

File No. 110250

Committee Item No. \_\_\_\_\_  
Board Item No. 29

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 8, 2011

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date March 2, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [Supporting Governor Brown's Proposal to Eliminate the California Department of Corrections  
2 and Rehabilitation, Division of Juvenile Facilities]

3  
4 **Resolution supporting Governor Brown's proposal to eliminate the California**  
5 **Department of Corrections and Rehabilitation, Division of Juvenile Facilities, and**  
6 **affirming San Francisco's moratorium against sending youth to State run detention**  
7 **facilities for youth.**

8  
9 WHEREAS, over the past 20 years numerous policy experts and commissions have  
10 called for closure of the Division of Juvenile Facilities, including the Legislative Analyst's  
11 Office, the Little Hoover Commission, and the Center on Juvenile and Criminal Justice; and

12 WHEREAS, the Superior Court of California has found that the Division of Juvenile  
13 Facilities is currently providing inadequate housing and treatment to its juvenile wards which  
14 is posing a risk to the safety of staff and wards and hindering rehabilitative efforts; and,

15 WHEREAS, California counties drastically vary in arrest and incarceration policies yet  
16 reliance on State incarceration has no effect on juvenile crime rates or trends; and,

17 WHEREAS, model juvenile justice practices minimize use of State incarceration  
18 including adult criminal court transfers for serious juvenile crimes; and,

19 WHEREAS, there are 13 counties that accounted for 46% of all commitments to the  
20 Division of Juvenile Facilities in 2009, but only 37% of juvenile felony arrests; and,

21 WHEREAS, the Board of Supervisors declared a moratorium against sending youths  
22 to the Division of Juvenile Facilities in 2004 in Resolution 138-04; and

23 WHEREAS, San Francisco already utilizes locally self-reliant juvenile justice practices  
24 to serve its serious juvenile offenders; and,

1           WHEREAS, juvenile justice research finds that adopting local best juvenile justice  
2 practices reduces victimization and recidivism; and,

3           WHEREAS, currently the Division of Juvenile Facilities costs \$383 million of the State  
4 budget to serve only 1% of the juvenile justice population; and,

5           WHEREAS, the State is facing a \$28 billion dollar deficit and can no longer afford to  
6 maintain a dual juvenile justice system; and,

7           WHEREAS, if counties were provided additional resources and technical assistance to  
8 modify their juvenile justice practices, all juvenile offenders could be adequately served at the  
9 county level; and

10           WHEREAS, the Governor's proposed budget allocates \$78 million to the counties  
11 during the first year and \$242 million to the counties in the third year to complete the  
12 realignment; now, therefore, be it

13           RESOLVED, That the Board of Supervisors supports the Governor's proposal to  
14 eliminate the Division of Juvenile Facilities by June 30, 2014, and realign juvenile justice  
15 practices to the county level; and, be it

16           FURTHER RESOLVED, That the Board of Supervisors reaffirms its moratorium  
17 against sending youths to the Division of Juvenile Facilities and its commitment to providing  
18 model juvenile justice practices at the county level to juvenile justice system involved youth;  
19 and, be it

20           FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby directs  
21 the Clerk of the Board to send a copy of this resolution to Governor Brown, Senator Mark  
22 Leno, Chair of the Senate Budget and Fiscal Review Committee and Representative Bob  
23 Blumenfield, Chair of the Assembly Budget Committee.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2011 MAR -1 PM 2:04

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

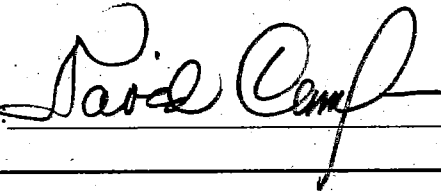
- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Campos

SUBJECT: Resolution supporting Governor Brown's proposal to eliminate the California Department of Corrections and Rehabilitation, Division of Juvenile Facilities

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**