

File No. 110866

Committee Item No. \_\_\_\_\_  
Board Item No. 5

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: July 26, 2011

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: July 21, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
    An Ordinance, Resolution, Motion, or Charter Amendment
- 2. Request for next printed agenda Without Reference to Committee
- 3. Request for Committee Hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call matter from Committee (File Number: \_\_\_\_\_)
- 7. Budget Analyst request (attach written Motion)
- 8. Substitute Legislation (File Number: \_\_\_\_\_)
- 9. Request for Closed Session
- 10. Board to Sit as a Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

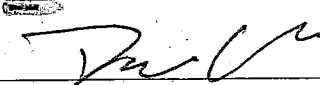
**Note:** For the Imperative Agenda (a Resolution not on the printed agenda), use a different form.

**Sponsor(s):** Supervisor David Chiu

**Subject:** Resolution Recognizing Save the Bay on its 50th anniversary.

The text is listed below or attached:

Resolution recognizing the important work of Save the Bay and congratulating Save The Bay on 50 years of work to celebrate, protect and restore San Francisco Bay.

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**

1 [Commending the 50<sup>th</sup> Anniversary of Save the Bay]

2 **Resolution commending Save the Bay on its 50 Anniversary in 2011.**

3 WHEREAS, The Bay Area's quality of life and economy depend on a healthy San  
4 Francisco Bay; and,

5 WHEREAS, San Francisco Bay is a world-class treasure, a thriving estuary that  
6 supports bountiful fish and wildlife; and

7 WHEREAS, One-third of San Francisco Bay was diked off or filled in for development  
8 after the Gold Rush; and

9 WHEREAS, There were plans to fill 60 percent of the remaining shallow Bay, leaving  
10 only a narrow channel in the last century; and

11 WHEREAS, The public had access to less than six miles of shoreline, and the Bay was  
12 choked with raw sewage and industrial pollution in 1961; and

13 WHEREAS, Save The Bay was founded in 1961 and mobilized thousands of residents  
14 to save San Francisco Bay from destruction, and also prompted the creation of the Bay  
15 Conservation and Development Commission; and

16 WHEREAS, Today, Save the Bay continues its work with innovative campaigns to  
17 improve Bay water quality, prevent Bay fill, and re-establish tidal marsh; now, therefore, be it

18 RESOLVED, That the San Francisco Board of Supervisors recognizes the important  
19 work of Save The Bay and congratulates Save The Bay on 50 years of work to celebrate,  
20 protect and restore San Francisco Bay.  
21  
22  
23  
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