

File No. 210188

Committee Item No. _____

Board Item No. 37

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 2, 2021

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Lisa Lew

Date: February 26, 2021

Prepared by: _____

Date: _____

1 [Michael P. Kelly - March 10, 2021]

2

3 **Resolution commending Michael P. Kelly for his decades of service to the City and**
4 **County of San Francisco, wishing him well in his much-deserved retirement, and to**
5 **declare March 10, 2021, as Michael P. Kelly Day in the City and County of San**
6 **Francisco.**

7

8 WHEREAS, Michael P. Kelly, who was born and raised in San Francisco, has served
9 the City and County of San Francisco faithfully and with tremendous pride for more than 36
10 years as an employee of San Francisco Public Works; and

11 WHEREAS, Mr. Kelly, shortly after graduating from Riordan High School, began his
12 career in the Bureau of Street and Sewer Repair (BSSR) as a 7502- Asphalt Worker on
13 October 30, 1984, Halloween Eve, and his employment turned out to be a treat and not a trick
14 for San Francisco; and

15 WHEREAS, Due to his consistent hard work, in-depth job knowledge and outstanding
16 performance, Mr. Kelly was repeatedly promoted over the years, including as a 7404 - Asphalt
17 Finisher on March 7, 1991; a 7220 Asphalt Finisher Supervisor 1 on October 16, 1991; a 7282
18 - Street Repair Supervisor II on March 4, 2002; and a 0932 -Assistant Superintendent on
19 February 29, 2016; and

20
21 WHEREAS, Mr. Kelly maintained an exceptional safety record throughout his tenure
22 with BSSR, and has remained accident-free for more than 25 years; and

23 WHEREAS, Mr. Kelly organized the annual Toys-For-Tots programs for the Public
24 Works Operations Division for 10 years, dressing up as Santa Claus and distributing toys to
25 young cancer patients at UC San Francisco Children's Medical Center; and

1 WHEREAS, Mr. Kelly oversaw the Big Gang Block Paving Program for many years and
2 during his career worked on or oversaw the full-width repaving of approximately 4,000 City
3 blocks, including Crossover Drive from Park Presidio Bypass to Fulton Street; John Muir Drive
4 from Lake Merced Drive to Skyline Boulevard; and The Embarcadero from Folsom Street to
5 Broadway; and

6 WHEREAS, Mr. Kelly’s gregarious, positive and friendly manner, combined with a
7 sincere desire to work collaboratively as one city, allowed him to develop close working
8 relationships with employees across many departments, resulting in the construction of
9 numerous large, multi- multi-department projects that benefited all San Franciscans, including
10 the Townsend Street Multi-modal Improvement Project from 5th Street to 7th Street; Geneva
11 Avenue Recreational Vehicle Triage Site; Brotherhood Way/Lake Merced Pedestrian
12 Enhancements; and more than 50 parking and access improvements for departments
13 including Police, Fire, SFMTA, Rec and Park, SFPUC, Port, and Laguna Honda Hospital; and

14 WHEREAS, Mr. Kelly will be missed by his friends and co-workers at BSSR, Public
15 Works and throughout the City and County of San Francisco organization; now, therefore, be
16 it
17

18 RESOLVED, That the San Francisco Board of Supervisors honors Mr. Kelly for his
19 leadership, service and dedication; and, be it

20 FURTHER RESOLVED, That the San Francisco Board of Supervisors does hereby
21 adopt this Resolution with gratitude, commend Mr. Kelly for his decades of service and wish
22 him well in his retirement, and declare March 10, 2021, as Michael P. Kelly Day in the City
23 and County of San Francisco.
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor: