

File No. 130848

Committee Item No. _____
Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: _____ Date _____

Board of Supervisors Meeting Date 9/17/2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|-------------------------------------|-------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>ROUTING SHEET</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>TENTATIVE MAP REFERRAL</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>TAX COLLECTOR SHEET</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>WYLINE SHEET</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Erica Dayrit Date _____
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.
2389

28

1 [Final Map 7341 - 1 Capitol Avenue]

2
3 **Motion approving Final Map 7341, a 29 Lot Subdivision Project, located at 1 Capitol**
4 **Avenue, being a subdivision of Assessor's Block No. 7148, Lot No. 040, and adopting**
5 **findings pursuant to the General Plan, and Planning Code, Section 101.1.**

6
7 MOVED, That the certain map entitled "FINAL MAP 7341", comprising 4 sheets,
8 approved August 30, 2013, by Department of Public Works Order No. 181602 is hereby
9 approved and said map is adopted as an Official Final Map 7341; and, be it

10 FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
11 and incorporates by reference herein as though fully set forth the findings made by the City
12 Planning Department, by its letter dated October 19, 2012, that the proposed subdivision is
13 consistent with the objectives and policies of the General Plan and the Eight Priority Policies
14 of Section 101.1 of the Planning Code; and, be it

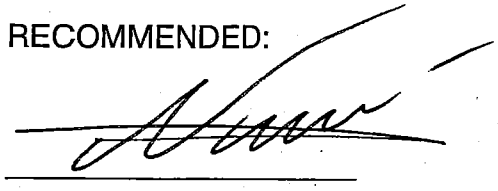
15 FURTHER MOVED, That the San Francisco Board of Supervisors accepts, on behalf
16 of the public, the offers of easements for emergency vehicle access and public utilities,
17 subject to the completion of the private improvements, over Lot A, as shown on FINAL MAP
18 7341; and, be it

19 FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
20 the Director of the Department of Public Works to enter all necessary recording information on
21 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's
22 Statement as set forth herein; and, be it

23 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
24 the subdivider with all applicable provisions of the San Francisco Subdivision Code and
25 amendments thereto.

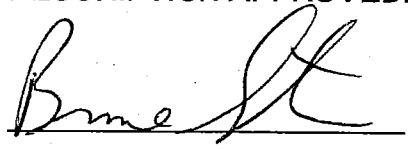
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RECOMMENDED:



Mohammed Nuru
Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS
City and County Surveyor



RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2013 SEP -4 PM 4:06

AK

Department of Public Works
Bureau of Street-Use & Mapping
1155 Market Street, 3rd Floor
San Francisco, CA 94103

Edwin M. Lee, Mayor
Mohammed Nuru, Director
Fuad S. Sweiss, PE, PLS,
City Engineer & Deputy Director of Engineering

Bruce R. Storrs, City and County Surveyor

FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM Surveys at 554-5827 or the sender (see below) of any delays or questions.

MAP

Final Map No. 7431	Date Sent: September 3, 2013	Date Due at BOS Before 12PM, Sept. 9, 2013
Block/Lot 7148 / 040	Map Address 1 Capitol Avenue	

SENDER

Name: Sherry Tan	Telephone: 554-5804
Address: 1155 Market Street, 3 rd Floor	Email: Sherry.Tan@sfdpw.org

ROUTE

Date Received	To	Date Forwarded or Signed
9/3/13	Frank W. Lee Executive Assist. To Director City Hall, Room 348	
9/4/13	John Malamut / Susan Cleveland-Knowles City Attorney Office Email: John.Malamut@sfdpw.org Tel: (415) 554-4622	
9/4/13	Mohammed Nuru Director of Public Works City Hall, Room 348	
	Clerk of Board of Supervisors (BOS) City Hall, Room 244 (Submit a copy of this sheet with map.)	
	When map is submitted to BOS, please return this original routing sheet to sender.	





Office of the City and County Surveyor
1155 Market Street, 3rd Floor
San Francisco, Ca 94103
(415) 554-5827 ■ www.sfdpw.org



Edwin M. Lee, Mayor
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

DPW Order No: 181602

**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS**

APPROVING FINAL MAP 7341, 1 CAPITOL AVENUE, A 29 LOT SUBDIVISION PROJECT, BEING A SUBDIVISION OF LOT 040 IN ASSESSORS BLOCK NO. 7148.

A 29 LOT SUBDIVISION PROJECT

The City Planning Department in its letter dated October 19, 2012, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

This Final Map 7341 includes certain offers for easements. The Director of Public Works recommends that the Board of Supervisors accept the offer for Public Utility Easement, and the offer for Emergency Vehicle Access Easement, subject to completion of the private improvements, over Lot A as shown on this Final Map 7341.

Transmitted herewith are the following:

1. Four (4) paper copies of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 7341", each comprising 4 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated October 19, 2012, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.



RECOMMENDED:

Bruce R. Storrs, PLS
City and County Surveyor, DPW

cc: File (2)
Board of Supervisors (signed)
Tax Collector's Office

APPROVED: August 30, 2013

APPROVED:

Mohammed Nuru
Interim Director of Public Works

MOHAMMED NURU, DIRECTOR

8/30/2013

9/3/2013

X Bruce R. Storrs

Storrs, Bruce
City and County Surveyor

X Mohammed Nuru

Nuru, Mohammed
Director, DPW





Department of Public Works
Office of the City and County Surveyor

875 Stevenson Street, Room 410
San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

Edwin M. Lee, Mayor
Mohammed Nuru, Director

Fuad S. Sweiss, PE, PLS,
City Engineer & Deputy Director of Engineering

Date: September 25, 2012

Department of City Planning
1650 Mission Street, Suite 400
San Francisco, CA 94103

2009-018-E

Project ID: 7341			
Project Type: 29 Lot Subdivision (28 Lots Residential, 1 for road)			
Address#	StreetName	Block	Lot
1	CAPITOL AVE	7148	040
Tentative Map Referral			

Attention: Mr. Scott F. Sanchez

Pursuant to Section 1325 of the City and County of San Francisco Subdivision Code and Section 4.105 of the 1996 City Charter, a print of the above referenced Map is submitted for your review, CEQA and General Plan conformity determination. Under the provisions of the Subdivision Map Act and the City and County of San Francisco Subdivision Code, your Department must respond to the Bureau of Street-Use and Mapping within 30 days of the receipt of the application or CEQA Determination per SMA 664521(c). Under these same state and local codes, DPW is required to approve, conditionally approve, or disapprove the above referenced map within 50 days of the receipt of the application or CEQA Determination per SMA 664521(c). Failure to do so constitutes automatic approval. Thank you for your timely review of this Map.

Enclosures:

- Print of Parcel Map
- List "B"
- Proposition "M" Findings
- Photos

Sincerely,

Bruce R. Storrs, P.L.S.
City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. ~~The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.~~

- See Attached -

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

PLANNING DEPARTMENT

DATE 10/19/2012

For Mr. Scott F. Sanchez, Zoning Administrator



I, José Cisneros, Tax Collector of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 7148 Lot No. 040

Address: 1 Capitol Ave.

for unpaid City & County property taxes or special assessments collected as taxes.

José Cisneros

Tax Collector

Dated this 30th day of July 2013

OWNER'S STATEMENT

THE UNDERSIGNED OWNER IS THE PARTY HAVING RECORDED TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FOUR (4) SHEETS, BY OUR SIGNATURES HERETO TO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY IRREVOCABLY OFFER FOR PUBLIC USE A PUBLIC UTILITY EASEMENT (PUE) OVER LOT A, AS SAID LOT IS SHOWN HEREIN. WE HEREBY IRREVOCABLY OFFER FOR PUBLIC USE AN EMERGENCY VEHICLE ACCESS EASEMENT (EVAE) OVER LOT A, AS SAID LOT IS SHOWN HEREIN.

