

File No. 100212

Committee Item No. _____
Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 2, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date February 25, 2010
 Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
 The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2010 FEB 23 PM 1:39
 BY _____ SK

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

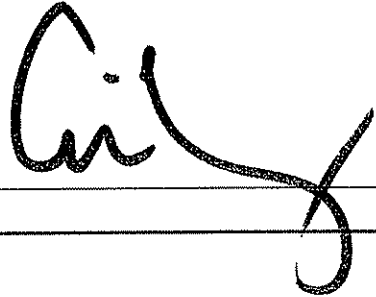
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Chris Daly

SUBJECT: Resolution calling upon the MTA to plan for bicycle facilities at Certain Dangerous Intersections and Street Segments.

The text is attached.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

100212

1 [Resolution Calling Upon the Municipal Transportation Agency to Plan for Bicycle Facilities at
2 Certain Dangerous Intersections and Street Segments.]

3 **Resolution calling upon the Municipal Transportation Agency to commence study and**
4 **planning for bicycle facilities around the intersections of Market, Polk, Oak and 10th**
5 **Street, and of Howard, South Van Ness, 13th Street and Division, and along Division,**
6 **13th Street and Duboce from Folsom to Valencia.**

7
8 WHEREAS, San Francisco is a Transit First City; and

9 WHEREAS, The City and County of San Francisco must take steps to
10 ensure that its streets are safe for all modes of traffic, including bicycles; and

11 WHEREAS, The Western SOMA Citizens Planning Task Force called upon the
12 MTA to plan for these intersections and to include their plans in the Environmental Impact
13 Report pending before the Superior Court; and

14 WHEREAS, The Bicycle Plan Update of 2004 under consideration by the
15 Superior Court did not include several dangerous intersections; now, therefore, be it

16 RESOLVED, That the Board of Supervisors calls upon the MTA Board of Directors to
17 direct MTA staff to commence study on improving bicycle safety through reengineering the
18 intersections of (1) Market Street, 10th , Polk and Oak and (2) Division and 13th,
19 South Van Ness and Howard; and, be it

20 FURTHER RESOLVED, That the Board of Supervisors calls upon the MTA Board of
21 Directors to direct MTA staff to commence study on improving bicycle safety along Division,
22 13th and Duboce between Folsom and Valencia through appropriate, innovative bicycle
23 network treatments; and, be it

1 FURTHER RESOLVED, that the Board of Supervisors calls upon the MTA Board of
2 Directors to direct MTA staff to produce plans for consideration by the Board of Supervisors or
3 the MTA Board for implementation by June, 2010.

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