

File No. 260648

Committee Item No. _____

Board Item No. 41

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 9, 2026

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Arthur Khoo

Date: June 5, 2026

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Jefferson Airplane House]

2

3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**
4 **the Jefferson Airplane House, located at 2400 Fulton Street, Assessor's Parcel Block**
5 **No. 1168, Lot No. 007.**

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7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Jefferson Airplane House, located at 2400 Fulton Street, Assessor's
14 Parcel Block No. 1168, Lot No. 007, served as a band house for Jefferson Airplane, one of the
15 most quintessential "San Francisco Sound" bands associated with 1960s Counterculture, a
16 short-lived but internationally influential movement in San Francisco; and

17 WHEREAS, Jefferson Airplane purchased the property in 1968, and the house served
18 as the band's creative rehearsal space and recording studio; and

19 WHEREAS, The property also included space for the band's business office and
20 served as a residence for some of the members; and

21 WHEREAS, Jefferson Airplane were the first San Francisco Sound band signed by a
22 major label, and unique in being female fronted with Grace Slick, who resided at the property,
23 serving as singer/songwriter; and

24 WHEREAS, Jefferson Airplane was also known for hosting lavish parties out of the
25 subject property, and continued to own the property through the mid-1980s; and

1 WHEREAS, The home is also an exemplary example of Classical Revival architecture,
2 designed by R.A. Vance of the Vance Lumber Company who imported wood from all over the
3 world for the house; and

4 WHEREAS, The home remains intact and has been subject to few exterior alterations
5 since Jefferson Airplane occupied the space; and

6 WHEREAS, In 2024, the Historic Preservation Commission adopted the Citywide
7 Historic Context Statement for Counterculture (1965-1975), which provided frameworks for
8 identifying and evaluating sites for historical significance and integrity associated with San
9 Francisco's counterculture history; and

10 WHEREAS, The Citywide Historic Context Statement for Counterculture (1965-1975)
11 was prepared by qualified historians in accordance with the Secretary of the Interior's
12 Standards; and

13 WHEREAS, Through applying the evaluative framework as outlined in the Citywide
14 Historic Context Statement for Counterculture (1965-1975), the property can be considered an
15 individually eligible historic resource based on its strong association with Counterculture
16 History; now, therefore, be it

17 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
18 Jefferson Airplane House under Planning Code, Section 1004.1; and, be it

19 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
20 landmark designation report to submit to the Historic Preservation Commission for its
21 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
22 the Jefferson Airplane House; and, be it

23 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
24 Preservation Commission consider whether the Jefferson Airplane House warrants landmark
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1 designation and submit its recommendation to the Board according to Article 10 of the
2 Planning Code.

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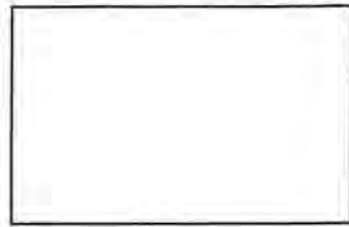
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Chan

Subject:

[Initiating Landmark Designation - Jefferson Airplane House]

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the Jefferson Airplane House, located at 2400 Fulton Street, Assessor's Parcel Block No. 1168, Lot No. 007.

Signature of Sponsoring Supervisor:

