

1 [Accept-Expend Federal Grant]

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3 **Resolution authorizing the Chief of Police for the City and County of San Francisco to**  
4 **accept and expend grant funds made available through the U.S. Bureau of Alcohol,**  
5 **Tobacco, Firearms and Explosives for a project entitled Gang Resistance Education**  
6 **And Training (G.R.E.A.T.)**

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8 WHEREAS, the Chief of Police of the City and County of San Francisco is authorized  
9 to undertake a certain project designated the G.R.E.A.T program, to be funded from funds  
10 made available through the U.S. Bureau of Alcohol, Tobacco, Firearms, and Explosives  
11 (ATF); and,

12 WHEREAS, the G.R.E.A.T. program provides much needed gang resistance education  
13 to at-risk youth in San Francisco; and

14 WHEREAS, the grant terms prohibit inclusion of indirect costs in the grant budget; now,  
15 therefore, be it

16 RESOLVED, That the Chief of Police of the City and County of San Francisco is  
17 authorized to execute on behalf of the City and County of San Francisco the attached grant  
18 Award Agreement for this project, including any extensions, funding augmentations from ATF,  
19 or amendments thereof; and be it

20 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of  
21 indirect costs in the grant budget; and be it

22 FURTHER RESOLVED, That it is agreed that any liability arising out of the  
23 performance of this Grant Award Agreement, including civil court actions for damages, shall  
24 be the responsibility of the City and County of San Francisco as the grantee and the

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1 authorizing agency. The United States Government and ATF disclaim responsibility for any  
2 such liability; and be it

3 FURTHER RESOLVED, That those funds received hereunder shall not be used to  
4 supplant expenditures controlled by the Board of Supervisors; and be it

5 FURTHER RESOLVED, That the Chief of Police of the City and County of San  
6 Francisco is authorized to retroactively accept and expend continued funding for this program  
7 from the U.S. Bureau of Alcohol, Tobacco, Firearms and Explosives.

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10 Recommended: Approved:\_\_\_\_\_

11 \_\_\_\_\_  
12 Mayor

13 Alex E. Fagan

14 Acting Chief of Police

Approved:\_\_\_\_\_

15 Controller

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