

1 [Making Environmental Findings and Increasing Fees Charged for Inspection and Certification
2 of Agriculture Products.]

3 **Ordinance making environmental findings and amending the San Francisco**
4 **Administrative Code to increase the fees charged by the Department of Consumer**
5 **Assurance for inspection and certification of agriculture products prior to shipment.**
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7 Note: Additions are single-underline italics Times New Roman;
8 deletions are ~~strikethrough italics Times New Roman~~.
9 Board amendment additions are double underlined.
10 Board amendment deletions are ~~strikethrough normal~~.

11 Be it ordained by the People of the City and County of San Francisco:

12 Section 1. The Planning Department has determined that the actions contemplated in
13 this Ordinance are in compliance with the California Environmental Quality Act (California
14 Public Resources Code sections 21000 et seq.). Said determination is on file with the Clerk of
15 the Board of Supervisors in File No. _____ and is incorporated herein by reference.

16 Section 2: The San Francisco Administrative Code is hereby amended by amending
17 Section 1.10, to read as follows:

18 **SEC. 1.10. INSPECTION OF AGRICULTURAL PRODUCTS PRIOR TO SHIPMENT -**
19 **INSPECTION FEES.**

20 The fees to be charged for inspection and certificates for agricultural products to
21 be shipped, effective ~~October 1, 1995~~ July 1, 2003, shall be as follows:

22 Number of packages:

23 (a)	1 - 100	\$20.00	\$25.00	<u>\$29.00</u>
	101 - 200	\$25.00	\$30.00	<u>\$35.00</u>
	201 - 500	\$30.00	\$35.00	<u>\$40.00</u>

24 MAYOR

1 501 - 1000 ~~\$30.00~~ \$35.00 plus one cent per package over 500
2 packages

3 Over 1000 ~~\$35.00~~ \$40.00 plus one-half cent per package over
4 1,000 packages.

5 (b) For each certificate of fumigation: ~~\$25.00~~ \$30.00.

6 (c) Twenty-*five* dollars shall be the minimum charge for any single certificate.

7 (d) The County Agricultural Commissioner may develop procedures for the
8 collection of any fees authorized by this Section.

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10 APPROVED AS TO FORM:
11 DENNIS J. HERRERA, City Attorney

12 By: _____
13 THOMAS S. LAKRITZ
14 Deputy City Attorney

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MAYOR