, working with coalitions, office management, advocacy and public policy development. Successful in communications, grant writing and evaluation, legislative activities and problem solving. Actively involved on the local, state and federal levels of government in planning and developing human services, advocacy systems and programs for persons with disabilities. Administered State and Federal grant programs including the Regional Direction Center, under the auspices of the Maryland State Department of Education; the Neighborhood Improvement Project "Special Accessibility Project for the Elderly and Handicapped," a Community Development Block Grant Program involving several County agencies; Developmental Disabilities Administration and Mental Hygiene Administration Case Management Programs; and Mental Hygiene Administration Core Service Agency. Designed, developed and implemented workable and cost effective programs for delivering services. Provided staff support to State and County task forces and interagency committees. Organized professional workshops. Excellent supervisory and leadership skills. Appointed to serve on numerous boards, committees, commissions and task forces.

## AWARDS, APPOINTMENTS AND COMMISSIONS

- 2011 Governor's Certificate of Appreciation for many years of mental health advocacy and service to the citizens of Maryland.
- 2010 Governor's Certificate of Appreciation: Suicide Prevention Report  
Maryland Suicide Prevention Task Force: appointment by Governor Martin O'Malley  
Reappointment by Chief Judge to the Maryland Judicial Ethics Committee
- 2009 ASIST Applied Suicide Intervention Skills Trainer certification  
Chairperson, Mental Health Advance Directive Committee, Mental Health Association MD  
American Red Cross Trainer "Psychological First Aid" and "Fundamentals of Disaster Mental Health"
- 2008 Recipient Outstanding Service Award - On Our Own of Maryland  
Honorary Life Member - Mental Health Association of Maryland  
Master Trainer, Mental Health First Aid/Maryland  
Master Trainer, American Red Cross "Psychological First Aid for Military Families"
- 2007-2011 Disaster Mental Health Lead, American Red Cross of the National Capital Area
- 2006-2008 President, Mental Health Association of Maryland
- 2004-2005 President, Community Crisis Services, Inc.
- 2003 Reappointment by Chief Judge to the Maryland Judicial Ethics Committee  
Certificate from the American Red Cross for outstanding service
- 2002 Recipient Sandy Brandt Volunteer Service Award, National Mental Health Association.
- 2001 Member, Maryland Advisory Council on Medical Privacy and Confidentiality, appointed by Governor Parris N. Glendening  
Member, Board of Directors, DRADA - reappointment  
Member, Maryland Judicial Ethics Committee
- 2000 Selected for inclusion in "Who's Who of American Women," Millennium Edition.  
American Red Cross, Prince George's County Chapter, Mental Health Disaster Action Team Leader  
Editor, Mental Health Association, Prince George's County Newsletter  
Volunteer of the Year Award, Mental Health Association of Prince George's County
- 1999 Prince George's County Quality of Life Award  
NAMI Prince George's County, Recognition Award  
Prince George's County Executive and County Council Proclamation  
Community Residences, Inc. Chairman's Council  
Edgemeade, Outstanding Services to Maryland Youth & Families  
Dept. of Family Services/Mental Health Authority Division, Life Achievement Award  
Prince George's County Hotline and Suicide Prevention, Board of Directors (3 Year Term)  
Edgemeade, Advisory Committee (3 Year Term)  
Mental Health Association of Maryland, Board of Directors (3 Year Term; reappointed)  
DRADA, Board of Directors (Reappointed in 2002, 2004 and 2005)  
Governor's Citation  
Senate of Maryland Resolution

Maryland General Assembly, Resolution, 23<sup>rd</sup> Legislative District

- 1998 Volunteer of the Year Award, Mental Health Association of Prince George's County
- 1997 Member, Prince George's County Homeless Task Force
- 1996 Member, City of Bowie Education Summit Steering Committee  
Member, Mental Health Coalition on Medical Assistance Reform  
Member, Mental Hygiene Administration 1115 Waiver Steering Committee
- 1995 Co-Chair, Governor Parris N. Glendening, Transition Team, Human Services Subcommittee, Disabilities and Substance Abuse.
- 1994 President, Maryland Association of Core Service Agency Directors (1994-1996)  
Honoree, Maryland Disability Law Center, Outstanding Advocacy and Service Special Recognition, Mental Health Association, Prince George's County  
Member, Prince George's County Teen Pregnancy Prevention Task Force  
Member, Mental Hygiene Administration, Office of Consumers Affairs Advisory Committee, Utilization Review Workgroup and Chairperson Search Committee.
- 1993 Chair, College Park Business and Professional Women's Health Committee (Two Years)  
Program Chair, Kiwanis Club of Bowie (Two Years)
- 1992 Vice President, Women's Political Caucus, Prince George's County (Two Years)  
Co-chair, Prince George's County Council Consolidation Task Force
- 1991 Board Member, Common Cause of Maryland, Inc. (Three Year Term)  
Appointed Member, City of Bowie Civic Affairs Committee  
Co-chair, Core Services Agency Task Force, Implementation Subcommittee  
Coordinator, P.L. 99-660 Maryland Mental Hygiene Advisory Council  
Member, Private Industry Council Advisory Committee  
Member, United Cerebral Palsy Advisory Committee  
Vesta, Inc. and Vesta Foundation, Award of Excellence
- 1990 Legislative Chairperson, Prince George's Council Planned Parenthood  
Co-chairperson, Prince George's County Task Force on Transitioning Youth with Disabilities  
President, Derbyshire Homeowner's Association (Three Year Term)
- 1989 Professional Advisory Committee, Prince George's Hotline and Suicide Prevention  
Treasurer, Public Justice Center, Inc.
- 1988 Member, Coe Board of Review (to present)
- 1987 Special Recognition Award, Mental Health Association of Prince George's County.  
Board Member, Public Justice Center, Inc. (1987-1996)
- 1986 Chairperson, Maryland Disability Law Center Protection and Advocacy for the Mentally Ill  
Advisory Board. Appointed for two year term.  
Professional Advisory Committee, Vocational Services, Inc. (to present)
- 1985 Honoree, Prince George's County Women's Political Caucus.  
Member, Elderly Abuse Task Force. Appointed by Prince George's County Council and

County Executive Parris N. Glendening  
Member, Child Care Task Force. Appointed by County Executive Parris N.  
Glendening

- 1984 Outstanding Advocate of the Year, Association for Retarded Citizens/Prince George's County  
Outstanding Volunteer of the Year, Mental Health Association of Prince George's County
- 1984 Employment for Disabled Persons Task Force. Appointed by Prince George's County Council Chairman Floyd Wilson.
- 1983 Outstanding Service Award, Paralyzed Veterans of America, Capital Area Chapter.  
President's Award, Mental Health Association of Prince George's County and of Metropolitan Baltimore Chapters  
Board, Human Services Coalition, Prince George's County
- 1982 Vice-President for Government Affairs, Mental Health Association of Maryland.  
(Four year term)
- 1981 Chair, Maryland Mental Health Advocacy Planning Committee. Appointed by Dr. Stanley Platman, Assistant Secretary, Department of Health and Mental Hygiene.  
Legal Rights and Litigation Committee, National Mental Health Association.  
Appointed by President Archie Givens.
- 1980 Editorial Advisory Board, Mental Disability Law Reporter, American Bar Association.  
Appointed to represent National Mental Health Association.  
Prince George's County Liaison to the United States Council for the International Year of Disabled Persons. Appointed by County Executive Lawrence J. Hogan.  
Government Affairs Committee, Consultant on Advocacy, National Mental Health Association. Appointed by President Beverly Long.
- 1979 Mental Health Study Center Community Consortium, National Institute of Mental Health.  
Chair, Seminar Committee, 1979-80; Chair, Consortium, 1980-81.  
Maryland Mental Hygiene Advisory Council. Appointed by Governor Harry Hughes.  
Reappointed in 1983 for a three year term.  
National Association of Counties 504 Advisory Committee. Appointed by President Frank Francois. Reappointed 1980-82.  
Board of Governors, Cheltenham Center. Appointed by County Executive Lawrence J. Hogan.
- 1978 Prince George's County Mental Retardation Task Force on Policy and Funding.  
Appointed by County Executive Winfield Kelly.

## ACADEMIC AWARDS

- 1978 Alpha Delta Mu National Social Work Honor Society.  
Phi Kappa Phi Honor Society, University of Maryland.
- 1976 Bowie State College Social Work Department Award.  
Alpha Kappa Mu Honor Society.  
Alpha Chi Honor Society.  
Alpha Kappa Delta National Sociology Honor Society.
- 1959 The Murray Guggenheim Award, The Mount Sinai Hospital School of Nursing.

## **PUBLICATIONS**

Prepared numerous reports, policy and procedure manuals for government agencies/programs.

"Mental Health First Aid/Maryland" adapted and edited for the Maryland Transformation Project, (2008)

"Mental Health in Later Life: A Guidebook for Older Marylanders and the People Who Care for Them," adapted and edited for the Mental Health Association of Maryland and Maryland Coalition on Mental Health and Aging. (79 pages) 2006

"Maryland's Public Mental Health System: A Resource Guide for Consumers & Families," produced by On Our Own of Maryland. (2000, 2005 updated) 70 pages.

"Resource and Training Manual: Involving Consumers and Family Members in Protection and Advocacy for Mentally Ill Individuals Systems," co-authored with Betty McGarvie Crowley, prepared under contract #87MO29481101D from the National Institute of Mental Health, 1989.

"Crime Prevention Tips for Disabled Person," Prince George's County government publication, 1985.

"On Lay Advocacy: David vs. Goliath, AMICUS, National Center for Law and the Handicapped, Volume 4, No. 2, March/April 1979, pp. 82-85.

Advocates and Ombudsman in Mental Health, National Mental Health Association, Roslyn, Virginia, 1978, 162 pp.

## **PROFESSIONAL AFFILIATIONS**

American Public Welfare Association. (1977-1987)

National Association of Social Workers. (1975-1998)

The American Orthopsychiatric Association (fellow) (1980-1996)

## **COMMUNITY AFFILIATIONS – PAST AND PRESENT**

American Association of University Women, Bowie Branch

ACLU, Prince George's County

American Heart Association, Bowie Branch

American Red Cross, Prince George's Disaster Team Coordinator

Bead Society of Washington and Baltimore

Bowie/Crofton and College Park Business and Professional Women

Bowie Soroptimist

Civic Affairs Committee, City of Bowie

Community Crisis Services, Inc., Board of Directors, President

Doctor's Community Hospital, Development Committee

Greenbelt and Bowie Democratic Club

Hadassah, Greater Washington Area Chapter, Bowie Chapter

Human Services Coalition of Prince George's County, founder

League of Women Voters, Prince George's County, Bowie Branch

NAMI, Prince George's County

National Jewish Democratic Council

National Organization of Women, Northern Prince George's County

On Our Own of Maryland

Temple Solel Sisterhood, Program Chairperson

The Arc of Prince George's County

The Mental Health Association of Maryland, Board of Directors, President

The Mental Health Association of Prince George's County, Professional Advisor

Vocational Services, Inc., Advisory Board

Women's Political Caucus, Prince George's County, President

## **CONSULTANT CONTRACTS: 1999 - 2011**

1. Anne Arundel County Mental Health Agency: Five County CHC Project (2004); Planning projects (2005 to present); Mental Health First Aid Project (2008-9); Hospital Assessment and Resources Project (2009); Procurement Policy (2010); CSA grant writing (2010)
2. Baltimore Mental Health Systems/University of Maryland: Data Link Proposal (2001)
3. Carroll County Health Department, Core Service Agency: Policies and Procedures (2001); Convened focus groups for Annual Plan Needs Assessment (2009); Carroll County Core Service Agency Mental Health Disaster Plan (2009)
4. Cecil County Health Department, Core Service Agency: Two Year Comprehensive Mental Health Plan (2004); (2007) Update Two Year Plan
5. Charles County Human Services Partnership: Policies and Procedures (2000); Policy Analysis (2000); Mental Health Plan (2002); Local Access Plan (2005).
6. Chesapeake Rural Network (2007-2008) – Staff and board development
7. Daughters of Charity, Emmittsburg, MD – research and grant writing (2008-2009)
8. Department of Disabilities (2006) – Traumatic Brain Injury Advisory Committee – Board Development; Needs Assessment Focus Group Facilitation (2008)
9. Department of Human Resources: Program Marketing and technical assistance (Nursing Home Initiative – Living at Home) (2000, 2001)
10. Department of Health and Mental Hygiene, Mental Hygiene Administration: Grant writing, Disaster Mental Health Planning, FEMA/CMS Project consultant (2002-2006); Facilitate workshops: Strategic Planning, Cultural Competency Advisory Board
11. Garrett County Core Service Agency: Mental Health Advisory Board Training (2005 and 2008)
12. Governor's Office for Individuals with Disabilities: Grant writing (Nursing Home Proposal) (1999-2000)
13. Guide: Program Consultation (2000); Proposal (2000); HIPAA Manual (2005)
14. Harford County Local Management Board: Planning (2002)
15. Harford County Core Service Agency: Mental Health First Aid Project (2007-2008)
16. Harrington Software Associates: Assisted Living Fire Safety Project (2007-2009); Preparing Long-Term Care Facilities for Natural and Man-Made Disasters (2009)
17. Howard County Mental Health Authority: Mental Health Disaster Planning/Training (2003-2011)
18. Institute for Family Centered Services: grantsmanship/proposal writing (2000-2003)
19. Lourie Center Early Head Start Needs Assessment: Subcontract - (2005)
20. Maryland Association of Core Service Agencies: Legislative Consultant (2004-2009); grant writer (2006)
21. Mental Health Association of Maryland—"Mental Health and Aging Booklet" (2006); grant



- writer (Department of Justice) (2008)
22. Mid-Shore Mental Health Authority: Strategic Planning (2000); Mental Health Plan; Advisory Board Training (2000); HUD, Continuum of Care (2002-2004); Access Proposal (2006); Hospital Assessment Committee (2007-2008); Telepsychiatry Steering Committee (2008-2011)
  23. National Mental Health Association: Disaster Mental Health Planning & Training (2004)
  24. On Our Own of Maryland: Public Mental Health System Book (2000); revised (2005); Anti-Stigma Planning Workshop (2009)
  25. On Our Own of Howard County: Board of Director's Training (2003, 2004, 2008)
  26. On Our Own of St. Mary's County: Board of Director's Training (2001, 2008-9)
  27. On Our Own of Carroll County: Board Development (2006)
  28. On Our Own of Charles County: Management Consultation (2006-2007)
  29. On Our Own of Prince George's County: Management Consultation (2009)
  30. On Our Own of Frederick County: Consultation (2009-2010)
  31. P.E.P. (2006-2007) DHMH licensing application to provide addiction services.
  32. Prince George's County Community College: Establish and facilitate Human Services Coalition (2002-2003)
  33. Prince George's County Department of Family Services: OCYF Policies and Procedures (2000); Infant and Toddler Program (2003); Return Diversion Program (2002); Local Access Plan (2005)
  34. Prince George's County Health Department: Disaster Training Epidemiology Division (2004); Grantsmanship (2000)
  35. Regional Institute for Children and Adolescents/Southern Maryland: Disaster Preparedness and Response training and exercise (2006)
  36. Resource Connections of Prince George's County: Grantsmanship, proposal dental care; recreation activities (2005)
  37. Safe Journey House/New Vision Behavioral Health System: grant writing; policy and management consultant (2004-present)
  38. Sheppard Pratt, HRSA training, "Managing the Psychological Consequences of Disasters" (2005, 2006)
  39. St. Mary's Core Service Agency: Board Development (2001); Confidentiality Training (2001); Disaster Preparedness Training (2005); Mental Health Plan (2006); Focus groups for Plan Needs Assessment (2008)
  40. University of Maryland, School of Medicine, Department of Psychiatry (2006-7) grant writing "Telepsychiatry in Maryland."
  41. University of Maryland Training Collaborative: Program Monitoring Training (2000)
  42. Wicomico County Health Department, Core Service Agency: Comprehensive Mental Health Planning and conference facilitation (2004)
  43. Worcester County Health Department, Core Service Agency: Mental Health Planning and Training; Facilitate Stakeholders Meetings (1999 to 2006)

San Francisco  
BOARD OF SUPERVISORS

Date Printed: May 9, 2012

Date Established: September 5, 1997

Active

**LOCAL HOMELESS COORDINATING BOARD**

**Contact and Address:**

Alison Schlageter  
Department of Human Services - ZB16  
P. O. Box 7988  
San Francisco, CA 94120

Phone: (415) 558-1825

Fax: (415) 558-2834

Email: Alison.Schlageter@sfgov.org

**Authority:**

Res. No. 827-97; Res. No. 926-99; Res. No. 720-01; Res. No. 208-05.

**Board Qualifications:**

The Board of Supervisors amended the Continuum of Care Plan to incorporate the recommendations of the above proposal and disbanded effective August 1, 2005, the current Local Homeless Coordinating Board and reconstituted, effective August 1, 2005, the Local Homeless Coordinating Board to nine members.

The Board of Supervisors will appoint one member from the disabled community and three members from one of the following constituencies: representatives of homeless, formerly homeless, community and advocacy organizations, service-provider agencies, business and corporate sectors and the foundation community, but will not involve designating specific seats for specific constituencies.

The Mayor shall appoint one member from the disabled community and three members from one of the following constituencies: representatives of homeless, formerly homeless, community and advocacy organizations, service-provider agencies, business and corporate sectors and the foundation community, but will not involve designating specific seats for specific constituencies.

The Controller shall appoint one member from one of the aforementioned categories, subject to confirmation by the Board of Supervisors.

The staff from the Department of Human Services, the Department of Public Health, the Mayor's Office of Housing, the Mayor's Office of Community Development and the Mayor's

San Francisco  
BOARD OF SUPERVISORS

Office of Disability will support Local Board efforts, will provide relevant information and act as a resource for the Local Board.

Members of the Local Board shall serve four-year terms at the pleasure of their appointing officer. To stagger the terms, four members shall serve an initial term of two years and five members shall serve an initial term of five years. The Clerk of the Board of Supervisors shall determine the terms by the drawing of lots.

Reports: The Local Board shall, on a semi-annual basis, provide a written report to the Board of Supervisors consisting of the following information: updates on the implementation of the Continuum of Care Plan and the Ten Year Plan, the status of the integration and coordination of the Ten Year Plan with the Continuum of Care Plan, the status of McKinney funding, a report from the Shelter Monitoring Committee and any other policy issues of which the Local Board wishes to inform the Board of Supervisors.

Sunset Clause: None.

