

**OWNER'S STATEMENT:**

"WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPHS 4120 AND 4285 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO DIVISION 4, PART 5, CHAPTER 3, ARTICLE 4 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA."

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

**OWNERS:**

TIMESPACE SAN FRANCISCO LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

*[Signature]*  
YIHUA LI, MANAGING MEMBER

**BENEFICIARY:**

FIRST COMMERCIAL BANK USA

BY: *[Signature]*  
Michael Wang  
PRINT NAME:

FVP  
TITLE:

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF Santa Clara )  
ON 04/11/2018 BEFORE ME, Linda Pao )  
(INSERT NAME)

PERSONALLY APPEARED: \*Yihua Li\*  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE(S) SHE(S) EXECUTED THE SAME IN HIS(HER) THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS(HER) THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]* Linda Pao  
SIGNATURE: PRINTED NAME:  
02/01/2020 2139202  
COMMISSION EXPIRES: COMMISSION # OF NOTARY:  
Santa Clara  
PRINCIPAL COUNTY OF BUSINESS:

**RECORDER'S STATEMENT:**

FILED THIS ..... DAY OF ....., 20..... AT ..... M.  
IN BOOK ..... OF CONDOMINIUM MAPS, AT PAGE(S) ....., AT THE REQUEST OF  
FREDERICK T. SEHER.

SIGNED .....  
COUNTY RECORDER

**BENEFICIARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF Santa Clara )  
ON 04/12/2018 BEFORE ME, Linda Pao )  
(INSERT NAME)

PERSONALLY APPEARED: \*Michael Wang\*  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE(S) SHE(S) EXECUTED THE SAME IN HIS(HER) THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS(HER) THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]* Linda Pao  
SIGNATURE: PRINTED NAME:  
02/01/2020 2139202  
COMMISSION EXPIRES: COMMISSION # OF NOTARY:  
Santa Clara  
PRINCIPAL COUNTY OF BUSINESS:

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF YORKE LEE ON FEBRUARY 08, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



*[Signature]*  
FREDERICK T. SEHER, PLS  
LICENSE NO. 6216

DATE: 05-24-18

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: *[Signature]*  
BRUCE R. STORRS L.S. 6914

DATE: JUNE 8 2018



**FINAL MAP NO. 9294**

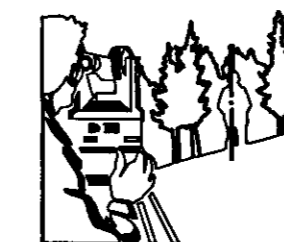
BEING A 4 LOT VERTICAL SUBDIVISION,  
43 RESIDENTIAL UNIT, 5 COMMERCIAL UNIT,  
AND 43 PARKING SPACE CONDOMINIUM  
MIXED USE PROJECT

BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JUNE 16, 2015, DOCUMENT NUMBER 2015-K076322-00 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PART OF OUTSIDE LAND BLOCK NO. 199

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
APRIL, 2018



Frederick T. Seher & Associates, Inc.  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 921-7690 FAX (415) 921-7655

SHEET ONE OF EIGHT SHEETS

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED ..... DAY OF ....., 20.....

.....  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. ...., ADOPTED ....., 20....., APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 9294".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: ..... DATE: .....  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS 6TH DAY OF June, 2018

BY ORDER NO. 187835

BY: ..... DATE: .....

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: .....

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISORS' APPROVAL:**

ON ....., 20....., THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO.

....., A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD

OF SUPERVISORS IN FILE NO. ....

**GENERAL NOTES:**

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF FORTY-THREE (43) DWELLING UNITS AND FORTY-EIGHT (48) COMMERCIAL UNITS.

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND  
(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER GEARY BOULEVARD AND 18TH AVENUE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**NOTES:**

THE PROPERTY SHOWN HEREIN IS SUBJECT TO THE TERMS AND PROVISIONS AS DESCRIBED IN THE FOLLOWING RECORDED DOCUMENTS:

**"HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT"**  
RECORDED MAY 03, 2016  
DOC. NO. 2016-K239835-00

**"NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE"**  
RECORDED ON OCTOBER 09, 2013  
DOC. NO. 2013-J768109-00

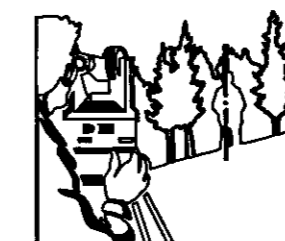
**FINAL MAP NO. 9294**  
**BEING A 4 LOT VERTICAL SUBDIVISION,**  
**43 RESIDENTIAL UNIT, 5 COMMERCIAL UNIT,**  
**AND 43 PARKING SPACE CONDOMINIUM**  
**MIXED USE PROJECT**

BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JUNE 16, 2015, DOCUMENT NUMBER 2015-K076322-00 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PART OF OUTSIDE LAND BLOCK NO. 199

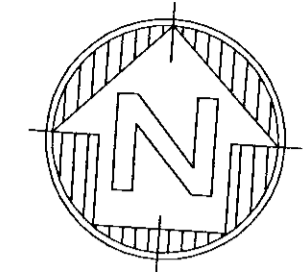
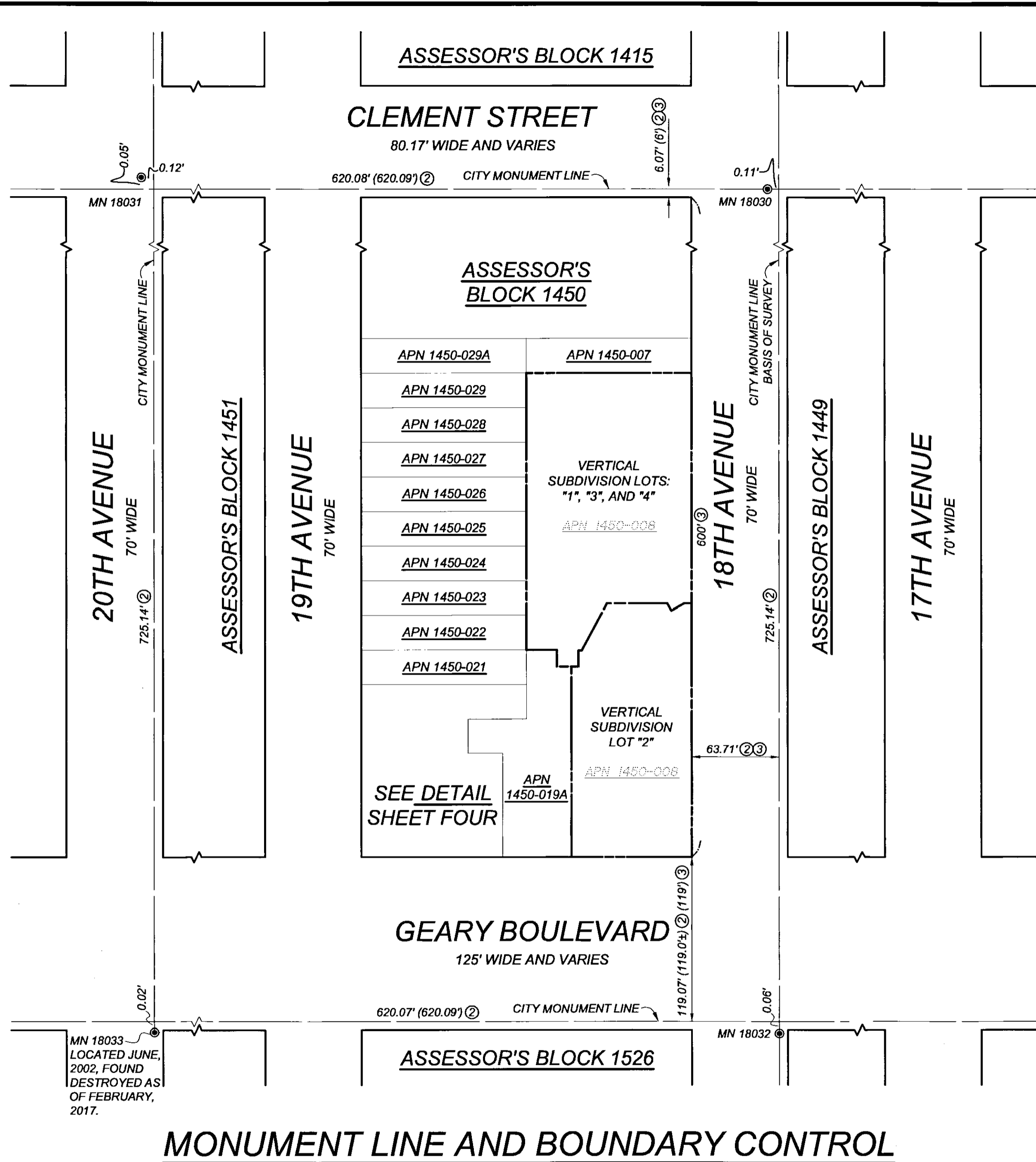
CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
APRIL, 2018



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SHEET TWO OF EIGHT SHEETS



**LINETYPES:**  
 - - - - - PROPERTY LINE  
 - - - - - CHANGE IN LOWER ELEVATION (L.E.)  
 - - - - - CHANGE IN UPPER ELEVATION (U.E.)

