

LONDON N. BREED MAYOR

Notice of Nomination of Reappointment

October 21, 2020

San Francisco Board of Supervisors City Hall, Room 244 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

Honorable Board of Supervisors,

Pursuant to Administrative Code §5.240-5.244, of the City and County of San Francisco, I make the following nomination:

Ellen Schumer, for reappointment to the City Hall Preservation Advisory Committee for a four-year term ending January 13, 2022.

I am confident that Ms. Schumer will continue to serve our community well. Attached are her qualifications to serve, which demonstrate how her reappointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment nomination. Should you have any question about this appointment nomination, please contact my Director of Commission Affairs, Tyra Fennell, at 415-554-6696.

Sincerely,

London N. Breed

Mayor, City and County of San Francisco