

San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On: 11-22-2022 | 13:02:26 PST

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File #: 221056

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)
A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: https://sfethics.org/compliance/city-officers/contract-approval-city-officers

| 1. FILING INFORMATION | | | | |
|--|--|--|--|--|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) | | | |
| | ,, | | | |
| Original | | | | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | | | | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|---|---------|--|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|-----------------------------------|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Romeo Alberto | | 415-554-6217 | |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL | |
| GSA | Office of Contract Administration | romeo.alberto@sfgov.org | |

| 5. CONTRACTOR | | | |
|---|-----------------------------|--|--|
| NAME OF CONTRACTOR | TELEPHONE NUMBER | | |
| W.W. Grainger, Inc. | 847-535-1000 | | |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL | | |
| 100 Grainger Parkway, Lake Forest, IL 60045 | Mustahid.quazi@grainger.com | | |

| 6. CONTRACT | | |
|---|-------------------------|--------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/RFP NUMBER | , , , , , |
| 11/15/2022 | | 221056 |
| 11, 13, 1011 | | |
| DESCRIPTION OF AMOUNT OF CONTRACT | | |
| \$20,900,000 | | |
| | | |
| NATURE OF THE CONTRACT (Please describe) | | |
| Provide industrial supplies for the City depar \$8,800,000 for a total contract amount not to one year for a total term of July 15, 2020, the | exceed \$20,900,000, a | nd extending the term by |

| CO | | |
|----|--|--|
| | | |
| | | |

Description of amount edited to reflect change in Committee - reducing the total not-to-exceed amount from '\$21,600,000' to '\$20,900,000'.

| 8. C | ONTRACT APPROVAL |
|------|--|
| This | contract was approved by: |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| | |
| | |
| | |
| _ | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES |
| | Board of Supervisors |
| | Board of Supervisors |
| | |
| | |
| l | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |
| | |
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9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|------------|-------------------------|
| 1 | Adkins | Rodney | Board of Directors |
| 2 | Anderson | Brian | Board of Directors |
| 3 | наіlеу | V. Ann | Board of Directors |
| 4 | Jaspon | Katherine | Board of Directors |
| 5 | Levenick | Stuart | Board of Directors |
| 6 | Macpherson | D. G. | Board of Directors |
| 7 | Novich | Neil | Board of Directors |
| 8 | Perez | Beatriz | Board of Directors |
| 9 | Roberts | Michael | Board of Directors |
| 10 | Santi | Scott | Board of Directors |
| 11 | slavik Williams | Susan | Board of Directors |
| 12 | Watson | Lucas | Board of Directors |
| 13 | White | Steven | Board of Directors |
| 14 | Carroll | Kathleen | Other Principal Officer |
| 15 | Greenhouse | Barry | Other Principal Officer |
| 16 | Howard | John | Other Principal Officer |
| 17 | LeRoy | John | Other Principal Officer |
| 18 | Merriwether | Deidra | CF0 |
| 19 | Robbins | Paige | Other Principal Officer |

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9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|------------|-------------------------|
| 20 | Suzuki | Masaya | Other Principal Officer |
| 21 | Walker | Brian | Other Principal Officer |
| 22 | | | |
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| 9. A | FFILIATES AND SUBCONTRACTORS | | | | |
|-------------|--|------------|------|--|--|
| exec who | List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. | | | | |
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|------------------------------------|--|--|---------------------------------|
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| | Check this box if you need to include add Select "Supplemental" for filing type. | litional names. Please submit a separate | form with complete information. |
| | VERIFICATION | | |
| THE R P. LEWIS CO., LANSING, MICH. | V43741316/ABIAN | | |

| 10. VERIFICATION | |
|--|---------------------------|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my | |
| knowledge the information I have provided here is true and complete. | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR | DATE SIGNED |
| DocuSigned by: 988C8F42C3084B5 Angela Calvillo | 11-22-2022 13:02:26 PST |