



City and County of San Francisco

Meeting Agenda

Budget and Finance Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Connie Chan, Matt Dorsey, Danny Sauter

Clerk: Brent Jalipa
(415) 554-7712 ~ brent.jalipa@sfgov.org

Wednesday, July 15, 2026

10:00 AM

City Hall, Legislative Chamber, Room 250

Regular Meeting

ROLL CALL AND ANNOUNCEMENTS

COMMUNICATIONS

AGENDA CHANGES

REGULAR AGENDA

1. [260444](#) **[Grant Agreement Amendment - Children's Council of San Francisco - Early Care Workforce Compensation and Administrative Services - Not to Exceed \$234,891,608]**

Resolution approving the second amendment to Contract No. 1000028798 between Children's Council of San Francisco and the Department of Early Childhood ("DEC") for the provision of the Early Care Workforce Compensation and Administrative Services to support the City's implementation of the San Francisco citywide plan for Early Care and Education (ECE) Workforce Development and Compensation Initiatives; increasing the agreement amount by \$70,545,604 for a total amount not to exceed \$234,891,608, for a term of October 1, 2022, through June 30, 2027; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

(Fiscal Impact)

4/24/26; RECEIVED FROM DEPARTMENT.

5/5/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2. [260674](#) **[Amendment Agreement - Retroactive - City of Brisbane and Guadalupe Valley Municipal Improvement District - Joint Exercise of Powers Agreement for Sewer Service - At No Cost]**

Resolution retroactively approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to the Joint Exercise of Powers Agreement for Sewer Service with the City of Brisbane and Guadalupe Valley Municipal Improvement District, increasing the duration of the original agreement from July 31, 2025 to the earlier of December 31, 2027, or until the execution of a new long-term agreement, pursuant to Charter, Section 9.118. (Public Utilities Commission)

6/5/26; RECEIVED FROM DEPARTMENT.

6/16/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

3. [260717](#) **[Real Property Acquisition - Pacific Gas and Electric Company - 5000 Hunters Point Boulevard - \$575,000]**
Sponsor: Walton

Resolution approving and authorizing a Purchase and Sale Agreement between the City and County of San Francisco ("City") and Pacific Gas and Electric Company ("PG&E") for the City's acquisition of certain real property located at 5000 Hunters Point Boulevard, Assessor's Parcel Block No. 4629A, Lot No. 012, in the Bayview neighborhood ("Property") consisting of approximately 14,345 square feet in land area for the amount of \$575,000; placing the Property under the jurisdiction of the Recreation and Parks Department; authorizing the reservation of an Easement to PG&E for access and subsurface utilities within the Property; affirming findings that the conveyance and easement are consistent with the General Plan, and eight priority policies of Planning Code, Section 101.1; affirming the Planning Department's determination under the California Environmental Quality Act; authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of the Purchase and Sale Agreement and this Resolution that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Purchase and Sale Agreement or this Resolution.

(Fiscal Impact)

6/16/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

4. [260718](#) **[Grant of Easement - Pacific Gas and Electric Company - Execution of an Easement and Installation of a High-Voltage Transmission Line - John McLaren Park - \$950,000]**

Sponsor: Walton

Resolution approving and authorizing a Purchase and Sale Agreement between the City and County of San Francisco ("City") and Pacific Gas and Electric Company ("PG&E") in the amount of \$950,000 granting PG&E an easement for subsurface utilities in John McLaren Park under Visitacion Avenue and Mansell Street; adopting findings of consistency with the General Plan, and eight priority policies of Planning Code, Section 101.1; affirming the California Public Utilities Commission's determination under the California Environmental Quality Act; authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of the Purchase and Sale Agreement and this Resolution that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Purchase and Sale Agreement or this Resolution.