HABITAT FOR HUMANITY GREATER SAN FRANCISCO, A CALIFORNIA CORPORATION

By: Gregory F. Braze DATE: 8-9-2013
EXECUTIVE DIRECTOR

OWNER'S ACKNOWLEDGMENT

ON 9 August 2013 BEFORE ME, RAYMOND J. VITALE, PERSONALLY KNOWN TO ME, Gregory F. Braze, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in the capacity authorized, and that he executed the same for the purposes and consideration therein expressed. I, the undersigned, being a duly qualified and authorized notary public, on behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER PENALTY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.



WITNESSES BY NAME AND OFFICIAL SEAL: Gregory F. Braze
SIGNATURE: Gregory F. Braze
NOTARY PUBLIC, STATE OF CALIFORNIA, COMMISSION NO. 17806-19
MY COMMISSION EXPIRES: 3/31/16
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

TAX STATEMENT

I, ANGELA CALVALLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, DO HEREBY STATE THAT THE SUBDIVISION HAS FILED A STATEMENT FROM THE COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF. ASSESSMENTS COLLECTED AS TAXES, EXCEPT AS TAXES ON SPECIAL ASSESSMENTS NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$_____, I ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIED BY SAID BOARD AND BY ITS TERMS TO THE COUNTY OF SAN FRANCISCO, IN FULL PAYMENT OF SAID ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY SAID BOARD.

DATED _____ DAY OF _____ 20____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS 30TH DAY OF AUGUST, 2013

BY: Gregory F. Braze DATE: _____
MOHAMMED NURI
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

BY: Brennis J. Herrera
BRENNIS J. HERRERA, CITY ATTORNEY
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____ DAY OF _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HAS APPROVED THIS MAP, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ MINUTES _____ OF SAID HOUR, I, _____, CLERK OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF GREGORY F. BRAZE.

BY: _____ DATE: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF, THAT ALL PROVISIONS OF THE CALIFORNIA SURVEYING AND MAPPING ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO



DATE: August 21, 2013
BY: Bruce R. Storrs
BRUCE R. STORRS, L.S. 0814
MY LICENSE EXPIRES: SEPTEMBER 30, 2013

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A SURVEY MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE CITY AND COUNTY OF SAN FRANCISCO ON JANUARY OF 2012. I HEREBY STATE THAT ALL THE MONUMENTS AND BOUNDARIES SHOWN ON THIS MAP WERE MEASURED AND LOCATED IN THE FIELD AND OCCUPY THE POSITIONS INDICATED, AND THAT THE CHARACTER AND COURSE OF THE BOUNDARIES SHOWN ON THIS MAP WERE TRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS TO BE SET WITHIN 2 YEARS FOLLOWING THE RECORDING OF THIS FINAL MAP.



DATE: 8-14-13
BY: Gregory F. Braze
GREGORY F. BRAZE
L.S. NO. 7893
LICENSE EXPIRES 12-31-14

FINAL MAP NO. 7341

A 29 LOT SUBDIVISION
OF THE LANDS OF HABITAT FOR HUMANITY GREATER SAN FRANCISCO
AS DESCRIBED IN DEED RECORDED MAY 4, 2012 IN REEL K640 IMAGE 008B.
SAN FRANCISCO COUNTY RECORDS.

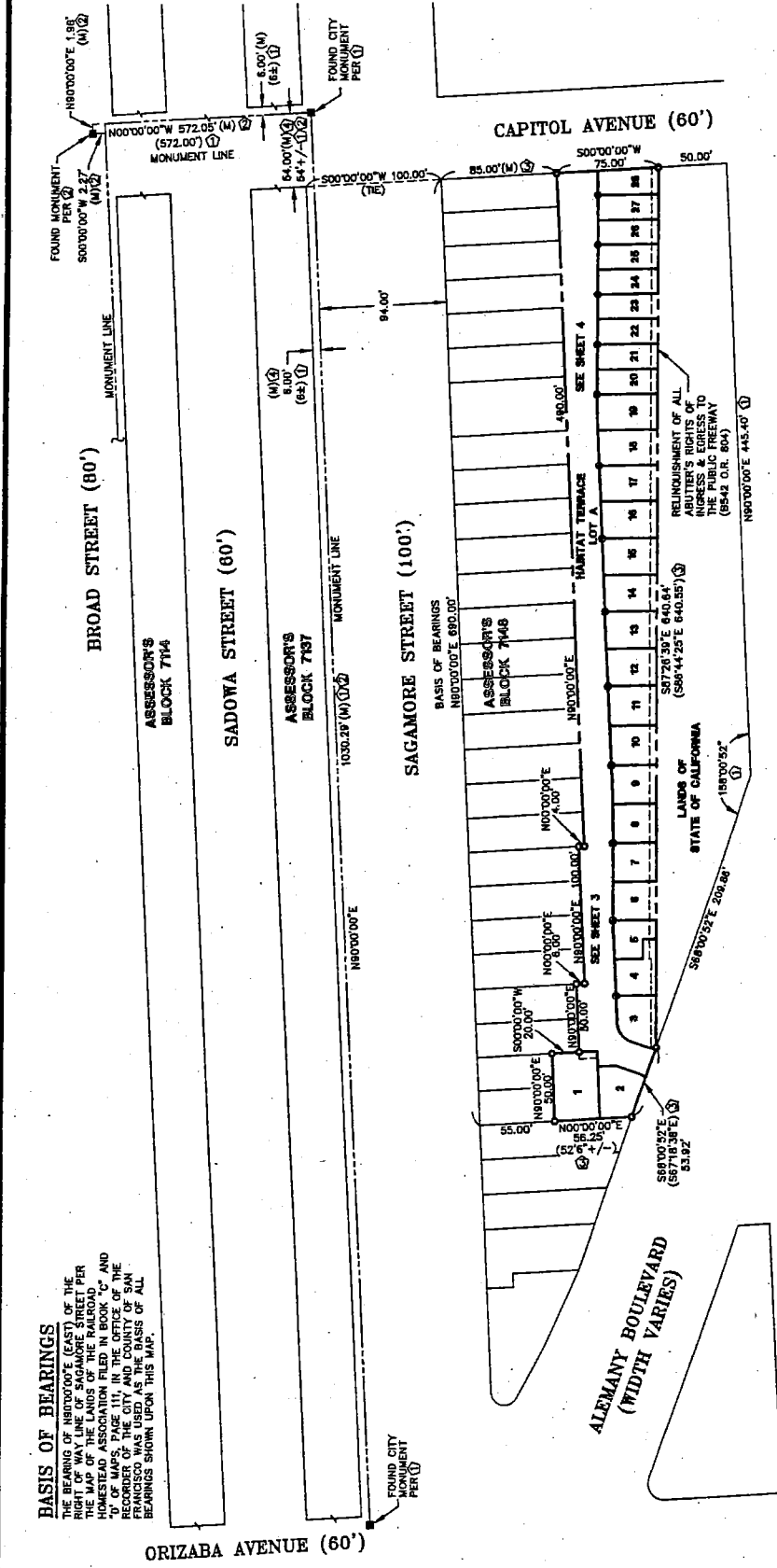
CITY AND COUNTY OF SAN FRANCISCO
CALIFORNIA
AUGUST 2013



LEA & BRAZE ENGINEERING, INC.
CIVIL ENGINEERS • LAND SURVEYORS
2408 INDUSTRIAL PARKWAY WEST
HAYWARD, CALIFORNIA 94545
(510) 887-4095
FAX (510) 887-3019
WWW.LEA&BRAZE.COM

BASIS OF BEARINGS

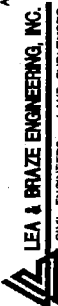
THE BEARING OF N80°00'00"E (EAST) OF THE MONUMENT LINE OF SAGAMORE STREET PER THE MAP OF THE CITY AND COUNTY OF SAN FRANCISCO, HOMETEAD ASSOCIATION FILED IN BOOK "C" AND "D" OF MAPS, PAGE 111, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IS THE BASIS OF ALL BEARINGS SHOWN UPON THIS MAP.



FINAL MAP NO. 7341

A 20 LOT SUBDIVISION
 BEING A SUBDIVISION OF THE LANDS OF HABITAT FOR HUMANITY, GREATER SAN FRANCISCO
 AS DESCRIBED IN DEED RECORDED MAY 4, 2012 IN REEL K640 IMAGE 0086.
 SAN FRANCISCO COUNTY RECORDS.

CITY AND COUNTY OF SAN FRANCISCO
 CALIFORNIA
 AUGUST 2013



LEA & BRAZE ENGINEERING, INC.
 CIVIL ENGINEERS • LAND SURVEYORS
 2485 INDUSTRIAL PARKWAY WEST
 HAYWARD, CALIFORNIA 94545
 FAX (510) 887-3018
 WWW.LEABRAZE.COM

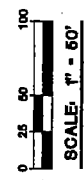
JOB #2120086
 SHEET 2 OF 4 SHEETS
 A87148 LOT 40 ADDRESS 1 CAPITOL AVE.

LEGEND

- FOUND BRASS TACK IN LEAD MONUMENT
 - SET 3/4" IRON PIPE W/ PLUG & TACK
 - SET 1/2" IRON PIPE W/ PLUG & TACK
 - 15 TAP & BRASS TAG
 - (M) MEASURED
 - (C) RECORD DATA
- P.U.E. PUBLIC UTILITY EASEMENT
 P.I.E. PRIVATE INGRESS/EGRESS EASEMENT
 E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

REFERENCES

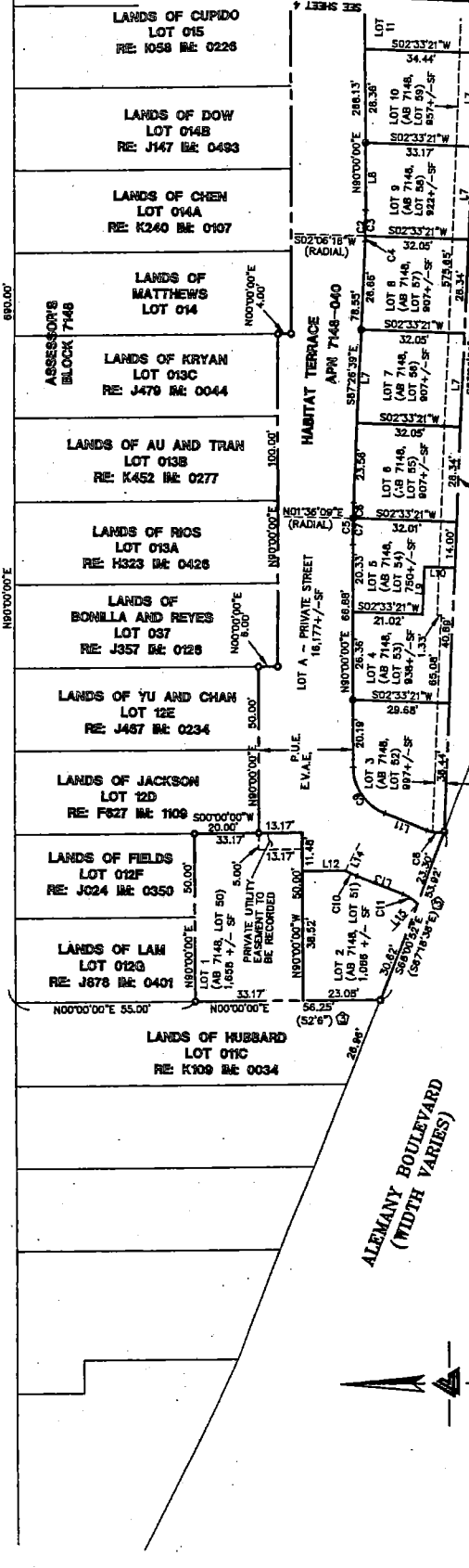
- ① MONUMENT MAP NO. W-10-4 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
- ② PARCEL MAP NO. 5872 48 PM 07-58
- ③ LANDS OF HABITAT FOR HUMANITY REEL K640 IMAGE 0088
- ④ PARCEL MAP 45 PM 118



LINE BEARING	LENGTH	BEARING	LENGTH
N 10° 00' 00" E	100.00	S 89° 59' 59" W	100.00
N 20° 00' 00" E	100.00	S 79° 59' 59" W	100.00
N 30° 00' 00" E	100.00	S 69° 59' 59" W	100.00
N 40° 00' 00" E	100.00	S 59° 59' 59" W	100.00
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N 70° 00' 00" E	100.00	S 29° 59' 59" W	100.00
N 80° 00' 00" E	100.00	S 19° 59' 59" W	100.00
N 90° 00' 00" E	100.00	S 9° 59' 59" W	100.00
N 100° 00' 00" E	100.00	S 0° 00' 00" W	100.00
N 110° 00' 00" E	100.00	S 10° 00' 00" W	100.00
N 120° 00' 00" E	100.00	S 20° 00' 00" W	100.00
N 130° 00' 00" E	100.00	S 30° 00' 00" W	100.00
N 140° 00' 00" E	100.00	S 40° 00' 00" W	100.00
N 150° 00' 00" E	100.00	S 50° 00' 00" W	100.00
N 160° 00' 00" E	100.00	S 60° 00' 00" W	100.00
N 170° 00' 00" E	100.00	S 70° 00' 00" W	100.00
N 180° 00' 00" E	100.00	S 80° 00' 00" W	100.00
N 190° 00' 00" E	100.00	S 90° 00' 00" W	100.00
N 200° 00' 00" E	100.00	S 100° 00' 00" W	100.00
N 210° 00' 00" E	100.00	S 110° 00' 00" W	100.00
N 220° 00' 00" E	100.00	S 120° 00' 00" W	100.00
N 230° 00' 00" E	100.00	S 130° 00' 00" W	100.00
N 240° 00' 00" E	100.00	S 140° 00' 00" W	100.00
N 250° 00' 00" E	100.00	S 150° 00' 00" W	100.00
N 260° 00' 00" E	100.00	S 160° 00' 00" W	100.00
N 270° 00' 00" E	100.00	S 170° 00' 00" W	100.00
N 280° 00' 00" E	100.00	S 180° 00' 00" W	100.00
N 290° 00' 00" E	100.00	S 190° 00' 00" W	100.00
N 300° 00' 00" E	100.00	S 200° 00' 00" W	100.00

CURVE RADIUS	LENGTH	BEARING	LENGTH
100.00	100.00	N 0° 00' 00" E	100.00
200.00	100.00	N 10° 00' 00" E	100.00
300.00	100.00	N 20° 00' 00" E	100.00
400.00	100.00	N 30° 00' 00" E	100.00
500.00	100.00	N 40° 00' 00" E	100.00
600.00	100.00	N 50° 00' 00" E	100.00
700.00	100.00	N 60° 00' 00" E	100.00
800.00	100.00	N 70° 00' 00" E	100.00
900.00	100.00	N 80° 00' 00" E	100.00
1000.00	100.00	N 90° 00' 00" E	100.00

SAGAMORE STREET (100')



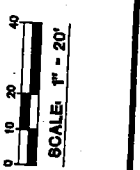
FINAL MAP NO. 7341
 A 20 LOT SUBDIVISION OF THE LANDS OF HABITAT FOR HUMANITY, GREATER SAN FRANCISCO
 AS DESCRIBED IN DEED RECORDED MAY 4, 2012 IN REEL 1640 IMAGE 008.
 CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
 AUGUST 2013

LEA & BRAZE ENGINEERING, INC.
 CIVIL ENGINEERS & LAND SURVEYORS
 2485 INDUSTRIAL PARKWAY WEST
 HAYWARD, CALIFORNIA 94545
 (510) 887-4288
 (510) 887-5019
 WWW.LEABRAZE.COM

REFERENCES
 ① RECORDED MAP NO. W-10-4 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
 ② PARCEL MAP NO. 6872 48 PM 87-58
 ③ LANDS OF HABITAT FOR HUMANITY REEL 1640 IMAGE 008
 ④ PARCEL MAP 45 PM 118

LEGEND
 ■ FOUND BRASS TACK IN LEAD MONUMENT
 ● SET 3/4" IRON PIPE W/ PLUG & TACK
 ● SET NAIL & BRASS TAG
 ● LS 7823
 ● LS 7823
 (M) MEASURED
 () RECORD DATA
 P.U.E. PUBLIC UTILITY EASEMENT
 E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
 ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

NOTES:
 THE PROPOSED ASSESSOR PARCEL MAP IS FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR OTHER PURPOSES.



JOB #2120086 487148 LOT 40 ADDRESS 1 CAPITOL AVE. SHEET 3 OF 4 SHEETS

CAPITOL AVENUE (60')

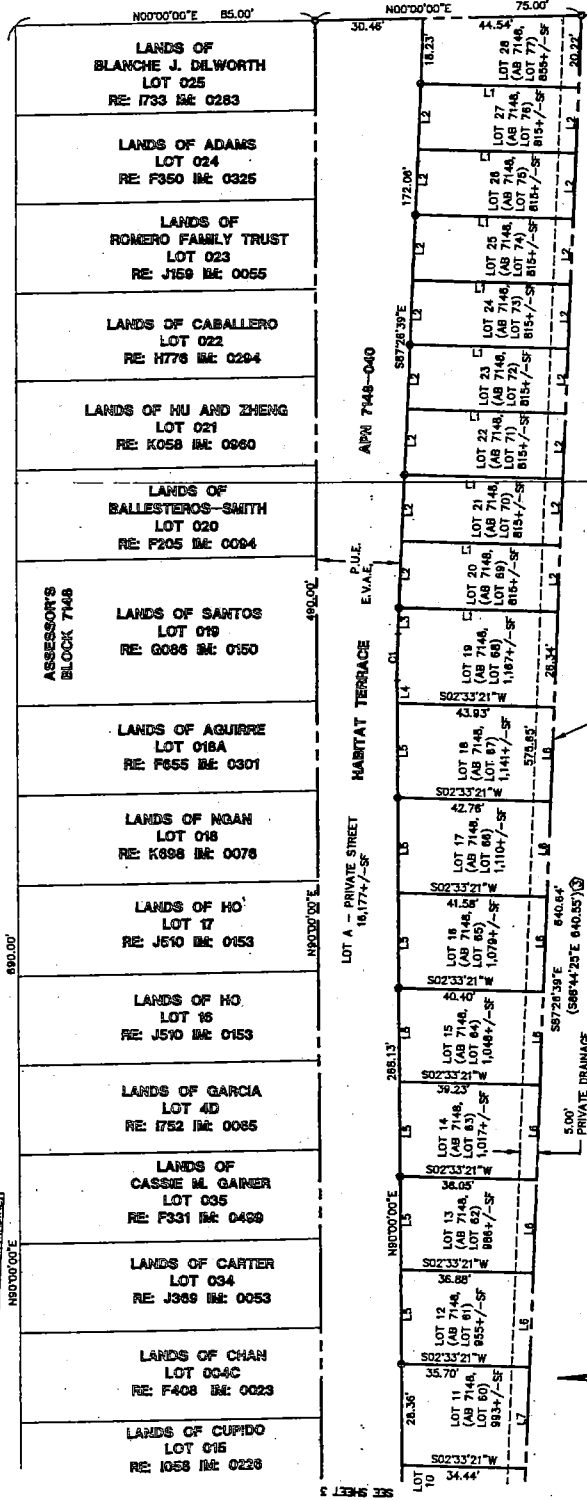
SAGAMORE STREET (100')

