

File No. 251097

Committee Item No. \_\_\_\_\_

Board Item No. 22

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: February 10, 2026

#### Cmte Board

- Motion
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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: Arthur Khoo

Date: December 4, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Preparation of Findings to Reverse the Categorical Exemption Determination - Proposed 350  
2 Amber Drive Project]

3 **Motion directing the Clerk of the Board to prepare findings reversing the determination**  
4 **by the Planning Department that the proposed project at 350 Amber Drive is**  
5 **categorically exempt from environmental review.**

6  
7 WHEREAS, On May 29, 2025, the Planning Department determined that the proposed  
8 project at 350 Amber Drive (the Project) is categorically exempt from the California  
9 Environmental Quality Act (CEQA) under the Class 3 (New Construction or Conversion of  
10 Small Structures) categorical exemption - section 15303 of the CEQA Guidelines; and

11 WHEREAS, The project site is located at 350 Amber Drive (Assessor's Block 7521, Lot  
12 005), with frontage along Amber Drive to the northwest, Turquoise Way to the west and  
13 Duncan Street to the north; and

14 WHEREAS, The property is owned by the City and County of San Francisco and under  
15 the jurisdiction of the San Francisco Police Department (SFPD), with a lot area of  
16 approximately 195,113 square feet (about 4.5 acres); and

17 WHEREAS, The project site contains three existing, one-to-two-story buildings,  
18 currently occupied and used by the SFPD as its police academy; the buildings are surrounded  
19 by paved surface parking; and

20 WHEREAS, The proposed Project would construct a new AT&T Macro Wireless  
21 Telecommunication Facility on a new approximately 104-foot-tall monopole located at the rear  
22 of the San Francisco Police Academy, over a paved parking area with a footprint of  
23 approximately 550 square feet; the new facility would consist of twelve antennas, nine remote  
24 radio units, three tower-mounted surge suppressors, one global positioning system unit  
25 mounted on a proposed outdoor equipment cabinet, one walk-up cabinet, and one 30-kilowatt

1 direct current backup generator with a 190-gallon diesel fuel tank on a concrete pad, with the  
2 ancillary equipment to be surrounded by an eight-foot-tall chain link fence; and

3 WHEREAS, CEQA Guidelines, Sections 15301 through 15333, list the categorical  
4 exemptions for classes of projects that have been determined not to have a significant effect  
5 on the environment and that are exempt from further environmental review; and

6 WHEREAS, CEQA Guidelines, Section 15303 (New Construction or Conversion of  
7 Small Structures), or Class 3, applies to projects that include new construction or changes of  
8 use under 10,000 square feet, if such change of use is principally permitted or permitted with  
9 a Conditional Use Authorization; and

10 WHEREAS, The Planning Department determined that the Project is exempt under the  
11 Class 3 categorical exemption because it meets the criteria for applicability of the exemption,  
12 and none of the exceptions that would preclude application of the exemption listed under  
13 CEQA Guidelines section 15300.2 are present; and

14 WHEREAS, On September 25, 2025, the Planning Commission conducted a duly  
15 noticed public hearing at a regularly scheduled meeting to consider conditional use application  
16 2024-004318CUA, after which it approved the proposed project by granting a conditional use  
17 authorization and required conditions of approval through Motion No. 21825; and

18 WHEREAS, On October 27, 2025, Mitchell M. Tsai of Mitchell M. Tsai Law Firm, on  
19 behalf of the Diamond Heights Community Association (appellant) filed an appeal of the  
20 categorical exemption determination; and

21 WHEREAS, By memorandum to the Clerk of the Board dated November 3, 2025, the  
22 Planning Department's Environmental Review Officer determined that the appeal was timely  
23 filed; and

24 WHEREAS, In reviewing the appeal, this Board reviewed and considered the  
25 categorical exemption determination, the appeal letter, the responses to the appeal

1 documents that the Planning Department and the Project Sponsor prepared, the other written  
2 records before the Board of Supervisors and all of the public testimony made in support of  
3 and opposed to the appeal; and

4 WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors  
5 conditionally reversed the categorical exemption determination, subject to the adoption of  
6 written findings of the Board in support of such determination based on the written record  
7 before the Board of Supervisors as well as all of the testimony at the public hearing in support  
8 of and opposed to the appeal; and

9 WHEREAS, The written record and oral testimony in support of and opposed to the  
10 appeal and the oral and written testimony at the public hearing before the Board of  
11 Supervisors by all parties and the public in support of and opposed to the appeal, including  
12 the deliberations by the members of the Board, is in the Clerk of the Board of Supervisors File  
13 No. 251094, and is incorporated in this motion as though set forth in its entirety; now,  
14 therefore, be it

15 MOVED, That the Board of Supervisors directs the Clerk of the Board to prepare the  
16 findings specifying the basis for its decision on the appeal.

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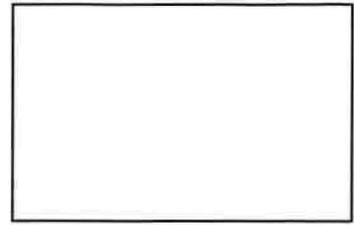
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**Introduction Form**

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquiries..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission     Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings to Reverse the Categorical Exemption Determination - 350 Amber Drive

Long Title or text listed:

Motion directing the Clerk of the Board to prepare findings reversing the determination by the Planning Department that the proposed project at 350 Amber Drive is categorically exempt from environmental review.

Signature of Requestor: 