

File No. 170329

Committee Item No. \_\_\_\_\_

Board Item No. 16

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 11, 2017

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: April 6, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committee of the Whole - Report of Assessment Costs - Sidewalk Inspection and Repair  
2 Program - May 2, 2017]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
4 **May 2, 2017, at 5:00 p.m., to hold a public hearing on a Resolution approving a report of**  
5 **assessment costs submitted by the Director of Public Works for work done or caused**  
6 **to be done through the Sidewalk Inspection and Repair Program, pursuant to Public**  
7 **Works Code, Section 706.9, and Administrative Code, Section 80, the cost thereof**  
8 **having been paid for by the City and County out of a revolving fund.**

9  
10 **MOVED,** That the Board of Supervisors convene as a Committee of the Whole on  
11 May 2, 2017, at 5:00 p.m., to hear a Resolution approving a report of assessment costs  
12 submitted by the Director of Public Works for work done or caused to be done through the  
13 Sidewalk Inspection and Repair Program pursuant to Public Works Code, Section 706.9 and  
14 Administrative Code, Section 80, the cost thereof having been paid for by the City and County  
15 out of a revolving fund.



