

File No. 260252

Committee Item No. 4

Board Item No. 23

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: March 23, 2026

Board of Supervisors Meeting:

Date: March 24, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Committee Report Request Memo – March 18, 2026
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Prepared by: John Carroll

Date: March 20, 2026

Prepared by: John Carroll

Date: March 23, 2026

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue,**
5 **Assessor’s Parcel Block No. 0642, Lot No. 003.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van
14 Ness Avenue, Assessor’s Parcel Block No. 0642, Lot No. 003 was constructed in 1919 in the
15 Pacific Heights neighborhood; and

16 WHEREAS, The property is an intact example of a Classical Revival style auto
17 showroom associated with the development of Van Ness Avenue as an “Auto Row” between
18 circa 1908-1927; and

19 WHEREAS, The property exhibits extant Classical Revival features, including a
20 symmetrical facade at the upper stories clad in variegated bricks and divided into three bays
21 with a broad central zone flanked by narrower side bays with thin molding around the
22 perimeter of each of the three bays, with the middle bay divided into three parts by columns,
23 lintels over the steel sash windows, and entablature composed of a cornice, frieze, and
24 architrave; and

25

1 WHEREAS, In 2010, the San Francisco Historic Preservation Commission adopted the
2 Van Ness Auto Row Support Structures: A Survey of Automobile-Related Buildings along the
3 Van Ness Avenue Corridor which documented the buildings along the Van Ness Avenue
4 corridor that have a history related to the automobile industry in San Francisco; and

5 WHEREAS, Through applying the documentation presented in Van Ness Auto Row
6 Support Structures: A Survey of Automobile-Related Buildings, the property can be
7 considered as an individually eligible historic resource based on its year built, extant
8 character-defining features, association with Auto Row, and sufficient integrity; now, therefore,
9 be it

10 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
11 Allen-Weaver-Durant-Smith Auto Showroom under Planning Code, Section 1004.1; and, be it

12 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
13 landmark designation report to submit to the Historic Preservation Commission for its
14 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
15 the Allen-Weaver-Durant-Smith Auto Showroom; and, be it

16 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
17 Preservation Commission consider whether the Allen-Weaver-Durant-Smith Auto Showroom
18 warrants landmark designation and submit its recommendation to the Board according to
19 Article 10 of the Planning Code.



MYRNA MELGAR

DATE: March 18, 2026

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee
COMMITTEE REPORTS

A handwritten signature in blue ink, appearing to read "mm", located to the right of the "FROM:" line.

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

- File No. 260249** **Initiating Landmark Designation - Century Club of California**
Sponsors: Sherrill; Mandelman

- File No. 260250** **Initiating Landmark Designation - Religious School for the
Congregation Emanu-El/Grabhorn Press Building**
Sponsors: Sherrill; Mandelman

- File No. 260251** **Initiating Landmark Designation - Inverness Garage**
Sponsors: Sherrill; Mandelman

- File No. 260252** **Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto
Showroom**
Sponsors: Sherrill; Mandelman

- File No. 260253** **Initiating Landmark Designation - First Church of Christ Scientist**
Sponsors: Sherrill; Mandelman

- File No. 260254** **Initiating Landmark Designation - Golden Gate Spiritualist Church**
Sponsors: Sherrill; Mandelman

- File No. 260255** **Initiating Landmark Designation - Pacific States Telephone and
Telegraph Company / National Urban League**
Sponsors: Sherrill; Mandelman

- File No. 260256** **Initiating Landmark Designation - Mr. Cudworth's House**
Sponsors: Sherrill; Mandelman

- File No. 260257** **Initiating Landmark Designation - Upper Fillmore Storefronts**
Sponsors: Sherrill; Mandelman

COMMITTEE REPORTS MEMORANDUM

Land Use and Transportation Committee

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| File No. 260258 | Initiating Landmark Designation - Lincoln Grill
Sponsors: Sherrill; Mandelman |
| File No. 260259 | Initiating Landmark Designation - First AME Zion Church
Sponsors: Sherrill; Mandelman |
| File No. 260260 | Initiating Landmark Designation - International Institute
Sponsors: Sherrill; Mandelman |
| File No. 260261 | Initiating Landmark Designation - Presidio Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260262 | Initiating Landmark Designation - Arthur Castle Home
Sponsors: Sherrill; Mandelman |
| File No. 260263 | Initiating Landmark Designation - Hannibal Lodge No. 1
Sponsors: Sherrill; Mandelman |
| File No. 260264 | Initiating Landmark Designation - The Bridge Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260265 | Initiating Landmark Designation - The Vogue
Sponsors: Sherrill; Mandelman |
| File No. 260266 | Initiating Landmark Designation - Mel's Drive-In
Sponsors: Sherrill; Mandelman |

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: