

File No. 240640

Committee Item No. 1

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: June 17, 2024

Board of Supervisors Meeting: \_\_\_\_\_

Date: \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

- UFC Reso No. 001-17-UFC – March 24, 2017
- BOS Reso No. 63-09 March 2, 2009
- BOS Reso No. 440-06 – August 2, 2006
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: John Carroll

Date: June 13, 2024

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Landmark Tree Designation - Coast Redwood - 4 Montclair Terrace]

2

3 **Ordinance designating the coast redwood (*Sequoia sempervirens*) tree located at 4**  
4 **Montclair Terrace as a landmark tree pursuant to the Public Works Code; making**  
5 **findings supporting the designation; and directing official acts in furtherance of the**  
6 **landmark tree designation, as defined herein.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
9 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
10 **Board amendment additions** are in double-underlined Arial font.  
11 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
12 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
13 subsections or parts of tables.

11

12 Be it ordained by the People of the City and County of San Francisco:

13

14 Section 1. Background and Findings.

15 (a) Public Works Code Section 810 establishes a procedure for the nomination,  
16 designation, and removal of landmark trees.

17 (b) The Board of Supervisors adopted landmark tree designation criteria in Resolution  
18 No. 440-06, codified in Public Works Code Sections 810(a) and 810(f)(4), and subsequently  
19 approved amendments to the Urban Forestry Council's criteria and forms in Resolution No.  
20 63-09. Copies of these Resolutions are on file with the Clerk of the Board of Supervisors in  
21 File No. 240640, and are incorporated herein by reference.

22 (c) On March 20, 2017, the property owner of 4 Montclair Terrace nominated the coast  
23 redwood (*Sequoia sempervirens*) tree on the property for landmark status.

24 (d) The Urban Forestry Council examined the subject tree based on the adopted  
25 landmark tree designation criteria, including the tree's (1) rarity, (2) physical attributes, and (3)

1 environmental benefits. Based on these designation criteria, the Urban Forestry Council  
2 determined that the subject tree qualified as a landmark tree, and on March 24, 2017 adopted  
3 Resolution No. 001-17-UFC, reflecting this determination. This resolution is on file with the  
4 Clerk of the Board of Supervisors in File No. 240640, and is incorporated herein by reference.  
5 The Board of Supervisors adopts the findings in that resolution as its own.

6  
7 Section 2. Landmark Tree Designation. Based on the above findings, the Board of  
8 Supervisors designates the coast redwood (*Sequoia sempervirens*) tree at 4 Montclair  
9 Terrace at Lombard St. (Assessor's Parcel Block No. 0068, Lot No. 011), as a landmark tree.

10  
11 Section 3. Recording the Landmark Tree Designation. The Board of Supervisors  
12 directs the Department of Public Works to record the landmark designation of this tree on the  
13 property record of 4 Montclair Terrace (Assessor's Parcel Block No. 0068, Lot No. 011) and  
14 list the tree in the Department's Official Book of Landmark Trees.

15  
16 Section 4. Effective Date. This ordinance shall become effective 30 days after  
17 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
18 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
19 of Supervisors overrides the Mayor's veto of the ordinance.

20  
21 APPROVED AS TO FORM:  
22 DAVID CHIU, City Attorney

23 By: /s/ Sarah Crowley  
24 SARAH CROWLEY  
25 Deputy City Attorney

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1 [Resolution endorsing the Redwood tree at 4 Montclair Terrace for landmark tree  
2 status.]

3 **Resolution endorsing the Redwood tree (*Sequoia sempervirens*) at 4 Montclair**  
4 **Terrace (Assessor’s Block 0068, Lot 011) for Landmark Status, pursuant to Public**  
5 **Works Code Section 810(b).**

6 WHEREAS, Public Works Code, Article 16, Section 810 charges the Urban  
7 Forestry Council to examine nominated landmark trees using criteria approved  
8 by the Board of Supervisors; and,

9 WHEREAS, The Urban Forestry Council finds that the Redwood tree  
10 (*Sequoia sempervirens*) at 4 Montclair Terrace fulfills the Landmark Tree criteria  
11 as follows:

12 Rarity: The Council finds that the trees is an uncommon species and that a  
13 specimen of this size and species is uncommon in San Francisco.

14 Physical Attributes: The tree has a distinguished form and is in good health  
15 and condition.

16 Environmental: Located in one of the most popular tourism destinations in  
17 San Francisco, the tree is highly visible from the heavy traffic area of Lombard  
18 Street and may provide wildlife habitat; and,

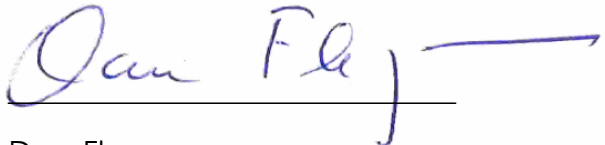
19 WHEREAS, This tree provides social, environmental and economic benefits  
20 to the property, neighborhood and city; now, therefore be it

21 RESOLVED, That the Urban Forestry Council recommends this tree for  
22 landmark status to the Board of Supervisors.

23

1 I hereby certify that this resolution was adopted at the Urban Forestry  
2 Council's regular meeting on March 24, 2017.

3  
4   
5 \_\_\_\_\_  
6 Anthony Valdez  
7 Commission Affairs Manager

8  
9   
10 \_\_\_\_\_  
11 Dan Flanagan  
12 Chair, Urban Forestry Council

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24  
Vote: 9-0 Approved  
Ayes: Flanagan, Crawford, Hillan, Lacan, Andrew Sullivan, Michael  
Sullivan, Carter, Swae, Taylor  
Noes: None  
Absent: Short, Lowman, Pierce

**FILE NO. 2017-01-UFC**

**RESOLUTION NO. 001-17-UFC**

1

1 [Amended Landmark Tree Criteria, Nomination and Evaluation Forms]

2  
3 **Resolution amending Landmark Tree Criteria, Nomination and Evaluation Forms to be**  
4 **used in the implementation of a nomination, evaluation, and removal process for**  
5 **landmark trees in the City and County of San Francisco.**

6  
7 WHEREAS, The Environment Code, Chapter 12, Section 1203 charges the Urban  
8 Forestry Council with developing criteria for a landmark/heritage tree program for the City and  
9 County of San Francisco, for adoption by the Board of Supervisors; and

10 WHEREAS, The Board of Supervisors passed Ordinance 0017-06 Amendment to  
11 Public Works Code - Section 801, Landmark Trees, Significant Trees, and Penalties for  
12 Violations on January 20, 2006, which directs the Council to implement a landmark tree  
13 program that includes a nomination, evaluation and removal process; and

14 WHEREAS, The Urban Forestry Council has amended and approved previously  
15 approved criteria and forms for landmark tree nomination and evaluation at their August 26,  
16 2008 meeting; and

17 WHEREAS, These amended forms are submitted alongside this Resolution and will be  
18 included in the legislative file; now, therefore, be it

19 RESOLVED, That the Board of Supervisors approves the Urban Forestry Council's  
20 amendments to criteria and forms for landmark tree nomination and evaluation.



City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tails  
Resolution

File Number: 090191

Date Passed:

Resolution amending Landmark Tree Criteria, Nomination and Evaluation Forms to be used in the implementation of a nomination, evaluation, and removal process for landmark trees in the City and County of San Francisco.


February 24, 2009 Board of Supervisors — ADOPTED

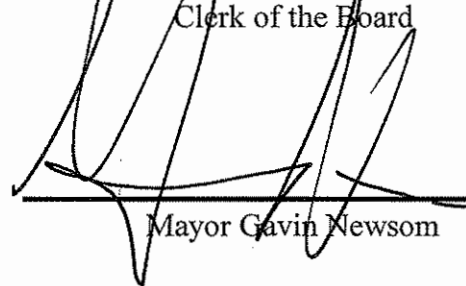
Ayes: 11 - Alioto-Pier, Avalos, Campos, Chiu, Chu, Daly, Dufty, Elsbernd, Mar, Maxwell, Mirkarimi

File No. 090191

I hereby certify that the foregoing Resolution was ADOPTED on February 24, 2009 by the Board of Supervisors of the City and County of San Francisco.

3/2/2009  
Date Approved

  
Angela Calvillo  
Clerk of the Board

  
Mayor Gavin Newsom



1 [Landmark Tree Program Criteria and Procedures]

2  
3 **Resolution adopting the Urban Forestry Council's implementation and removal criteria**  
4 **and procedure for landmark trees created pursuant to Ordinance 17-06.**  
5

6 WHEREAS, Trees provide numerous environmental, social and economic benefits  
7 such as reducing stormwater runoff, reducing energy use, improving air quality, increasing  
8 property values and providing wildlife habitat; and,  
9

10 WHEREAS, Trees provide beauty, natural character, and a connection with nature in  
11 the midst of an urban setting; and,

12 WHEREAS, Older mature trees with historic, cultural, economic, or visual significance  
13 to a municipality can be designated as "landmark" trees; which is not to say that younger  
14 trees are insignificant or may not be designated as a landmark tree in the future; and,

15 WHEREAS, Landmark trees have a special significance to the community; and,

16 WHEREAS, Landmark trees have an especially prominent and beautiful visual impact;  
17 and,

18 WHEREAS, The Board of Supervisors passed Ordinance 17-06, Amendment to Public  
19 Works Code-Section 801, landmark trees, significant trees, and penalties for violations in  
20 support of a landmark tree program; and,

21 WHEREAS, The Urban Forestry Council developed, pursuant to Ordinance 17-06,  
22 criteria and procedure for the implementation and removal of landmark trees, copies of said  
23 documents are on file with the clerk of the Board of Supervisors in file number 060487, and is  
24 incorporated herein by reference; therefore, be it  
25

\*\*Jake McGoldrick\*\*

**BOARD OF SUPERVISORS**

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RESOLVED, That the San Francisco Board of Supervisors adopts the Urban Forestry Council's implementation and removal criteria and procedure for landmark trees; and be it

FURTHUR RESOLVED, That the San Francisco Board of Supervisors work with property owners, City agencies and departments, and the Urban Forestry Council to promote the landmark tree program and ensure timely implementation.



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Tails

## Resolution

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**File Number:** 060487

**Date Passed:**

Resolution adopting the Urban Forestry Council's recommended criteria and procedures for the designation and removal of landmark trees in furtherance of Ordinance No. 17-06 concerning the Urban Forestry Ordinance and authorizing other official acts pursuant to this Resolution.

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April 18, 2006 Board of Supervisors — REFERRED: City Operations and Neighborhood Services Committee

Ayes: 9 - Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell, Mirkarimi, Peskin, Sandoval

Excused: 2 - Alioto-Pier, McGoldrick

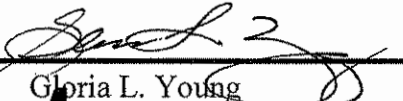
July 25, 2006 Board of Supervisors — ADOPTED

Ayes: 10 - Alioto-Pier, Ammiano, Daly, Dufty, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval

Noes: 1 - Elsbernd

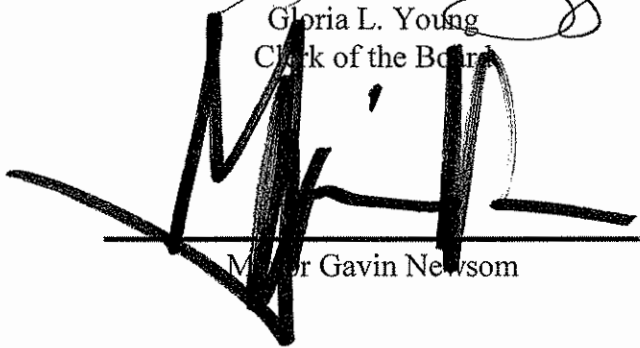
File No. 060487

I hereby certify that the foregoing Resolution was ADOPTED on July 25, 2006 by the Board of Supervisors of the City and County of San Francisco.

  
Gloria L. Young  
Clerk of the Board

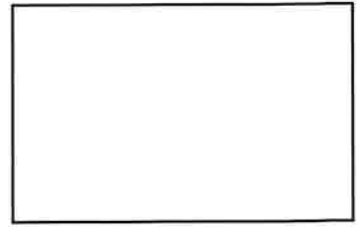
AUG 02 2006

Date Approved

  
Mayor Gavin Newsom

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Supervisor Aaron Peskin

Subject:

Landmark Tree Designation - Coast Redwood - 4 Montclair Terrace

Long Title or text listed:

Ordinance designating the coast redwood (*Sequoia sempervirens*) tree located at 4 Montclair Terrace as a landmark tree pursuant to the Public Works Code; making findings supporting the designation; and directing official acts in furtherance of the landmark tree designation.

Signature of Sponsoring Supervisor: