

File No. 120483

Board Item No. **27**

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: May 15, 2012

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER:

Completed by: Annette Lonich

Date: May 10, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

Olague, Campos, Weiner

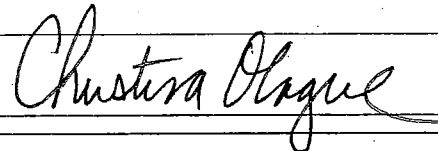
**Subject:**

Resolution urging the United States Congress to designate May 22 as Harvey Milk Day

**The text is listed below or attached:**

Additional text is attached to this document.

Signature of Sponsoring Supervisor: \_\_\_\_\_



For Clerk's Use Only:

1 [Urging the United States Congress to Designate May 22nd as "Harvey Milk Day"]

2  
3 **Resolution urging the United States Congress to designate May 22nd as "Harvey Milk**  
4 **Day", and establishing it as a national holiday.**

5  
6 WHEREAS, Harvey Milk was the first elected openly gay public official in San  
7 Francisco, elected to the Board of Supervisors in 1977, and serving as the Supervisor of  
8 District 5 (Castro-Haight) until his death in 1978; and

9 WHEREAS, Harvey Milk is a gay rights leader known all over the world for his work in  
10 fighting discrimination against the LGBT community as well as speaking out for migrant farm  
11 workers, the residents of the I-Hotel and other low-income tenants, the labor movement, and  
12 homeless street kids in the Castro, among many, many others; and

13 WHEREAS, Harvey Milk believed strongly that we have to give hope to the young  
14 people who still (as in Milk's day) suffer bullying in schoolyards, anti-gay violence from family  
15 and others, and psychological damage from growing up in a homophobic society; and

16 WHEREAS, there is currently no holiday named for an LGBT leader; and

17 WHEREAS, the State of California has an officially designated holiday for Harvey Milk,  
18 May 22, which is the gay rights leader's birthday, that was signed into law in 2009; now,  
19 therefore, be it

20 RESOLVED, That the San Francisco Board of Supervisors calls on the U.S. Congress  
21 to designate May 22 as Harvey Milk Day, a national holiday, in order to honor one of the  
22 nation's great gay leaders, raise awareness of the history of the LGBT movement, and give  
23 hope to young LGBT people in cities everywhere in the country.

