

File No. 130432

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date May 14, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: _____ Date _____

Completed by: Alisa Miller Date May 9, 2013

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Commemorating the San Francisco Conservation Corps' 30th Anniversary]

2
3 **Resolution commemorating the San Francisco Conservation Corps on their 30th**
4 **anniversary for their dedication to providing job and academic training to youth in**
5 **underserved communities in the City and County of San Francisco.**

6
7 WHEREAS, The City and County of San Francisco recognizes the achievements of its
8 non-profit organizations, celebrates their contributions to the community, and appreciates their
9 rich legacies of ingenuity, creativity, and achievement; and

10 WHEREAS, Founded in 1983 with the leadership of then Mayor Dianne Feinstein and
11 other visionaries who sought to enhance the environment and job training for low income
12 young adults, the San Francisco Conservation Corps is the first urban corps in the nation to
13 combine both job and academic training; and

14 WHEREAS, Many of the young people who join the San Francisco Conservation Corps
15 live in the underserved communities in our City whom face significant barriers to achieve their
16 academic and job goals; and

17 Whereas, Working in teams, these Corps members renovate play structures for
18 younger children, plant urban gardens, and divert thousands of pounds of recyclables from
19 landfills while earning their high school diplomas; and

20 Whereas, Corps members develop job and academic skills, leadership abilities, and
21 environmental awareness by completing outreach, conservation, and community service
22 projects throughout our City; now, therefore, be it

23 RESOLVED, That the Board of Supervisors of the City and Country of San Francisco,
24 in recognition of 30 years of upholding the highest ideals of public service and invaluable
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1 accomplishments for the future of our low income young adults, do hereby proclaim May 15,
2 2013 as San Francisco Conservation Corps day in San Francisco.

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Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisor David Chiu

Subject:

Resolution commemorating the San Francisco Conservation Corps on their 30th Anniversary.

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: David Chiu

For Clerk's Use Only:

12/11/2014