

File No. 111197

Committee Item No. _____

Board Item No. 23

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date November 8, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date November 3, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Accept and Expend Gift - Strawberry Hill Restoration Project - \$15,500]

2
3 **Resolution authorizing the Recreation and Park Department to retroactively accept and**
4 **expend a gift in-place, valued at \$15,500 from the San Francisco Parks Trust to support**
5 **the Strawberry Hill Restoration Project.**

6
7 WHEREAS, Since 1971 the San Francisco Parks Trust, a non-profit organization, has
8 been a partner of, fiscal sponsor to and philanthropic benefactor of the Recreation and Park
9 Department, supporting San Francisco's parks, open spaces, and recreation facilities; and

10 WHEREAS, Strawberry Hill summit was the site of Sweeny Observatory, built in 1891
11 and destroyed by the 1906 earthquake; and,

12 WHEREAS, Strawberry Hill's proximity to the Japanese Tea Garden, SF Botanical
13 Garden, de Young Museum, and California Academy of Sciences provide an opportunity to
14 attract and educate thousands of visitors about wildlife in Golden Gate Park; and,

15 WHEREAS, The San Francisco Parks Trust contributed materials and signage to the
16 Recreation and Park Department to organize community volunteers to restore wildlife habitat
17 by removing invasive weeds and planting native bird and butterfly friendly plants, repair the
18 trail to the summit, and install interpretive signage; and,

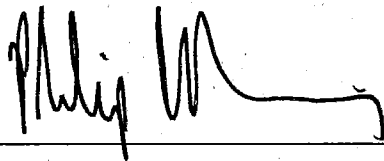
19 WHEREAS, San Francisco Park Guides and City Guides will lead public tours of
20 Strawberry Hill to build awareness and usage of the trail; and,

21 WHEREAS, The Recreation and Park Commission recommends that the San
22 Francisco Board of Supervisors retroactively accept and expend the gift in-place, valued at
23 \$15,500; and,

1 WHEREAS, The City recognizes the generosity of the San Francisco Parks Trust with
2 sincere appreciation; now, therefore, be it

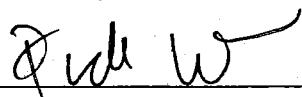
3 RESOLVED, That the Board of Supervisors approves the Gift and authorizes the
4 Recreation and Park Department General Manager to retroactively accept and expend the gift
5 in-place, valued at \$15,500, from the San Francisco Park Trust to support the Strawberry Hill
6 Restoration Project.

7
8 Recommended:

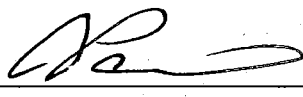
9
10 
11 _____

12 General Manager, Recreation and Park Department

13
14 Approved:

15
16
17 
18 _____

19 Mayor

20 
21 _____

22 Controller



Edwin M. Lee, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Daliah Khoury, Assistant Director of Development
DATE: September 6, 2011
SUBJECT: Accept and Expend Resolution for Subject Grant
GRANT TITLE: Strawberry Hill Restoration Project, \$15,500

Attached please find the original and 4 copies of each of the following:

- Proposed grant resolution; original signed by Department, Controller
- Grant information form, including disability checklist
- Grant budget: Plants and Materials (\$7,500); Interpretive Signage (\$8,000)
- Grant award letter from funding agency
- Other (Explain):

Special Timeline Requirements: n/a

Departmental representative to receive a copy of the adopted resolution:

Name: Daliah Khoury Phone: 415/831-6897

Interoffice Mail Address: RPD, McLaren Lodge, 501 Stanyan Street

Certified copy required Yes No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

Grant Information Form

File Number: _____ (Provided by Clerk of Board of Supervisors)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: Strawberry Hill Restoration Project
2. Department: Recreation and Park Department
3. Contact Person: Daliah Khoury, Assistant Director of Development, Institutional Giving, Telephone: (415) 831-6897
4. Grant Approval Status (check one):

Approved by funding agency Not yet approved

5. Amount of Grant Funding Applied for: \$15,500 (in-kind)

6a. Matching Funds Required: No.

b. Source(s) of matching funds (if applicable):

7a. Grant Source Agency: San Francisco Parks Trust

b. Grant Pass-Through Agency (if applicable): N/A

8. Proposed Grant Project Summary:

Together, SFPT and RPD have undertaken a project to organize community volunteers to restore wildlife habitat at Strawberry Hill by removing invasive weeds and planting native bird and butterfly friendly plants, repair the trail to the summit, and install interpretive signage. San Francisco Park Guides and City Guides will lead public tours of Strawberry Hill to build awareness and usage of the trail.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: n/a End-Date:

10. Number of new positions created and funded: 0

11. If new positions are created, explain the disposition of employees once the grant ends? N/A

12a. Amount of Grant budgeted for contractual services: \$0

b. Will contractual services be put out to bid?

c. If so, will contract services help to further the goals of the department's DBE requirements?

d. Is this likely to be a one-time or ongoing request for contracting out?

13a. Does the Grant budget include indirect costs?

Yes

No

b1. If yes, how much?

b2. How was the amount calculated?

c. If no, why are indirect costs not included?

Not allowed by granting agency

To maximize use of grant funds on direct services

Other (please explain):

14. Any other significant grant requirements or comments: No

****Disability Access Checklist****

15. This Grant is intended for activities at (check all that apply):

Existing Site(s)

Existing Structure(s)

Existing Program(s) or Service(s)

Rehabilitated Site(s)

Rehabilitated Structure(s)

New Program(s) or Service(s)

New Site(s)

New Structure(s)

16. The departmental Inclusion Services Coordinator has reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local access laws and regulations and will allow the full inclusion of persons with disabilities, or will require unreasonable hardship exceptions, as described in the comments section:

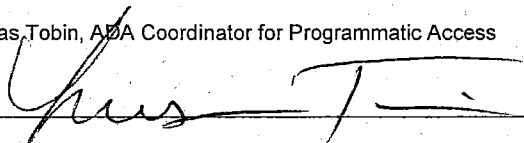
RPD will provide reasonable accommodation to children with disabilities to participate in our programs. Special needs children applying for accommodation should provide their IEP report, which includes the stated accommodation(s) to be provided.

Children with disabilities should have specific written accommodation in their Individualized Education Program (IEP). A child's IEP report will qualify the child to receive inclusion services corresponding to the appropriate benefit level through the San Francisco Unified School District (SFUSD) in collaboration with the San Francisco Recreation and Park Department (RPD).

ADA Coordinator for Programmatic Access:

Lucas Tobin, ADA Coordinator for Programmatic Access

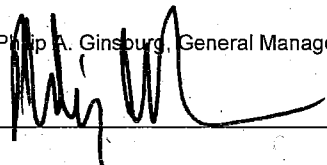
(Signature/Date)

 9/14/11

Department Approval:

Philip A. Ginsburg, General Manager, Recreation and Park Department

(Signature/Date)

 10/19/11



SAN FRANCISCO
PARKS TRUST

January 12 2011

Mr. Mark Buell, President
San Francisco Recreation & Park Commission
501 Stanyan Street
San Francisco, CA 94117

Dear President Buell:

I am pleased to inform you of the success of the new Strawberry Hill Restoration Project and the donation we hope you will accept for this effort.

As you know, Strawberry Hill is the highest point in Golden Gate Park, surrounded by Stow Lake. Its summit was the site of Sweeny Observatory, built in 1891 and destroyed by the 1906 earthquake. Strawberry Hill's 360 degree exposure and riparian edge provide prime habitat for migratory and resident birds (flycatchers, vireos, warblers, finches, etc.) and butterflies (Anise Swallowtail, Western Tiger Swallowtail, Pipevine Swallowtail, Painted Lady, Echo Blue, etc.); and its proximity to the Japanese Tea Garden, SF Botanical Garden, de Young Museum, and California Academy of Sciences provide a wonderful opportunity to attract and educate thousands of visitors about wildlife in Golden Gate Park.

Together, San Francisco Parks Trust and the Recreation & Park Department have undertaken a project to (i) organize community volunteers to restore wildlife habitat by removing invasive weeds and planting native, bird- and butterfly-friendly plants, (ii) repair the trail to the summit, and (iii) install interpretive signage. San Francisco Park Guides and City Guides will lead public tours of Strawberry Hill to build awareness and usage of the trail. Since October, monthly work crews have been removing invasive weeds and non-native plants, restoring the trail, and planting native plants.

In December, the J. M. Long Foundation contributed \$7,500 for plants and materials, and a private individual donor contributed \$8,000 for interpretive signage, for a total of \$15,500, which we hope you will accept on behalf of this collaborative effort.

Sincerely,

Glenn Q. Snyder
President, Board of Trustees

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2011 NOV -2 PM 12: 04

AK

Time Stamp or
Meeting Date

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An Ordinance, Resolution, Motion, or Charter Amendment
- 2. Request for next printed agenda Without Reference to Committee
- 3. Request for Committee Hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call matter from Committee (File Number: _____)
- 7. Budget Analyst request (attach written Motion)
- 8. Substitute Legislation (File Number: _____)
- 9. Request for Closed Session
- 10. Board to Sit as a Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:


- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a Resolution not on the printed agenda), use a different form.

Sponsor(s): Mar

Subject: Accept-Expend Gift - Strawberry Hill Restoration Project- \$15,500.

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

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