(Fiscal Impact)

6/16/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

5. [260742](#) **[Real Property Lease - JPPF 1300 Battery, L.P. - 1300 Battery Street - \$1,498,012.50 Total Base Rent]**

Sponsor: Sauter

Resolution approving Port Commission Lease No. L-17390 with JPPF 1300 Battery, L.P., a limited partnership, for approximately 4,635 square feet of a single-story restaurant space and 2,992 square feet of outdoor dining area located at 1300 Battery Street for a term effective upon approval of this Resolution and expiring on May 5, 2046, for a monthly base rent of \$5,000 with a 15% base rent increase every five years, for a total base rent of \$1,498,012.50; Percentage Rent of 1% of gross sales, and rent credit of up to \$1,568.26 a month for 120 months of actual documented cost of landlord work and tenant improvements; and authorizing the Acting Executive Director of the Port to enter into any additions, amendments or other modifications to the Lease that do not materially increase the obligations or liabilities of the City or the Port and are necessary or advisable to complete the transactions which this Resolution contemplates and effectuate the purpose and intent of this Resolution. (Port)

6/23/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

6. [260744](#) **[Management Agreement Amendment - Pasha Automotive Services - Pier 80 Terminal - Discontinue \$50,000 Monthly Fee - Revised Revenue Sharing]**

Sponsor: Walton

Resolution authorizing the Port of San Francisco ("Port") to execute the First Amendment to Management Agreement 16114 between the Port Commission and Pasha Automotive Services, a California corporation ("Pasha"), amending Management Agreement 16114 to discontinue a \$50,000 monthly Management Fee paid by the Port to Pasha; adopt revised revenue sharing and special event provisions; restructure Pasha's exclusive use of the Port's Pier 80 terminal; and authorize the Port to enter into amendments or other modifications to the First Amendment to Management Agreement 16114 that do not materially increase the obligations or liabilities to the City or the Port. (Port)

6/23/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

7. [260734](#) **[Accept and Expend In-Kind Gift - Consulting Services - FUSE Corp - FUSE Fellows Program - Valued at \$2,520,000]**

Sponsor: Mayor

Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD"), on behalf of the City and County of San Francisco, to accept an in-kind gift of consulting services provided by seven FUSE Fellows through the FUSE Fellows Program valued at \$2,520,000 from FUSE Corp for the term to commence on August 1, 2026, and to expire October 20, 2028, to strengthen coordination, strategy, and systems across public health, housing, homelessness, and human services to improve service delivery for San Francisco residents; and the Director MOHCD (or designee) to execute a Master Agreement for the acceptance of the in-kind gift of consulting services. (Mayor's Office of Housing and Community Development)

6/23/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

8. [260773](#) **[Amended Loan Agreement - 1234 Great Highway LLC - 1234, 1270, and 1280 Great Highway - 100% Affordable Housing - Not to Exceed \$27,248,500]**

Sponsor: Mayor

Resolution approving and authorizing the First Amendment to the Loan Agreement between the City, acting by and through the Mayor's Office of Housing and Community Development ("MOHCD"), and 1234 Great Highway LLC to finance predevelopment costs associated with the development of an approximately 216-unit multifamily residential project affordable to low-income and formerly homeless seniors, including a commercial shell for community serving space (the "Project") on the property located at 1234, 1270, and 1280 Great Highway in a total amount not to exceed \$27,248,500; adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of MOHCD to make certain modifications to the Loan Agreement, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein.

(Fiscal Impact)

6/30/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

9. [260774](#) **[Ground Lease - Mercy Housing California 109, L.P. - 1939 Market Street - 100% Affordable Housing - \$15,000 Annual Base Rent]**

Sponsors: Mayor; Mandelman

Resolution approving and authorizing the Director of Property and Director of the Mayor's Office of Housing and Community Development ("MOHCD") to enter into a Ground Lease for real property owned by the City located at 1939 Market Street ("Property") with Mercy Housing California 109, L.P. for a lease term of 75 years and one 24-year option to extend and an annual base rent of \$15,000 ("Ground Lease") in order to construct a 187-unit (including two managers' units) multifamily rental housing development affordable to low-income households (the "Project"); adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; determining that the less than market rent payable under the Ground Lease will serve a public purpose by providing affordable housing for low-income households in need, in accordance with Administrative Code Section 23.30; and authorizing the Director of Property and the Director of MOHCD to execute the Ground Lease, and make certain modifications and take certain actions in furtherance of this Resolution, as defined herein.

(Fiscal Impact)

6/30/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

10. [260728](#) **[Contract Agreement - Zones, LLC. - Department of Technology - Microsoft Enterprise Products - Not to Exceed \$115,000,000]**

Resolution authorizing the Department of Technology and the Office of Contract Administration to enter into the First Amendment to the Agreement between the City and County of San Francisco and Zones, LLC for Microsoft Enterprise Products, to increase the contract amount by \$60,000,000 for a new total not to exceed amount of \$115,000,000; and to extend the term by 36 months from September 1, 2026, for a total term of September 1, 2023, through August 31, 2029, with the option of three one-year extensions. (Department of Technology)

(Fiscal Impact)

6/18/26; RECEIVED FROM DEPARTMENT.

6/30/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

11. [260673](#) **[Contract Amendment - Canon U.S.A., Inc. - CopySmart Agreement - Leasing and Purchasing of Multi-function Copier and Printer Devices - Not to Exceed \$9,000,000]**

Resolution approving the Second Amendment to TC96105A Contract # GRP0000023 between City, acting by and through its Office of Contract Administration, and Canon U.S.A., Inc. for copier machine leases, rentals, and purchases; to increase the contract amount by \$6,300,000 for a total not to exceed amount of \$15,300,000 with no changes to the contract term of six years, eight months, and 15 days of April 1, 2024, through December 15, 2030; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

6/4/26; RECEIVED FROM DEPARTMENT.

6/16/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

12. [260725](#) **[Contract Amendment - Sigillo Supply Inc - Plumbing Supplies - Not to Exceed \$15,510,000]**

Resolution approving an Amendment between the City, acting by and through the Office of Contract Administration, and Sigillo Supply Inc for plumbing supplies, extending the term by two years from November 30, 2029, for a new total term of December 1, 2024, through November 30, 2031, and increasing the contract amount by \$12,310,000 for a new total not to exceed amount of \$15,510,000; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

6/18/26; RECEIVED FROM DEPARTMENT.

6/30/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

13. [260672](#) **[Real Property Lease - W.Y.L. Orion Properties, LLC - 125 Bayshore Boulevard - \$655,200 Initial Annual Base Rent]**

Resolution approving and authorizing the Director of Property, on behalf of the Department of Homelessness and Supportive Housing, to enter into a lease of real property consisting of approximately 31,200 square feet, with buildings totaling approximately 22,965 square feet located at 125 Bayshore Boulevard, with W.Y.L. Orion Properties, LLC, a California limited liability company, as Landlord, for an initial term of ten years, with two five-year options to extend thereafter, anticipated to commence on July 1, 2026, for use by the Department of Homelessness and Supportive Housing for emergency shelter purposes at an initial annual base rent of \$655,200 with 3% annual increases; authorizing the Director of Property, on behalf of the Department of Homelessness and Supportive Housing, to execute the Lease; affirming the Planning Department's determination under the California Environmental Quality Act; adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and authorizing the Director of Property to enter into amendments or modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution. (Real Estate Department)

(Fiscal Impact)

6/1/26; RECEIVED FROM DEPARTMENT.

6/16/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

14. [260567](#) **[Appropriation - Sheriff's Office - Revenue - \$1,926,125 - Overtime Salaries - \$14,043,516 - De-Appropriation - Retirement Fringe Benefits, Vehicles, Capital Projects, and Work Orders - \$12,117,391 - FY2025-2026]**

Ordinance appropriating \$1,926,125 of Boarding of Prisoners revenue and \$14,043,516 to overtime salaries and de-appropriating \$12,117,391 from retirement fringe benefits, vehicles, and various capital projects and work orders in the Sheriff's Office to support the Department's projected increases in overtime as required per Administrative Code, Section 3.17 in Fiscal Year (FY) 2025-2026. (Sheriff)

(Fiscal Impact)

5/22/26; RECEIVED FROM DEPARTMENT.

6/2/26; ASSIGNED UNDER 30 DAY RULE to the Budget and Appropriations Committee.

7/7/26; TRANSFERRED to the Budget and Finance Committee.

15. [260677](#) **[Hearing - Release of Reserved Funds - Department of Homelessness and Supportive Housing - Community Ambassador Services - \$2,430,466]**

Hearing to consider the release of reserved funds to the Department of Homelessness and Supportive Housing, placed on Budget and Finance Committee reserve by Ordinance No. 119-25, in the amount of \$2,430,466 to fund ongoing community ambassador services at two shelter programs. (Department of Homelessness and Supportive Housing)

6/9/26; RECEIVED AND ASSIGNED to the Budget and Appropriations Committee.

6/9/26; RECEIVED FROM DEPARTMENT.

16. [260764](#) **[Hearing - Release of Reserved Funds - Department of Homelessness and Supportive Housing - Community Ambassador Services - \$4,431,400]**
Hearing to consider the release of reserved funds to the Department of Homelessness and Supportive Housing, placed on Budget and Finance Committee reserve by Ordinance No. 119-25, in the amount of \$4,431,400 to fund and expand ongoing community ambassador services in the South of Market and Tenderloin neighborhoods. (Department of Homelessness and Supportive Housing)

6/17/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

6/17/26; RECEIVED FROM DEPARTMENT.
17. [260692](#) **[Initiative Ordinance - Business and Tax Regulations Code - Real Property Transfer Tax Foreclosure Exemption]**
Sponsors: Mahmood; Dorsey, Melgar, Chen, Wong and Walton
Motion ordering submitted to the voters at an election to be held on November 3, 2026, an Ordinance amending the Business and Tax Regulations Code to, beginning March 1, 2027, eliminate the real property transfer tax foreclosure exemption for the transfer of all properties other than the transfer of residential and mixed-use properties with fewer than five residential units, and to make other non-substantive clarifications to the real property transfer tax; and increasing the City's appropriations limit by the amount of real property transfer tax collected for four years from November 3, 2026.

(Economic Impact; No Economic Analysis Report)

6/9/26; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

6/18/26; REFERRED TO DEPARTMENT.

6/25/26; RESPONSE RECEIVED.

6/30/26; RESPONSE RECEIVED.

ADJOURNMENT

LEGISLATION UNDER THE 30-DAY RULE

NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.

260792

[Business and Tax Regulations Code - Retroactive - Gross Receipts Tax Credit for Small Hardware Retailers]

Sponsor: Mandelman

Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to provide small hardware retailers with a credit against their Gross Receipts Tax for tax years 2026 through 2035.

7/7/26; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing nor take public comment on matters which have been heard in committee. An opportunity for members of the public to provide remote comment is provided at full Board of Supervisors meetings (remote comment is not provided at committees), as required by California Government Code, Sections 54953.4 et seq.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

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AGENDA PACKET: Available at sf.gov/sfbos-meetings. Meetings are cablecast on SFGovTV, at sf.gov/tv or your Local Cable Channel (see your provider for channel listing).

LANGUAGE INTERPRETERS: Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact bos@sfgov.org or call (415) 554-5184.

傳譯服務：所有常規及特別市參事會會議和常務委員會會議將提供西班牙文，中文以及菲律賓文的傳譯服

務，但必須在會議前最少兩（2）個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電（415）554-5184 聯絡我們。

INTÉRPRETES DE IDIOMAS: Para asegurar la disponibilidad de los servicios de interpretación en chino, filipino y español, presente su petición por lo menos con dos (2) días hábiles de antelación previo a la reunión. Para más información o para solicitar los servicios, envíe su mensaje a bos@sfgov.org o llame al (415) 554-5184.

TAGA SALIN-WIKA: Ipaabot sa amin ang mga kahilingan sa pag salin-wika sa Kastila, Tsino at Pilipino ng hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa bos@sfgov.org o tumawa

Americans with Disabilities Act (ADA) and Reasonable Accommodations

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV (sf.gov/tv) or your Local Cable Channel (see your provider for channel listing). Board and Committee meeting agendas and minutes are available on the Board's website sf.gov/sfbos and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please email bos@sfgov.org, or call (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rule of Order 1.3.3 permits remote public comment at meetings of the Board and its committees, as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two (2) business days in advance of the meeting will help to ensure availability. For further assistance, please contact Wilson Ng, ADA Coordinator, at Wilson.L.Ng@sfgov.org.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the Ordinance, contact by mail at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.