

File No. 190554

Committee Item No. _____

Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 21, 2019

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | California State Assembly Bill No. 388 - 03/26/19 |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Lisa Lew

Date: May 17, 2019

Prepared by: _____

Date: _____

1 [Supporting California State Assembly Bill No. 388 (Limón) - Alzheimer's Disease]

2
3 **Resolution supporting California State Assembly Bill No. 388, authored by Assembly**
4 **Member Monique Limón and co-authored by California State Senator Hannah-Beth**
5 **Jackson, to require the California State Department of Public Health to implement the**
6 **Health Brain Initiative: State and Local Public Health Partnerships to Address**
7 **Dementia, the 2018-2023 Road Map and establish a pilot program in up to eight**
8 **counties to develop local initiatives to raise awareness on Alzheimer's Disease and**
9 **other dementias.**

10
11 WHEREAS, Alzheimer's disease is the third leading cause of death impacting millions
12 of lives throughout California; and

13 WHEREAS, Less than half of all Californians affected by Alzheimer's disease and other
14 dementias have not been formerly diagnosed by a clinician; and

15 WHEREAS, Although the onset of Alzheimer's cannot yet be stopped or reversed,
16 early detection and diagnosis can make it easier for patients and their families to manage the
17 disease; and

18 WHEREAS, Under current California law, the California Department of Public Health
19 administers grants to any postsecondary high education institutions with a medical center to
20 establish diagnostic and treatment centers for Alzheimer's; and

21 WHEREAS, In 2018, the United States Centers for Disease Control and Prevention
22 published the "Health Brain Initiative: State and Local Public Health Partnerships to Address
23 Dementia, The 2018-2023 Road Map," to establish a nationwide framework for addressing
24 Alzheimer's disease and other dementias; and

1 WHEREAS, The Healthy Brain Initiative advances cognitive health as an integral
2 component of public health by proposing 25 specific actions in four traditional domains of
3 public health including epidemiology, environmental, interventions, community programs
4 linked to clinical services; and

5 WHEREAS, The Healthy Brain Initiative provides a foundation for the public health
6 community to anticipate and respond to the growing impact of Alzheimer's disease and other
7 dementias in California where a 30 percent increase in the affected population is projected by
8 2025; and

9 WHEREAS, The California Department of Public Health shall expand California's public
10 health infrastructure to ensure that brain health is integrated into chronic disease prevention
11 by coordinating a statewide public awareness campaign focused on Alzheimer's disease and
12 other dementias; and

13 WHEREAS, The California Department of Public Health will educate the public on the
14 signs and symptoms of Alzheimer's disease and other dementias in order to promote early
15 detection and timely diagnosis; and

16 WHEREAS, The California Department of Public Health will reach populations at risk of
17 developing Alzheimer's disease and other dementias, including, but not limited to African
18 Americans, Latinx, and women; and

19 WHEREAS, Upon appropriation by the State Legislature, the California Department of
20 Public Health will operate a pilot program in up to eight counties to develop local initiatives
21 consistent with the Healthy Brain Initiative; and

22 WHEREAS, The California Department of Public Health will provide on-time grant
23 funding over three consecutive fiscal years to pilot counties to assist in the following:
24 education and empowerment of the public with regard to brain health and cognitive aging;
25 mobilizing public and private partnerships to engage local stakeholders in effective

1 community-based interventions; ensure a competent workforce by strengthening the
2 knowledge, skills, and abilities of health care professionals and family caregivers who deliver
3 care and services to people with Alzheimer's disease and other dementias; and monitor data
4 and evaluate programs to contribute to evidence-based practices; and

5 WHEREAS, Counties applying for the pilot program must incorporate the following
6 fundamental planning principles: eliminating health disparities; collaborating across multiple
7 sectors; and leveraging public and private partnerships for sustained impact; and

8 WHEREAS, Assembly Bill No. 388 is designed to address the costs of treating
9 Alzheimer's disease and other dementias which cost the nation \$2.3 trillion in Medicaid costs
10 annually; and

11 WHEREAS, The lifetime cost of Alzheimer's disease and other dementias is over
12 \$340,000 despite significant help from the Medi-Cal program, the bulk of costs are incurred by
13 families paying out of pocket for long-term services and support; and

14 WHEREAS, Assembly Bill No. 388 will take active steps in improving patient outcomes
15 and reducing costs associated with Alzheimer's disease and other dementias; now, therefore,
16 be it

17 RESOLVED, That the City and County of San Francisco Board of Supervisors urges
18 the California Legislature and Governor Newsom to support and pass California State
19 Assembly Bill No. 388; and, be it

20 FURTHER RESOLVED, That the City and County of San Francisco Board of
21 Supervisors hereby directs the Clerk of the Board to send a copy of this resolution to the
22 Governor of the State of California, the California State Assembly, the California State Senate,
23 the California Assembly Budget Committee Chair Assembly Member Phil Ting, the California
24 Assembly Health and Human Services Committee Acting Chair Assembly Member Eloise
25 Gomez Reyes, the California Senate Budget and Fiscal Review Committee Chair Senator

1 Holly Mitchell, and the California Senate Health and Human Services Committee Chair
2 Senator Richard Pan.

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AMENDED IN ASSEMBLY MARCH 26, 2019

CALIFORNIA LEGISLATURE—2019–20 REGULAR SESSION

ASSEMBLY BILL

No. 388

Introduced by Assembly Member Limón

(Principal coauthor: Senator Jackson)

~~(Coauthor: Assembly Member Aguiar-Curry)~~

(Coauthors: Assembly Members Aguiar-Curry, Boerner Horvath, Carrillo, Chiu, Cooley, Gallagher, Eduardo Garcia, Grayson, Kalra, Kiley, Levine, Maienschein, Mathis, Mayes, Nazarian, Blanca Rubio, Mark Stone, Voepel, and Wood)

(Coauthors: Senators Bates, Chang, Dodd, and Stone)

February 5, 2019

An act to add Section 125284 to the Health and Safety Code, relating to Alzheimer's disease.

LEGISLATIVE COUNSEL'S DIGEST

AB 388, as amended, Limón. Alzheimer's disease.

Existing law authorizes any postsecondary higher educational institution with a medical center to establish diagnostic and treatment centers for Alzheimer's disease, and requires the State Department of Public Health to administer grants to the postsecondary higher educational institutions that establish a center pursuant to these provisions.

This bill would require the department to implement the action agenda items in the Healthy Brain Initiative, as defined, and coordinate a statewide public awareness campaign to educate the public on the sign's *signs* and symptoms of Alzheimer's disease and other dementias and to reach consumers at risk of cognitive impairment, with targeted outreach to populations at greater risk of developing Alzheimer's disease

and other dementias. The bill would also, upon appropriation by the Legislature, require the department to establish a pilot program in up to 8 counties, *as specified*, and award participating counties one-time grant funding over 3 consecutive fiscal years, to develop local initiatives that are consistent with the Healthy Brain Initiative. The bill would require the department to conduct an evaluation of the pilot program and produce a report, to be submitted to the Legislature by January 1, 2023, describing best practices and making recommendations regarding which solutions and innovations are most feasible to replicate.

Vote: majority. Appropriation: no. Fiscal committee: yes.
State-mandated local program: no.

The people of the State of California do enact as follows:

1 SECTION 1. The Legislature finds and declares all of the
2 following:

3 (a) In 2018, the United States Centers for Disease Control and
4 Prevention published the “Healthy Brain Initiative: State and Local
5 Public Health Partnerships to Address Dementia, The 2018-2023
6 Road Map,” which established a nationwide framework for
7 addressing Alzheimer’s disease and other dementias.

8 (b) The Healthy Brain Initiative advances cognitive health as
9 an integral component of public health, proposing 25 specific
10 actions in four traditional domains of public health.

11 (c) The action agenda included in the Healthy Brain Initiative
12 Road Map provides a foundation for the public health community
13 to anticipate and respond to the growing impact of Alzheimer’s
14 disease and other dementias on the nation and California, where
15 a 30 percent increase in the affected population is projected by
16 2025.

17 SEC. 2. Section 125284 is added to the Health and Safety Code,
18 to read:

19 125284. (a) In order to plan and prepare for a historic increase
20 in the population affected by Alzheimer’s disease and other
21 dementias, the department shall implement the action agenda items
22 identified in the Healthy Brain Initiative.

23 (b) The department shall expand California’s public health
24 infrastructure to ensure that brain health is integrated into chronic
25 disease prevention and health promotion efforts by coordinating

1 a statewide public awareness campaign focused on both of the
2 following:

3 (1) Educating the public on the signs and symptoms of
4 Alzheimer's disease and other dementias in order to promote early
5 detection and timely diagnosis.

6 (2) Reaching consumers at risk of cognitive impairment, with
7 targeted outreach to populations at greater risk of developing
8 Alzheimer's disease and other dementias, including, but not limited
9 to, African Americans, Latinx, and women.

10 (c) (1) Upon appropriation by the Legislature, the department
11 shall operate a pilot program in up to eight counties to develop
12 local initiatives consistent with the Healthy Brain Initiative.
13 *Counties selected for the pilot program shall include up to two*
14 *rural counties and at least one coastal county.* The department
15 shall provide one-time grant funding over three consecutive fiscal
16 years to pilot counties to assist in local planning and preparation
17 in one or more of the following areas:

18 (A) Education and empowerment of the public with regard to
19 brain health and cognitive aging.

20 (B) Mobilizing public and private partnerships to engage local
21 stakeholders in effective community-based interventions and best
22 practices.

23 (C) Ensuring a competent workforce by strengthening the
24 knowledge, skills, and abilities of ~~healthcare~~ *health care*
25 professionals who deliver care and services to people with
26 Alzheimer's disease and other dementias and their family
27 caregivers.

28 (D) Monitoring data and evaluating programs to contribute to
29 evidence-based practice.

30 (2) The department shall establish a competitive request for
31 application process through which a county may apply to
32 participate in the pilot program operated pursuant to paragraph (1)
33 and receive grant funding. Counties that are selected to participate
34 in the pilot program shall, incorporate all of the following
35 fundamental planning principles:

36 (A) Eliminating health disparities.

37 (B) Collaborating across multiple sectors.

38 (C) Leveraging public and private resources for sustained
39 impact.

1 (3) (A) The department shall conduct an evaluation of the
2 community-based solutions and innovations implemented by each
3 pilot county and produce a consolidated report describing best
4 practices and making recommendations regarding which solutions
5 and innovations are most feasible to replicate. The department
6 shall provide a copy of the report to the Legislature by January 1,
7 2023.

8 (B) A report to be submitted pursuant to subparagraph (A) shall
9 be submitted in compliance with Section 9795 of the Government
10 Code.

11 (d) For the purposes of this section, “Healthy Brain Initiative”
12 means the report “Healthy Brain Initiative: State and Local Public
13 Health Partnerships to Address Dementia, The 2018-2023 Road
14 Map,” published by the United States Centers for Disease Control
15 and Prevention.

O

Print Form

Introduction Form

BOARD OF SUPERVISORS
By a Member of the Board of Supervisors or Mayor

2019 MAY 14 PM 3:54

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):


Walton, Peskin, Brown, Mar

Subject:

Supporting California State Assembly Bill No. 388 (Limón) – Alzheimer’s Disease

The text is listed:

Resolution supporting California State Assembly Bill No. 388, authored by Assembly Member Monique Limón and co-authored by California State Senator Hannah-Beth Jackson to require the California State Department of Public Health to implement the Health Brain Initiative: State and Local Public Health Partnerships to Address Dementia, the 2018-2023 Road Map (HBI) and establish a pilot program in up to eight counties to develop local initiatives to raise awareness on Alzheimer’s Disease and other dementias.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only