

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: 950 PROPERTY LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: 950 INVESTMENT LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY,  
ITS SOLE MEMBER

BY: OU INTERESTS, INC.,  
A CALIFORNIA CORPORATION DOING BUSINESS AS GROUP I,  
ITS DEVELOPMENT MANAGER

BY: [Signature]  
NAME: JOY OU  
TITLE: PRESIDENT

BENEFICIARY: EVERTRUST BANK  
AS AGENT FOR CTBC BANK CO., LTD., NEW YORK BRANCH, ORIGINAL MANDATED LEAD  
ARRANGER AND BOOK RUNNER,  
CTBC BANK CO., LTD., NEW YORK BRANCH, AND SUCH OTHER LENDERS WHO HAVE  
COMMITMENTS UNDER THE LOAN AGREEMENT

BY: [Signature]  
NAME: Charles M. Hsieh  
TITLE: Chief Credit Officer

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF San Francisco

ON September 30 2020 BEFORE ME, Yvonne Ho, Notary Public,  
PERSONALLY APPEARED Joy Ou

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF California COMMISSION NO.: 2172221  
MY COMMISSION EXPIRES: November 17, 2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF Los Angeles

ON October 5 2020 BEFORE ME, Connie Jiang, Notary Public,  
PERSONALLY APPEARED Charles M. Hsieh

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF California COMMISSION NO.: 2216549  
MY COMMISSION EXPIRES: October 1, 2021  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Los Angeles

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, 20\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 9767".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS 26th DAY OF October, 2020  
BY ORDER NO. 203775

BY: [Signature] DATE: December 4, 2020  
ALARIC DEGRAFINRIED  
ACTING DIRECTOR OF PUBLIC WORKS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 20\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: October 22, 2020  
BRUCE R. STORRS L.S. 6914



**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 950 PROPERTY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON JULY 29, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2021 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature] DATE: 10-19-2020  
BENJAMIN B. RON  
PLS No. 5015



**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_,  
AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF FINAL MAPS, AT PAGES \_\_\_\_\_, AT THE  
REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP 9767**

AN 11 LOT VERTICAL SUBDIVISION AND 242 RESIDENTIAL UNITS  
NEW CONDOMINIUM PROJECT WITHIN LOT 3,  
BEING A MERGER AND SUBDIVISION OF THE CERTAIN REAL PROPERTY  
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED NOVEMBER 16, 2017  
IN DOCUMENT NO. 2017-K539260, OFFICIAL RECORDS

BEING A PORTION OF 50 VARA BLOCK 200  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

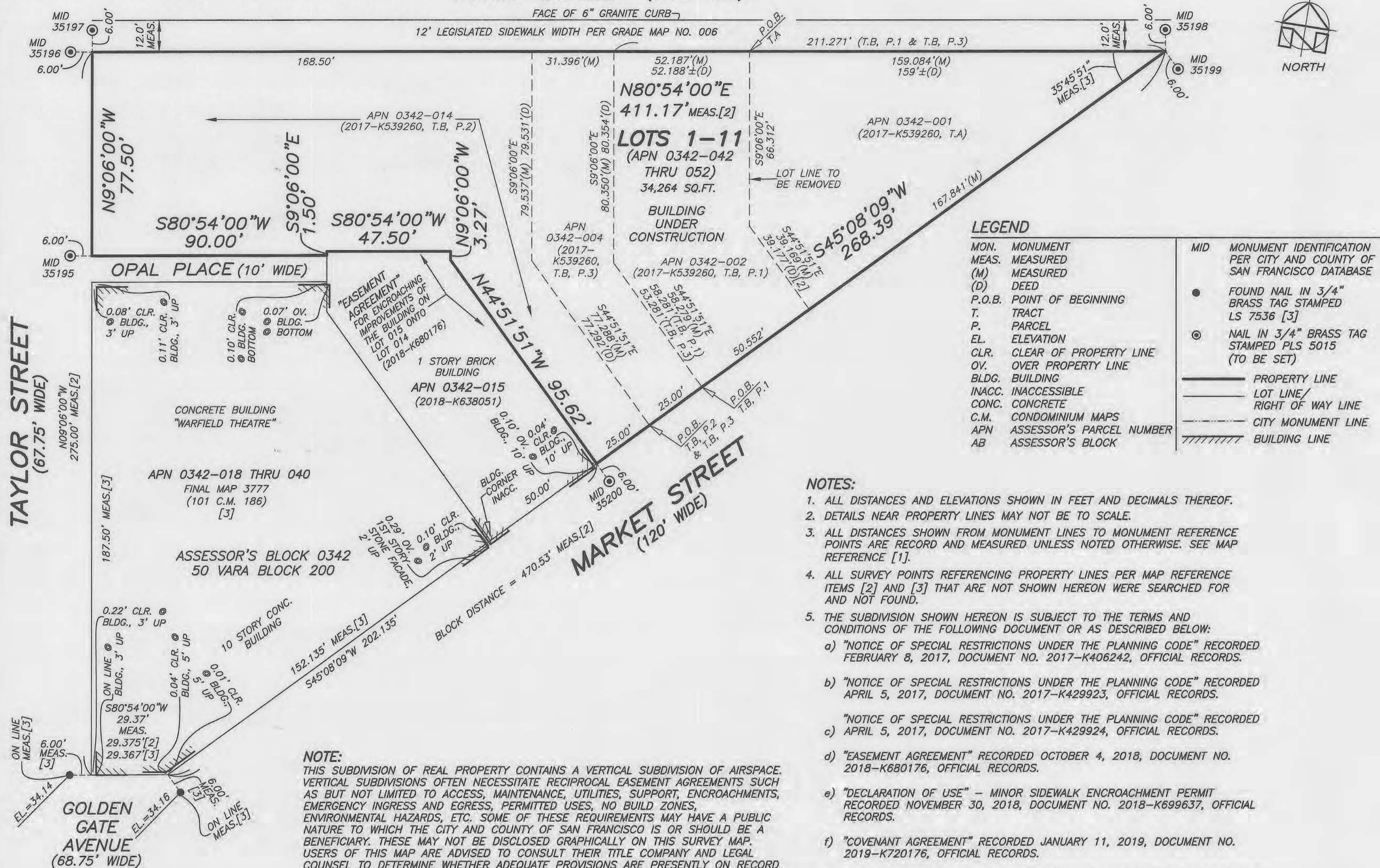
MARTIN M. RON ASSOCIATES, INC.  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

OCTOBER 2020 SHEET 1 OF 13

APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET



**TURK STREET (68.75' WIDE)**



**CONDOMINIUM NOTES:**

a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 242 DWELLING UNITS WITHIN LOT 3.

b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES

d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER TAYLOR, TURK OR MARKET STREETS, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**LEGEND**

MON.	MONUMENT	MID	MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
MEAS.	MEASURED	●	FOUND NAIL IN 3/4" BRASS TAG STAMPED LS 7536 [3]
(M)	MEASURED	⊙	NAIL IN 3/4" BRASS TAG STAMPED PLS 5015 (TO BE SET)
(D)	DEED	—	PROPERTY LINE
P.O.B.	POINT OF BEGINNING	—	LOT LINE/ RIGHT OF WAY LINE
T.	TRACT	—	CITY MONUMENT LINE
P.	PARCEL	—	BUILDING LINE
EL.	ELEVATION		
CLR.	CLEAR OF PROPERTY LINE		
O.V.	OVER PROPERTY LINE		
BLDG.	BUILDING		
INACC.	INACCESSIBLE		
CONC.	CONCRETE		
C.M.	CONDOMINIUM MAPS		
APN	ASSESSOR'S PARCEL NUMBER		
AB	ASSESSOR'S BLOCK		

- NOTES:**
- ALL DISTANCES AND ELEVATIONS SHOWN IN FEET AND DECIMALS THEREOF.
  - DETAILS NEAR PROPERTY LINES MAY NOT BE TO SCALE.
  - ALL DISTANCES SHOWN FROM MONUMENT LINES TO MONUMENT REFERENCE POINTS ARE RECORD AND MEASURED UNLESS NOTED OTHERWISE. SEE MAP REFERENCE [1].
  - ALL SURVEY POINTS REFERENCING PROPERTY LINES PER MAP REFERENCE ITEMS [2] AND [3] THAT ARE NOT SHOWN HEREON WERE SEARCHED FOR AND NOT FOUND.
  - THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENT OR AS DESCRIBED BELOW:
    - "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED FEBRUARY 8, 2017, DOCUMENT NO. 2017-K406242, OFFICIAL RECORDS.
    - "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED APRIL 5, 2017, DOCUMENT NO. 2017-K429923, OFFICIAL RECORDS.
    - "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED APRIL 5, 2017, DOCUMENT NO. 2017-K429924, OFFICIAL RECORDS.
    - "EASEMENT AGREEMENT" RECORDED OCTOBER 4, 2018, DOCUMENT NO. 2018-K680176, OFFICIAL RECORDS.
    - "DECLARATION OF USE" - MINOR SIDEWALK ENCROACHMENT PERMIT RECORDED NOVEMBER 30, 2018, DOCUMENT NO. 2018-K699637, OFFICIAL RECORDS.
    - "COVENANT AGREEMENT" RECORDED JANUARY 11, 2019, DOCUMENT NO. 2019-K720176, OFFICIAL RECORDS.
    - "TRANSFORMER ROOM AGREEMENT" RECORDED MARCH 26, 2019, DOCUMENT NO. 2019-K747302, OFFICIAL RECORDS.
    - "NOTICE OF USE OF TDR" RECORDED APRIL 5, 2019, DOCUMENT NO. 2019-K751412, OFFICIAL RECORDS.
    - THE SUBDIVISION IS SUBJECT TO PERMITS ISSUED UNDER THE SAN FRANCISCO MUNICIPAL CODE INCLUDING, BUT NOT LIMITED TO, A SIDEWALK ENCROACHMENT PERMIT AND A VAULT PERMIT. THE OWNER(S) SHALL BE RESPONSIBLE FOR PAYING ANY AND ALL APPLICABLE ANNUAL PERMIT FEES AND/OR ASSESSMENT FEES. SUCH RESPONSIBILITIES SHALL BE MEMORIALIZED AND BUDGETED FOR IN THE SUBDIVISION OWNERS' FUTURE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, OR EQUIVALENT INSTRUMENT.

**NOTE:**  
THIS SUBDIVISION OF REAL PROPERTY CONTAINS A VERTICAL SUBDIVISION OF AIRSPACE. VERTICAL SUBDIVISIONS OFTEN NECESSITATE RECIPROCAL EASEMENT AGREEMENTS SUCH AS BUT NOT LIMITED TO ACCESS, MAINTENANCE, UTILITIES, SUPPORT, ENCROACHMENTS, EMERGENCY INGRESS AND EGRESS, PERMITTED USES, NO BUILD ZONES, ENVIRONMENTAL HAZARDS, ETC. SOME OF THESE REQUIREMENTS MAY HAVE A PUBLIC NATURE TO WHICH THE CITY AND COUNTY OF SAN FRANCISCO IS OR SHOULD BE A BENEFICIARY. THESE MAY NOT BE DISCLOSED GRAPHICALLY ON THIS SURVEY MAP. USERS OF THIS MAP ARE ADVISED TO CONSULT THEIR TITLE COMPANY AND LEGAL COUNSEL TO DETERMINE WHETHER ADEQUATE PROVISIONS ARE PRESENTLY ON RECORD AND ARE SUFFICIENT AND ENFORCEABLE.

**BENCHMARK:**  
LETTER "O" IN "OPEN", TOP OF HIGH PRESSURE FIRE HYDRANT, 8 FOOT NORTH OF THE NORTHEAST CORNER OF TAYLOR AND TURK STREETS. ELEVATION = 35.88 FEET, HISTORIC (OLD) SAN FRANCISCO CITY DATUM.

**BASIS OF BEARINGS:**  
THE MONUMENT LINE ON GOLDEN GATE AVENUE BETWEEN TAYLOR AND LEAVENWORTH STREETS AS SHOWN HEREON IS ASSUMED TO BE N80°54'00"E FOR THE PURPOSE OF THIS SURVEY.

- MAP REFERENCES:**
- CITY OF SAN FRANCISCO MONUMENT MAP NUMBERS 6 AND 14 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
  - BLOCK DIAGRAM OF 50 VARA BLOCK 200 DATED NOVEMBER 9, 1906 AND BLOCK DIAGRAM OF 50 VARA BLOCK 228 DATED APRIL 2, 1909 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
  - FINAL MAP NO. 3777 FILED FOR RECORD ON JULY 19, 2007 IN BOOK 101 OF CONDOMINIUM MAPS, AT PAGES 186-187, INCLUSIVE, OFFICIAL RECORDS.
  - "MONUMENT MAP OF THE FIFTY VARA DISTRICT" APPROVED BY ORDINANCE NO. 1028, DATED DECEMBER 20, 1909, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

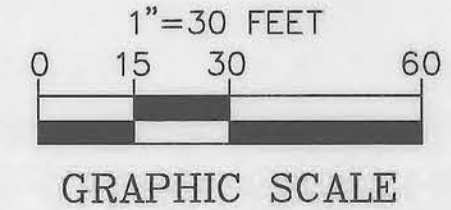
**ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS**

LOT NO.	CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
LOT 3	1 THRU 242	APN 0342-053 THRU 0342-294

NOTE: THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

**FINAL MAP 9767**  
AN 11 LOT VERTICAL SUBDIVISION AND 242 RESIDENTIAL UNITS NEW CONDOMINIUM PROJECT WITHIN LOT 3, BEING A MERGER AND SUBDIVISION OF THE CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED NOVEMBER 16, 2017 IN DOCUMENT NO. 2017-K539260, OFFICIAL RECORDS

BEING A PORTION OF 50 VARA BLOCK 200  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

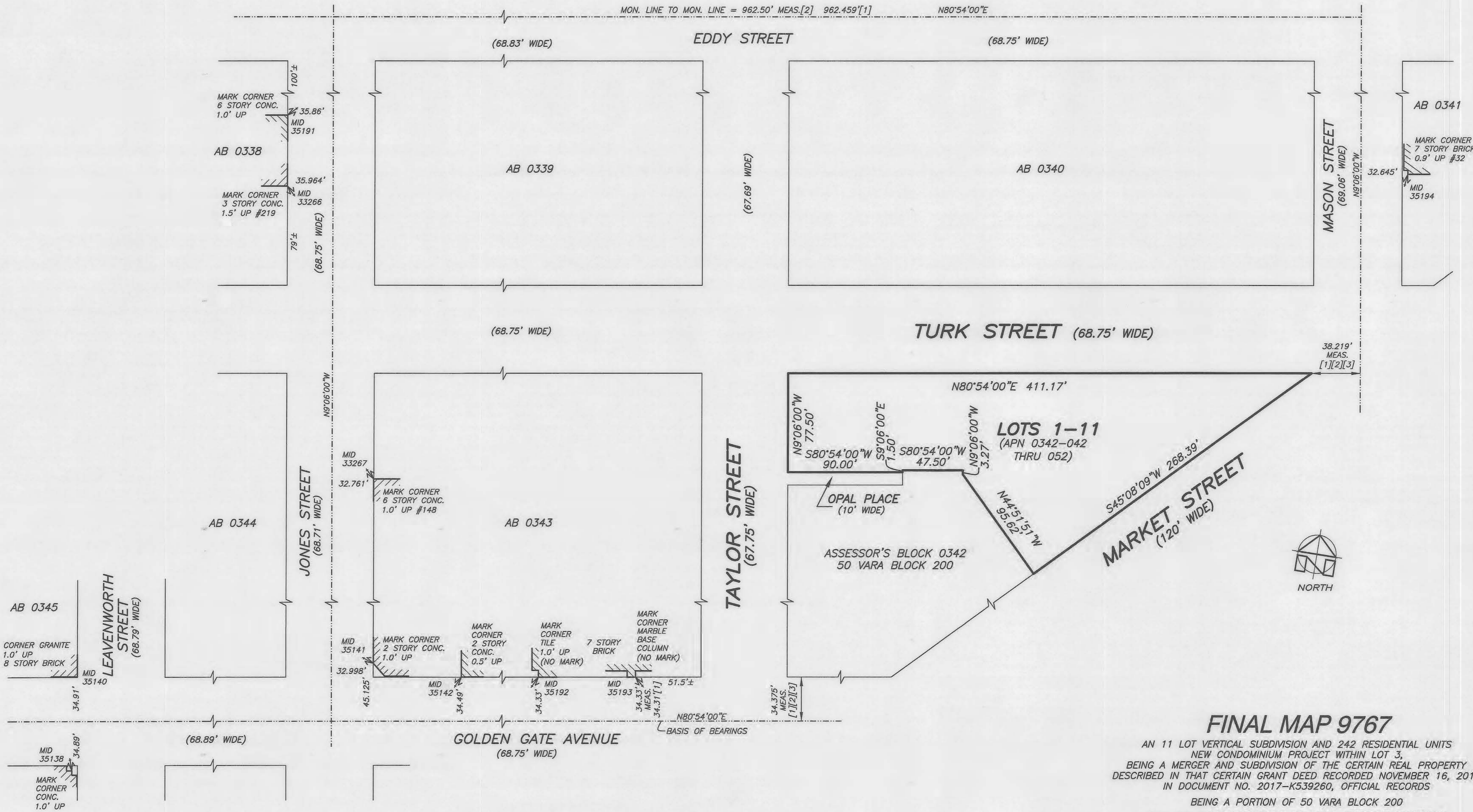


OCTOBER 2020 SCALE: 1"=30' SHEET 2 OF 13

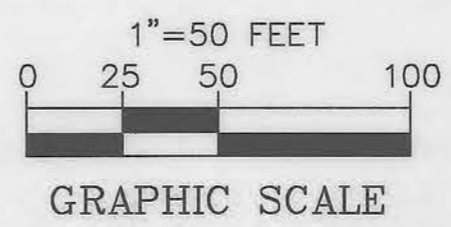
APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET



NOTE: ALL MONUMENT REFERENCE POINTS ALONG MASON STREET FROM TURK TO O'FARRELL STREETS, EXCEPT AS SHOWN HEREON, WERE SEARCHED FOR AND NOT FOUND.



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 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
 Land Surveyors  
 859 Harrison Street, Suite 200  
 San Francisco California  
 OCTOBER 2020 SCALE: 1"=50' SHEET 3 OF 13





**LEVEL A**

UPPER ELEVATION = 6.1  
LOWER ELEVATION = CENTER OF THE EARTH  
(BELOW B2 FLOOR SLAB )

SEE SHEET 12 OF 13 AND 13 OF 13 FOR SECTIONS

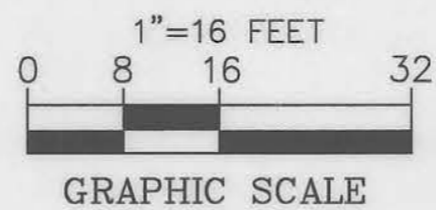
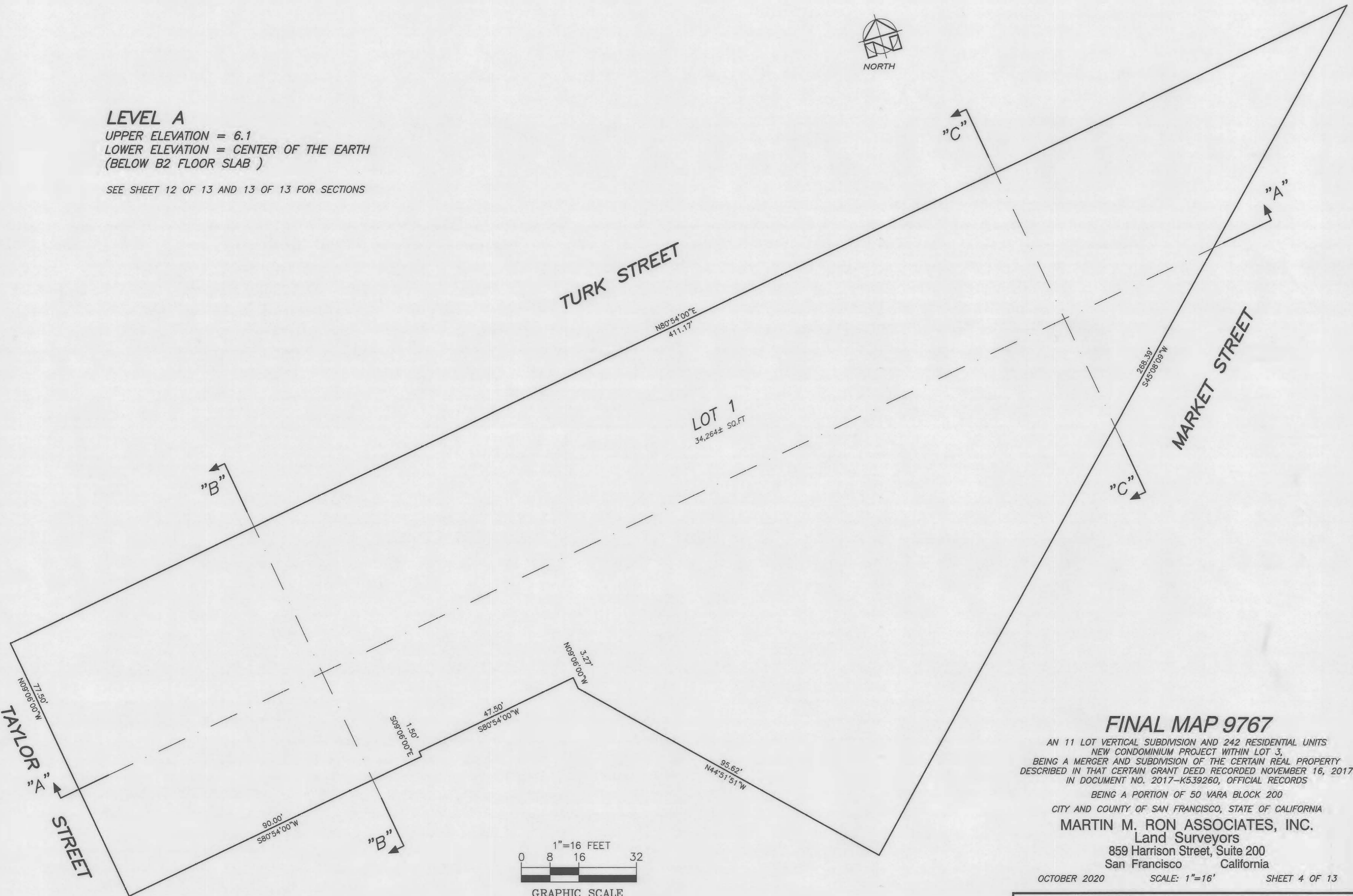


TURK STREET

MARKET STREET

TAYLOR STREET

LOT 1  
34,264± SQ.FT



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BEING A PORTION OF 50 VARA BLOCK 200  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco, California

OCTOBER 2020 SCALE: 1"=16' SHEET 4 OF 13

APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET





**LEVEL B**

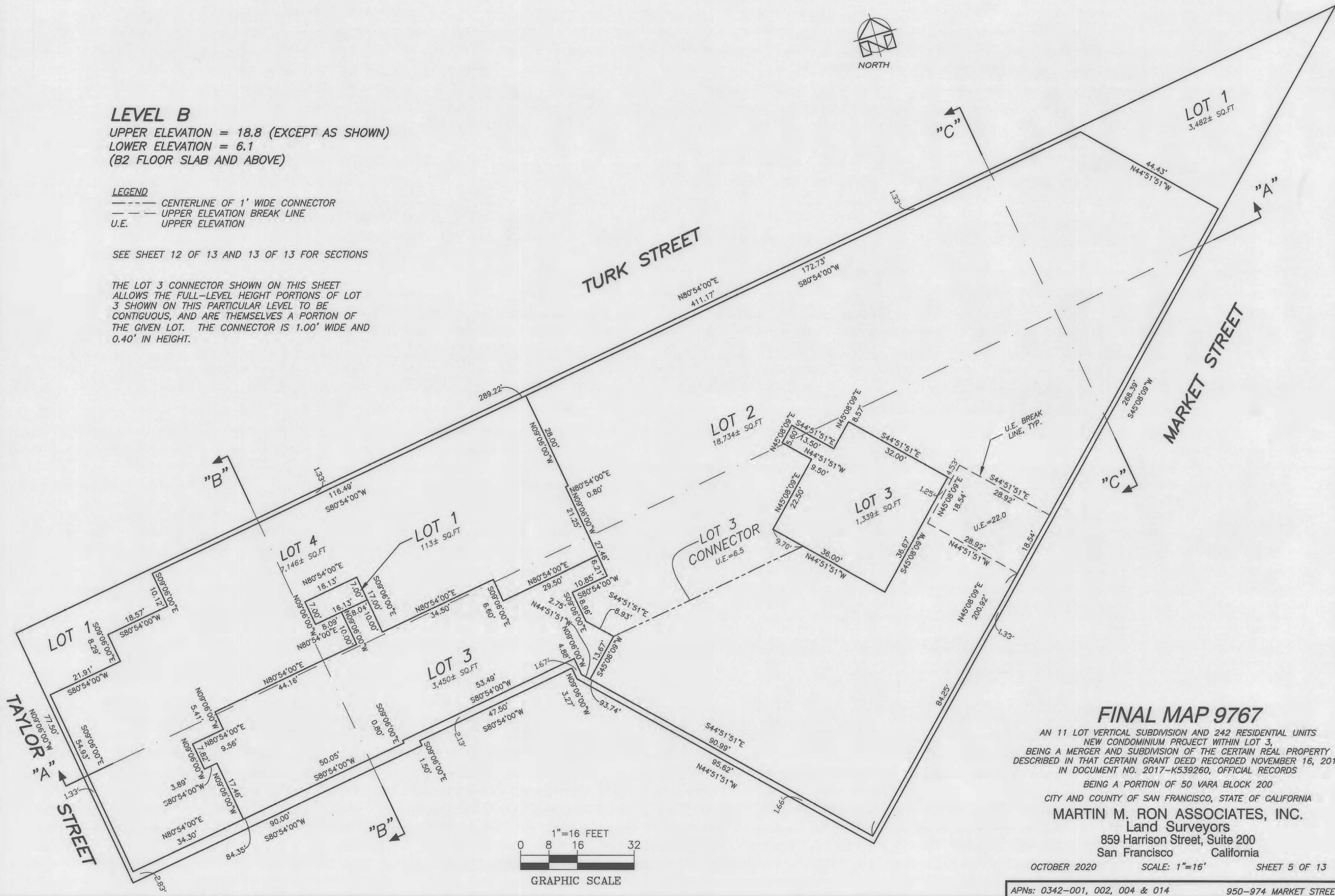
UPPER ELEVATION = 18.8 (EXCEPT AS SHOWN)  
LOWER ELEVATION = 6.1  
(B2 FLOOR SLAB AND ABOVE)

**LEGEND**

- CENTERLINE OF 1' WIDE CONNECTOR
- UPPER ELEVATION BREAK LINE
- U.E. UPPER ELEVATION

SEE SHEET 12 OF 13 AND 13 OF 13 FOR SECTIONS

THE LOT 3 CONNECTOR SHOWN ON THIS SHEET ALLOWS THE FULL-LEVEL HEIGHT PORTIONS OF LOT 3 SHOWN ON THIS PARTICULAR LEVEL TO BE CONTIGUOUS, AND ARE THEMSELVES A PORTION OF THE GIVEN LOT. THE CONNECTOR IS 1.00' WIDE AND 0.40' IN HEIGHT.



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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

OCTOBER 2020 SCALE: 1"=16' SHEET 5 OF 13

APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET





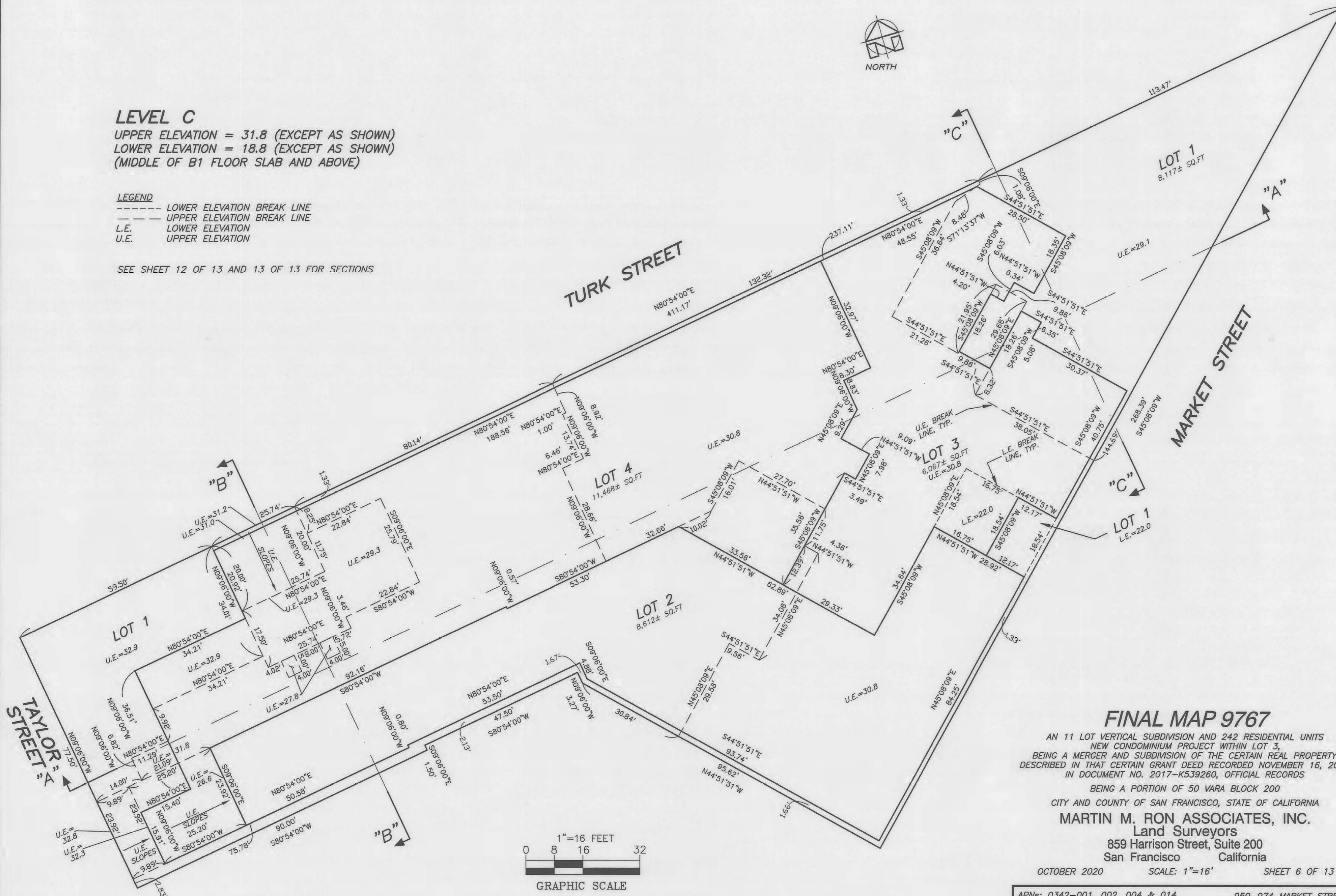
### LEVEL C

UPPER ELEVATION = 31.8 (EXCEPT AS SHOWN)  
LOWER ELEVATION = 18.8 (EXCEPT AS SHOWN)  
(MIDDLE OF B1 FLOOR SLAB AND ABOVE)

#### LEGEND

- LOWER ELEVATION BREAK LINE
- UPPER ELEVATION BREAK LINE
- L.E. LOWER ELEVATION
- U.E. UPPER ELEVATION

SEE SHEET 12 OF 13 AND 13 OF 13 FOR SECTIONS



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BEING A PORTION OF 50 VARA BLOCK 200  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

OCTOBER 2020 SCALE: 1"=16' SHEET 6 OF 13

APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET



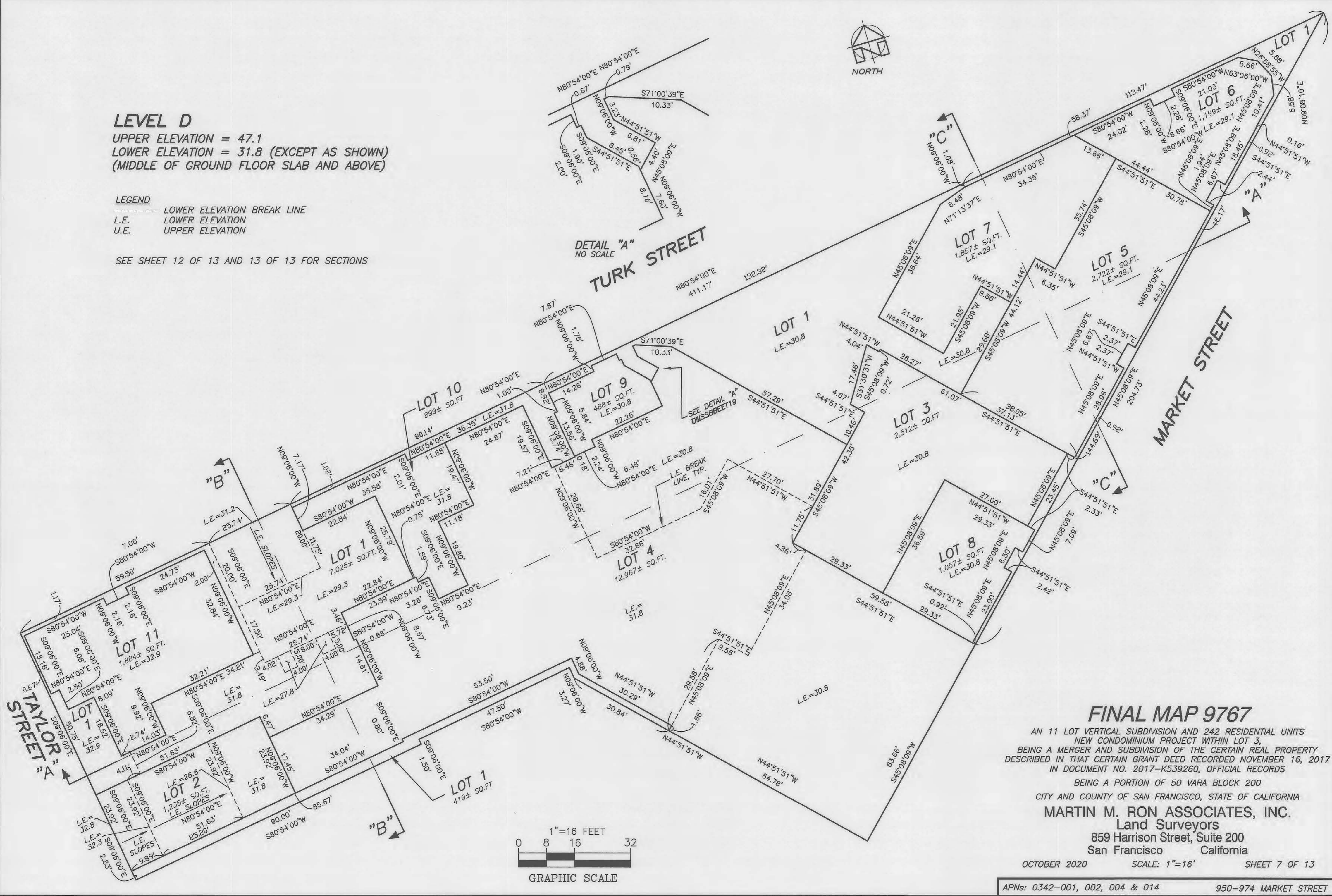
**LEVEL D**

UPPER ELEVATION = 47.1  
LOWER ELEVATION = 31.8 (EXCEPT AS SHOWN)  
(MIDDLE OF GROUND FLOOR SLAB AND ABOVE)

**LEGEND**

--- LOWER ELEVATION BREAK LINE  
L.E. LOWER ELEVATION  
U.E. UPPER ELEVATION

SEE SHEET 12 OF 13 AND 13 OF 13 FOR SECTIONS



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Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

OCTOBER 2020 SCALE: 1"=16' SHEET 7 OF 13

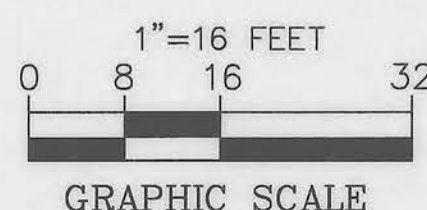
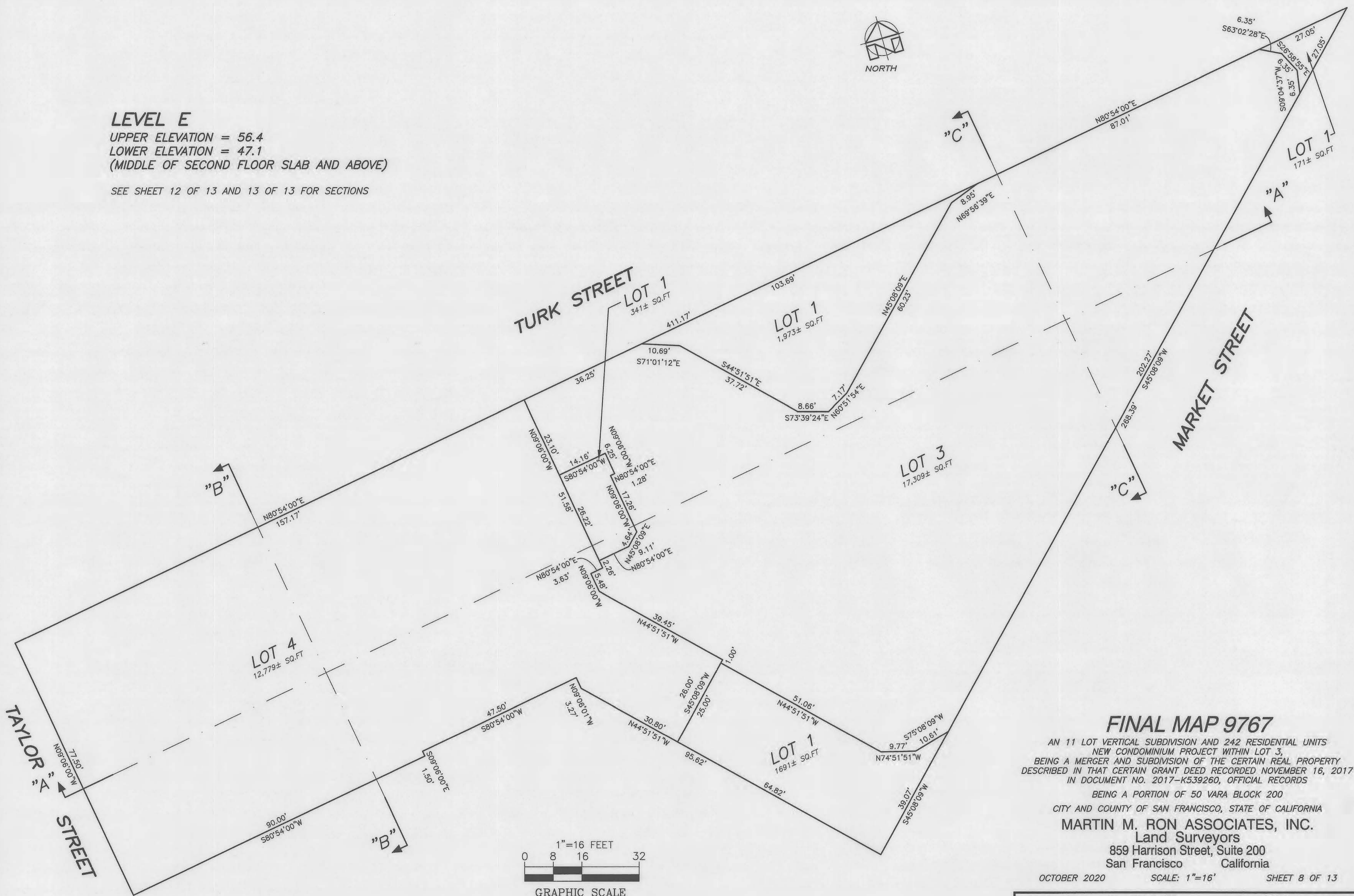
APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET



**LEVEL E**

UPPER ELEVATION = 56.4  
 LOWER ELEVATION = 47.1  
 (MIDDLE OF SECOND FLOOR SLAB AND ABOVE)

SEE SHEET 12 OF 13 AND 13 OF 13 FOR SECTIONS



**FINAL MAP 9767**

AN 11 LOT VERTICAL SUBDIVISION AND 242 RESIDENTIAL UNITS  
 NEW CONDOMINIUM PROJECT WITHIN LOT 3,  
 BEING A MERGER AND SUBDIVISION OF THE CERTAIN REAL PROPERTY  
 DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED NOVEMBER 16, 2017  
 IN DOCUMENT NO. 2017-K539260, OFFICIAL RECORDS  
 BEING A PORTION OF 50 VARA BLOCK 200  
 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
 Land Surveyors  
 859 Harrison Street, Suite 200  
 San Francisco California

OCTOBER 2020 SCALE: 1"=16' SHEET 8 OF 13

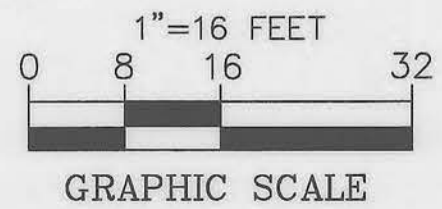
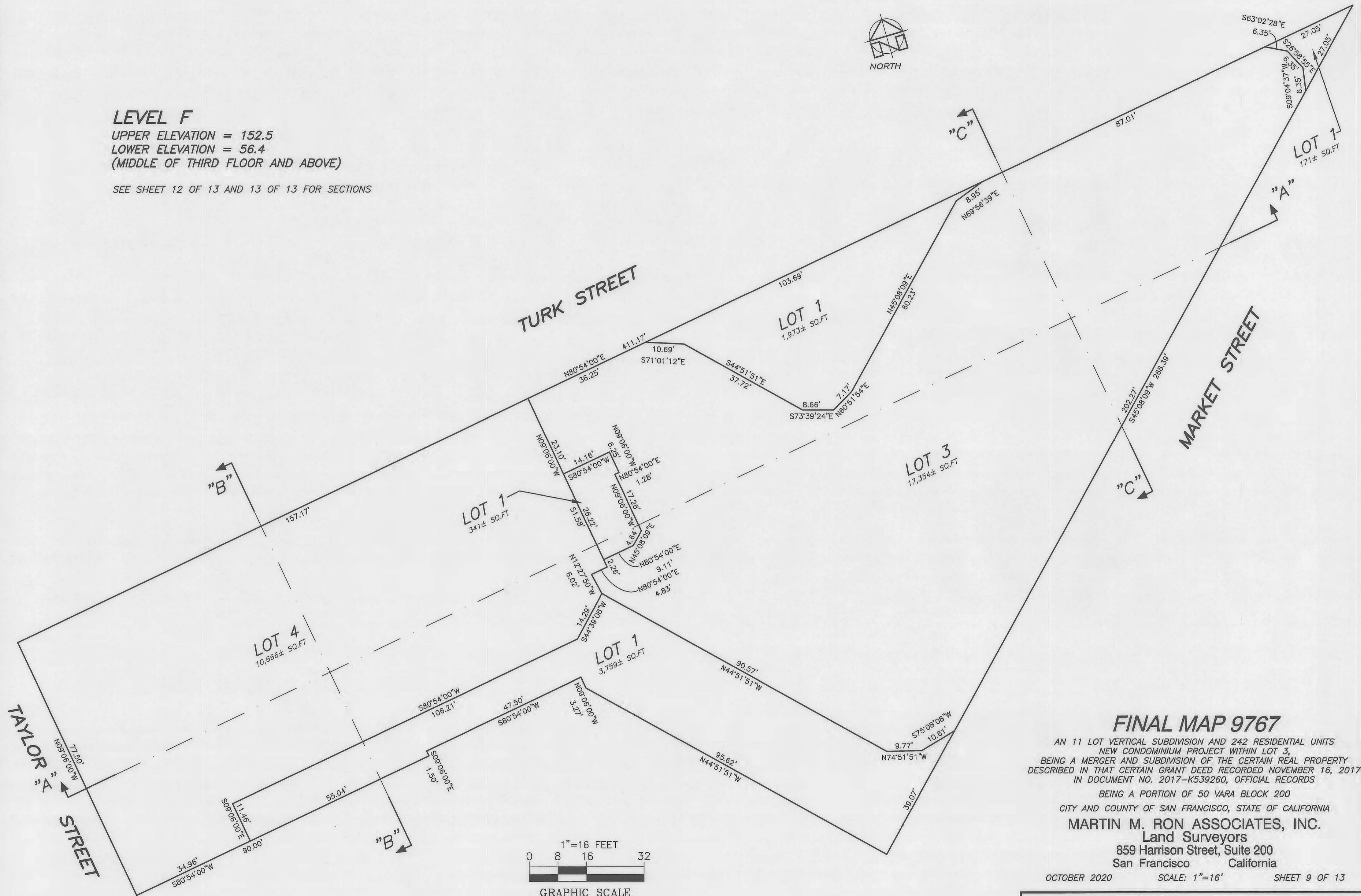
APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET



**LEVEL F**

UPPER ELEVATION = 152.5  
LOWER ELEVATION = 56.4  
(MIDDLE OF THIRD FLOOR AND ABOVE)

SEE SHEET 12 OF 13 AND 13 OF 13 FOR SECTIONS



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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**

Land Surveyors  
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San Francisco California

OCTOBER 2020 SCALE: 1"=16' SHEET 9 OF 13

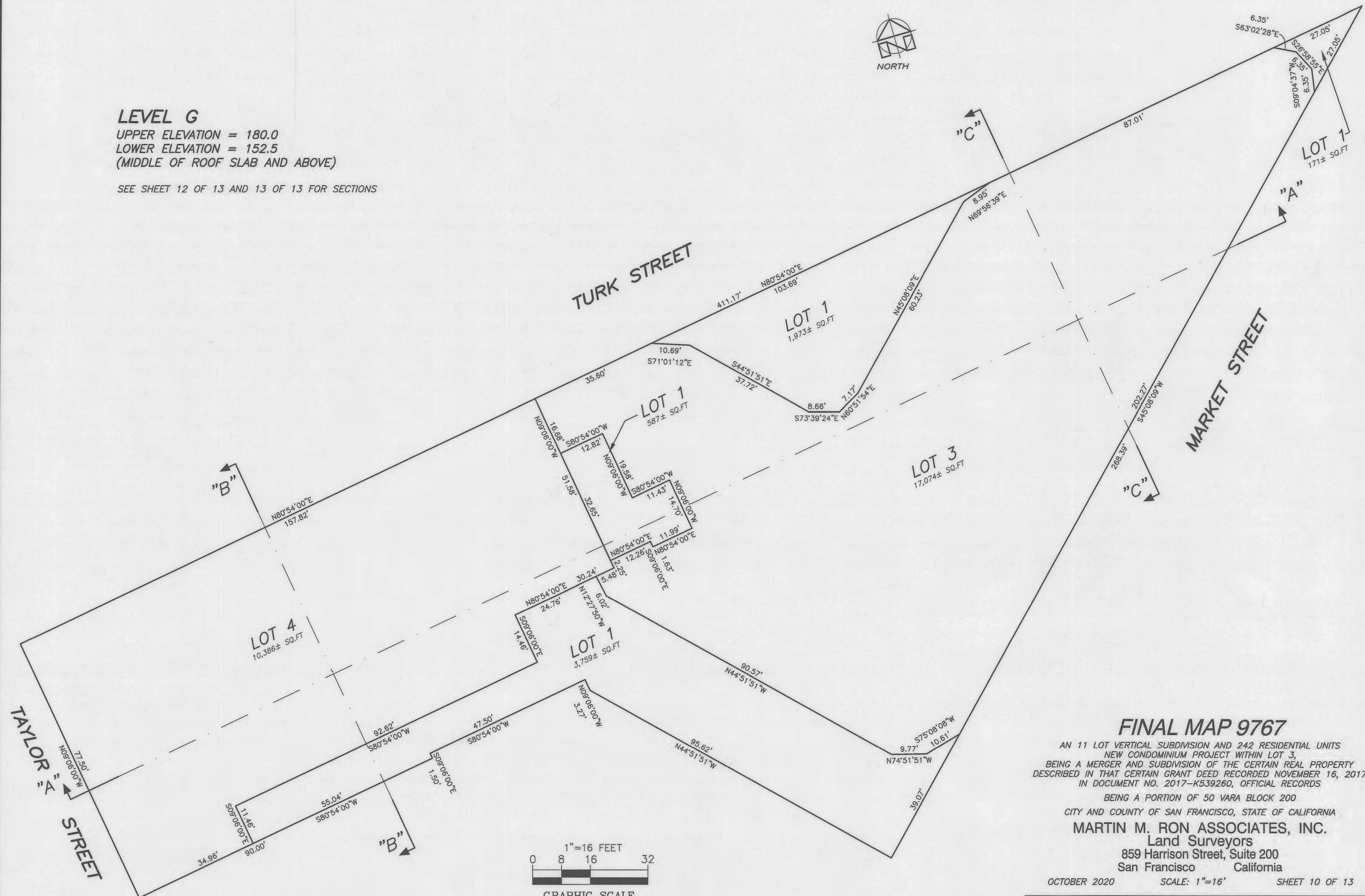
APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET



**LEVEL G**

UPPER ELEVATION = 180.0  
LOWER ELEVATION = 152.5  
(MIDDLE OF ROOF SLAB AND ABOVE)

SEE SHEET 12 OF 13 AND 13 OF 13 FOR SECTIONS



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OCTOBER 2020 SCALE: 1"=16' SHEET 10 OF 13

APNs: 0342-001, 002, 004 & 014

950-974 MARKET STREET



**LEVEL H**

UPPER ELEVATION = INFINITY  
LOWER ELEVATION = 180.0  
(ABOVE HIGH ROOF SLAB)

SEE SHEET 12 OF 13 AND 13 OF 13 FOR SECTIONS

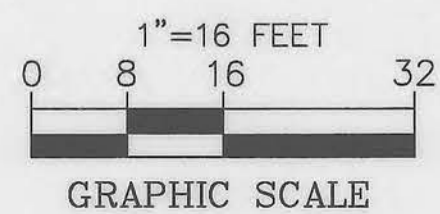


TURK STREET

MARKET STREET

TAYLOR STREET

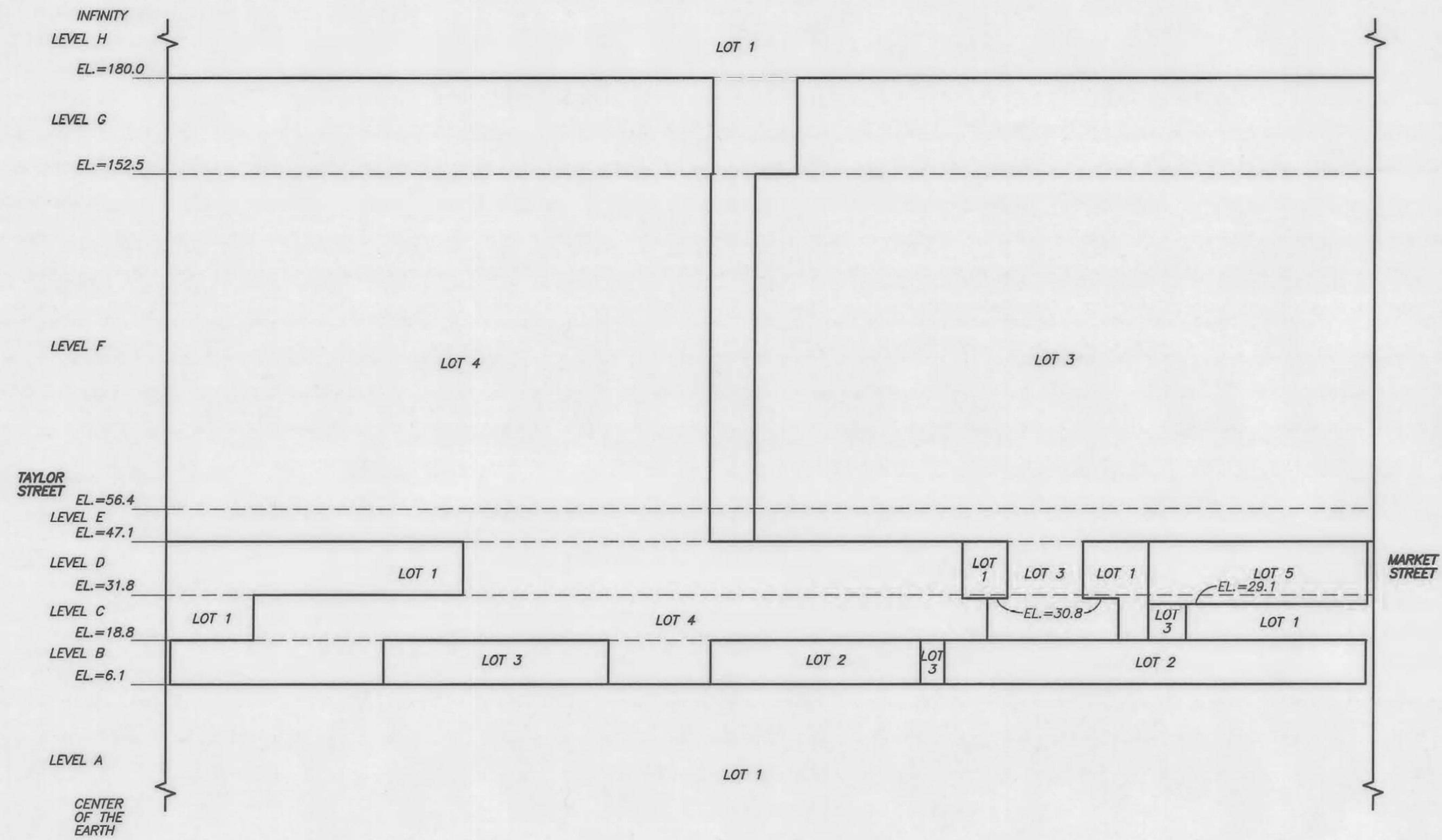
LOT 1  
34,264± SQ.FT



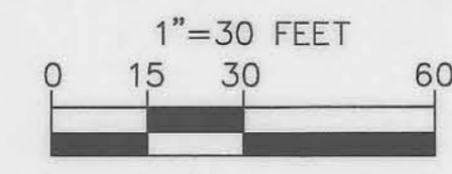
**FINAL MAP 9767**  
AN 11 LOT VERTICAL SUBDIVISION AND 242 RESIDENTIAL UNITS  
NEW CONDOMINIUM PROJECT WITHIN LOT 3,  
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OCTOBER 2020 SCALE: 1"=16' SHEET 11 OF 13

APNs: 0342-001, 002, 004 & 014 950-974 MARKET STREET





SECTION "A"-"A"



GRAPHIC SCALE

**FINAL MAP 9767**

AN 11 LOT VERTICAL SUBDIVISION AND 242 RESIDENTIAL UNITS  
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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

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OCTOBER 2020

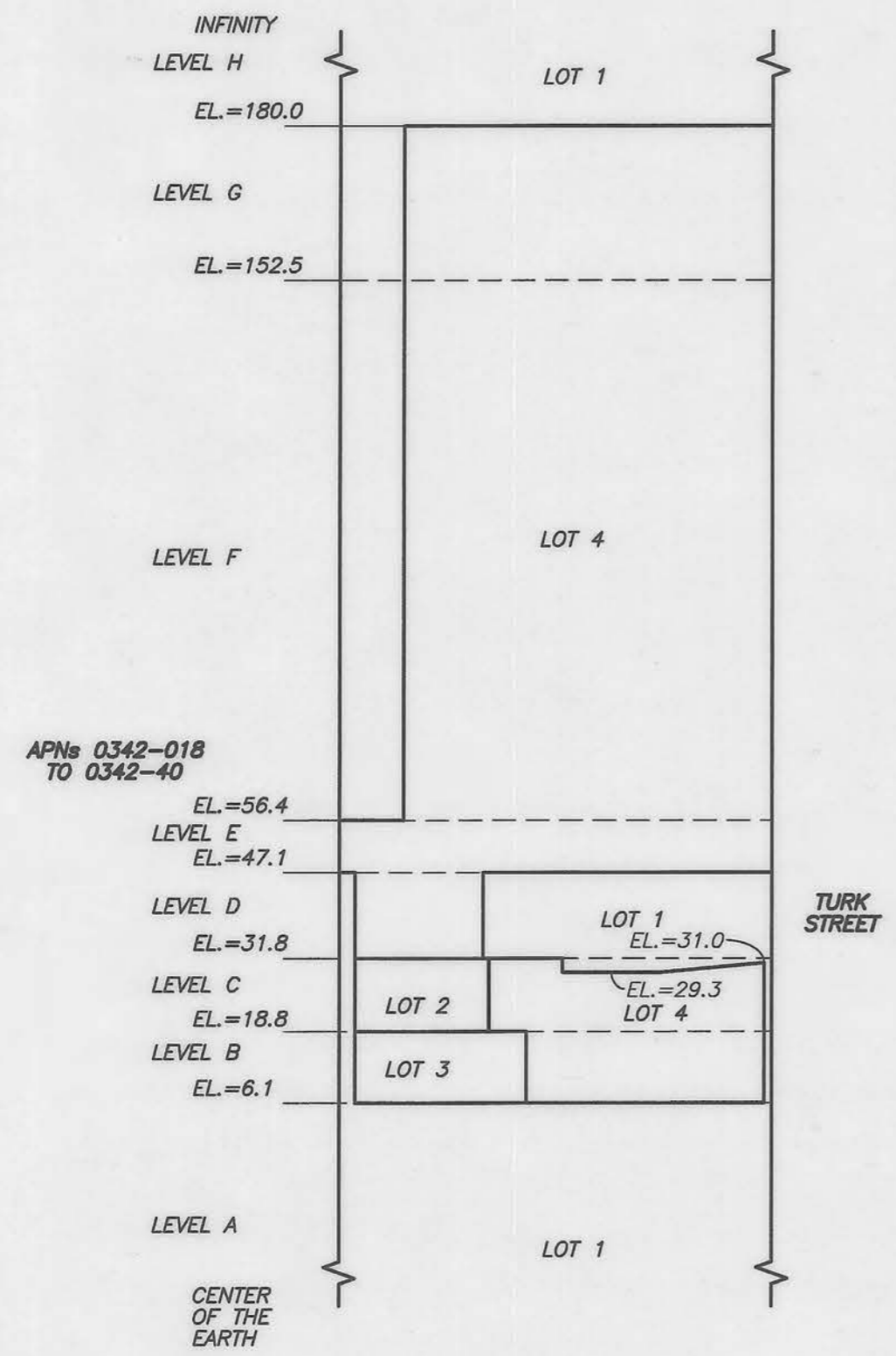
SCALE: 1"=30'

SHEET 12 OF 13

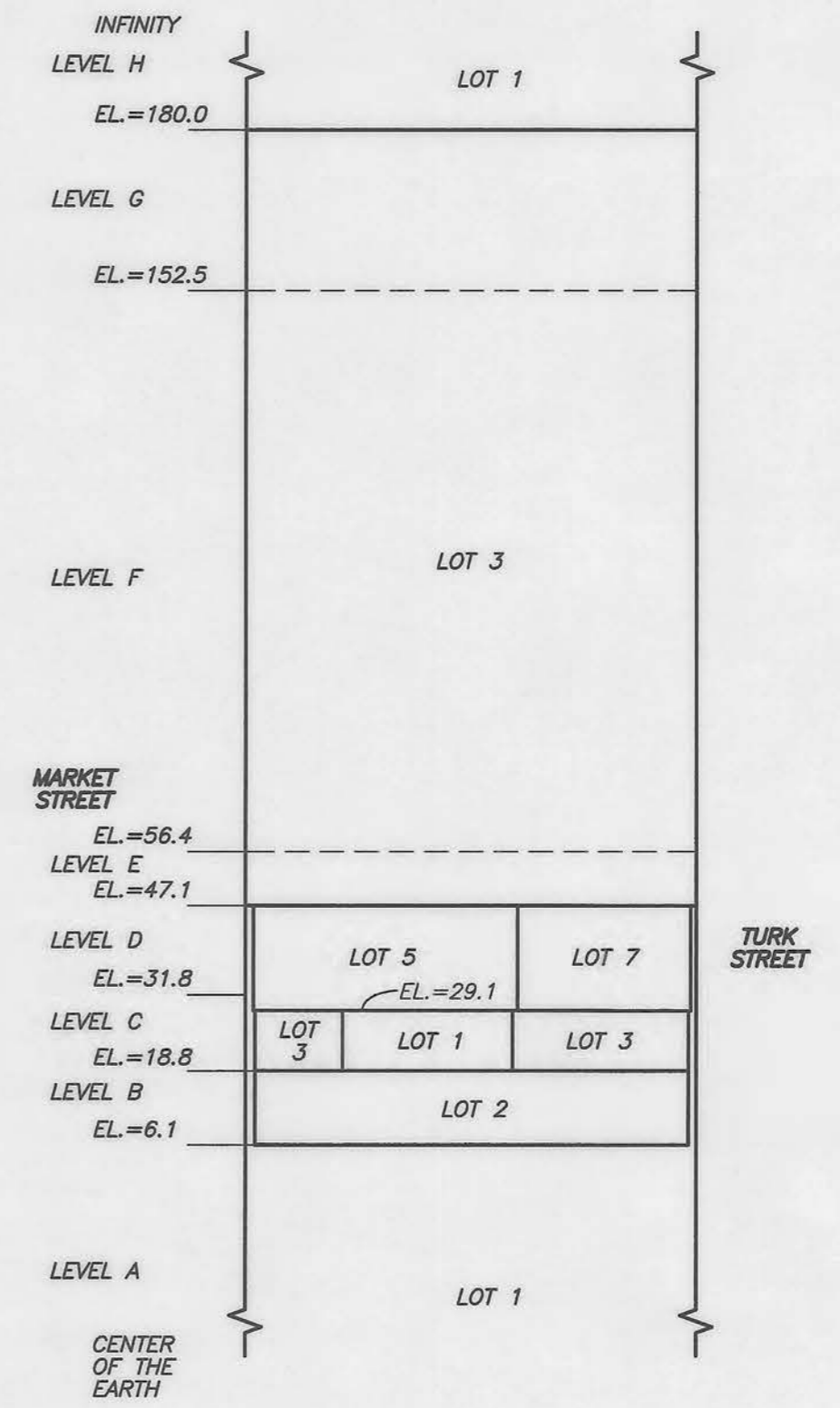
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950-974 MARKET STREET



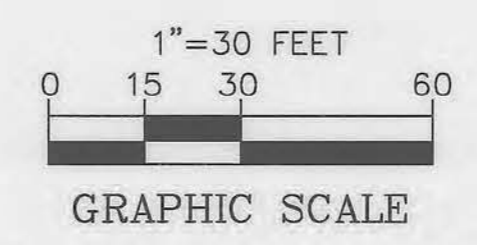


SECTION "B"-"B"



SECTION "C"-"C"

	LOT 1	LOT 2	LOT 3	LOT 4	LOT 5	LOT 6	LOT 7	LOT 8	LOT 9	LOT 10	LOT 11
LEVEL	APN 0342-042	APN 0342-043	APN 0342-044	APN 0342-045	APN 0342-046	APN 0342-047	APN 0342-048	APN 0342-049	APN 0342-050	APN 0342-051	APN 0342-052
A	34,264	0	0	0	0	0	0	0	0	0	0
B	3,595	18,734	4,789	7,146	0	0	0	0	0	0	0
C	8,117	8,612	6,067	11,468	0	0	0	0	0	0	0
D	7,444	1,235	2,512	12,967	2,722	1,199	1,857	1,057	488	899	1,884
E	4,176	0	17,309	12,779	0	0	0	0	0	0	0
F	6,244	0	17,354	10,666	0	0	0	0	0	0	0
G	6,804	0	17,074	10,386	0	0	0	0	0	0	0
H	34,264	0	0	0	0	0	0	0	0	0	0
TOTAL:	104,908	28,581	65,105	65,412	2,722	1,199	1,857	1,057	488	899	1,884



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