FINAL MAP NO. 7341

A 29 LOT SUBDIVISION
 BEING A SUBDIVISION OF THE LANDS OF HABITAT FOR HUMANITY GREATERS, SAN FRANCISCO
 AS DESCRIBED IN DEED RECORDED MAY 4, 2012 IN REEL 16440 IMAGE 0088.
 SAN FRANCISCO COUNTY RECORDS.
 CITY AND COUNTY OF SAN FRANCISCO
 CALIFORNIA
 AUGUST 2013

LEA & BRAZE ENGINEERING, INC.
 CIVIL ENGINEERS • LAND SURVEYORS
 2495 INDUSTRIAL PARKWAY WEST
 HAYWARD, CALIFORNIA 94545
 (925) 887-4096
 (925) 887-4098
 WWW.LEAEZ.COM

SHEET 4 OF 4 SHEETS
 JOB #2120066
 187148 LOT 40 ADDRESS 1 CAPITOL



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	AREA
C1	287.00'	14.80'	14.80'	0.2474
C2	213.00'	8.50'	8.50'	0.2127
C3	41.00'	2.00'	2.00'	0.0314
C4	41.00'	2.00'	2.00'	0.0314
C5	41.00'	2.00'	2.00'	0.0314
C6	41.00'	2.00'	2.00'	0.0314
C7	41.00'	2.00'	2.00'	0.0314
C8	41.00'	2.00'	2.00'	0.0314
C9	41.00'	2.00'	2.00'	0.0314
C10	41.00'	2.00'	2.00'	0.0314
C11	41.00'	2.00'	2.00'	0.0314
C12	41.00'	2.00'	2.00'	0.0314
C13	41.00'	2.00'	2.00'	0.0314
C14	41.00'	2.00'	2.00'	0.0314
C15	41.00'	2.00'	2.00'	0.0314

LINE TABLE

LINE	BEARING	LENGTH	CHORD	AREA
L1	N80°00'00"E	14.80'	14.80'	0.2474
L2	N80°00'00"E	8.50'	8.50'	0.2127
L3	N80°00'00"E	2.00'	2.00'	0.0314
L4	N80°00'00"E	2.00'	2.00'	0.0314
L5	N80°00'00"E	2.00'	2.00'	0.0314
L6	N80°00'00"E	2.00'	2.00'	0.0314
L7	N80°00'00"E	2.00'	2.00'	0.0314
L8	N80°00'00"E	2.00'	2.00'	0.0314
L9	N80°00'00"E	2.00'	2.00'	0.0314
L10	N80°00'00"E	2.00'	2.00'	0.0314
L11	N80°00'00"E	2.00'	2.00'	0.0314
L12	N80°00'00"E	2.00'	2.00'	0.0314
L13	N80°00'00"E	2.00'	2.00'	0.0314
L14	N80°00'00"E	2.00'	2.00'	0.0314
L15	N80°00'00"E	2.00'	2.00'	0.0314

- LEGEND**
- FOUND BRASS PEG IN LEAD MONUMENT
 - SET 3/4" IRON PIPE W/ PLUG & TACK
 - LS 7823
 - SET NAIL & BRASS TAG
 - LS 7823
 - (M) MEASURED
 - () RECORD DATA
 - P.U.E. PUBLIC UTILITY EASEMENT
 - E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
 - ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

NOTES:
 PROPOSED ASSessor'S PARCELS (AB 7148, LOT X1) ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR OTHER PURPOSE.