**LEGEND:**

- SET BRASS NAIL & TAG (3/4") L.S. 6216 IN CURB
- FOUND NAIL & TAG PER REFERENCE (OR AS NOTED)
- ( ) INDICATES RECORD DATA IN DISCREPANCY WITH MEASURED, PER REFERENCE
- ⊙ INDICATES FOUND CITY MONUMENT, STONE OR CONCRETE MONUMENT WITH LEAD PLUG AND BRASS PIN IN HAND HOLE WELL (OR AS NOTED).
- L "L" CUT, ORIGIN AS NOTED (OR UNKNOWN)
- T "T" CUT, ORIGIN AS NOTED (OR UNKNOWN)
- N/F NOW OR FORMERLY
- CLR CLEAR OF PROPERTY LINE
- MN ##### MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- OVR OVER PROPERTY LINE

**MAP AND DEED REFERENCES:**

- ① GRANT DEED RECORDED JUNE 16, 2015, DOCUMENT NUMBER 2015-K076322-00, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- ② MONUMENT MAP NO. 083, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- ③ BLOCK DIAGRAM OF RICHMOND BLOCK NO. 199, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

**PROJECT BENCHMARK - DESCRIPTION:**  
 ELEVATIONS HEREON WERE OBTAINED FROM A GROUP OF CITY BENCHMARKS, LOCATED AT THE INTERSECTION OF GEARY BOULEVARD AND 20TH AVENUE. ELEVATIONS ARE BASED ON CITY AND COUNTY OF SAN FRANCISCO "OLD CITY" DATUM". C.C. 33' W. + CUT CONC CURB AT ISLAND. ELEVATION = 135.425'.

**ASSESSOR'S PARCEL NUMBER (APN) NOTE:**  
 THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

SUBDIVISION OF APN 1450-008	
LOT	PROPOSED APN
LOT "1"	1450-047
LOT "2"	1450-048
LOT "3"	1450-049
LOT "4"	1450-050

FURTHER SUBDIVISION OF LOT "1" (APN 1450-047)	
UNIT NUMBER	PROPOSED APN
COMM. UNIT	1450-051
101-110	1450-056 THRU 065
201-212	1450-066 THRU 077
301-311	1450-078 THRU 088
401-410	1450-089 THRU 098

FURTHER SUBDIVISION OF LOT "2" (APN 1450-048)	
UNIT NUMBER	PROPOSED APN
UNIT 1	1450-052
UNIT 2	1450-053
UNIT 3	1450-054
UNIT 4	1450-055

FURTHER SUBDIVISION OF LOT "4" (APN 1450-050)	
PARKING SPACE #	PROPOSED APN
P-01 THRU P-10	1450-099 THRU 108
P-11 THRU P-20	1450-109 THRU 118
P-21 THRU P-30	1450-119 THRU 128
P-31 THRU P-40	1450-129 THRU 138
P-41 THRU P-43	1450-139 THRU 141

**BOUNDARY NOTES:**

1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED; MONUMENT LINES ARE AS SHOWN.
2. ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS SHOWN OTHERWISE.
3. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
4. DETAILS NEAR FOUND "L" CUTS AND PROPERTY LINE ARE NOT TO SCALE AND ARE EXAGGERATED FOR CLARITY.

**BASIS OF SURVEY:**  
 BLOCK LINES OF BLOCK 1450 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINE IDENTIFIED AS BASIS OF SURVEY LINE. OTHER STREET LINES SHOWN HEREON WERE NOT ESTABLISHED. THEY ARE SHOWN TO FACILITATE THE RECOVERY OF MONUMENT LINE REFERENCE POINTS.

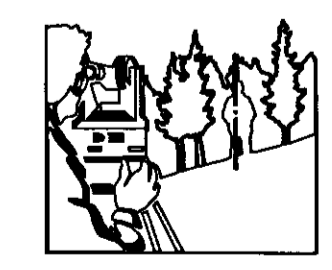
**FINAL MAP NO. 9294**  
 BEING A 4 LOT VERTICAL SUBDIVISION,  
 43 RESIDENTIAL UNIT, 5 COMMERCIAL UNIT,  
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 MIXED USE PROJECT

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ALSO BEING A PART OF OUTSIDE LAND BLOCK NO. 199

CITY AND COUNTY OF SAN FRANCISCO  
 SCALE AS NOTED

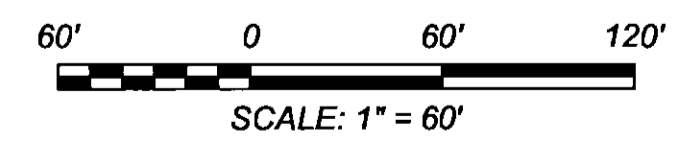
CALIFORNIA  
 APRIL, 2018

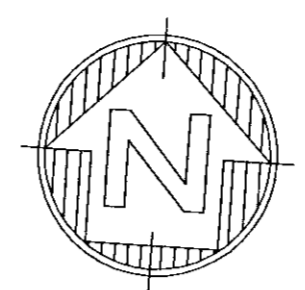
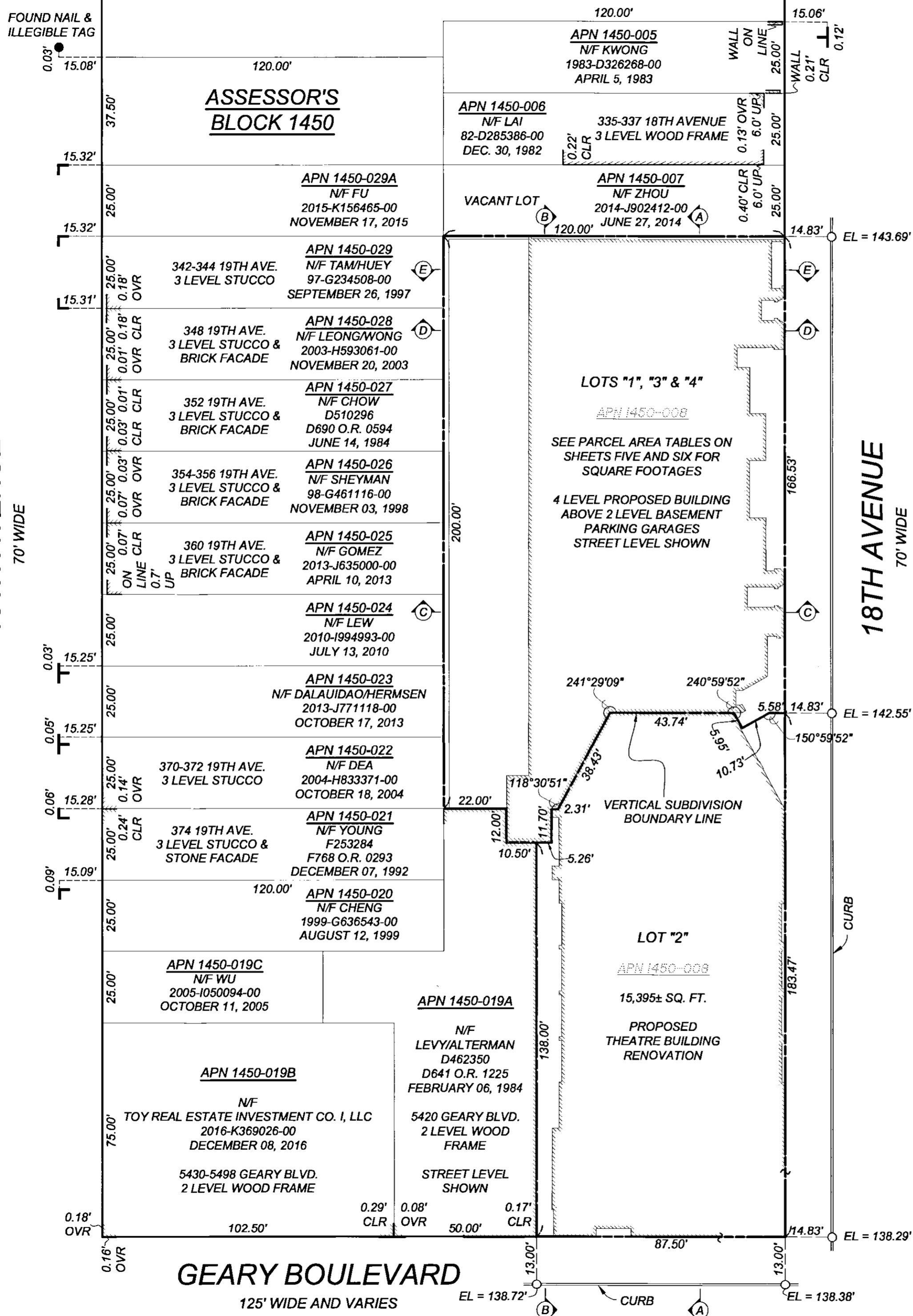


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SHEET THREE OF EIGHT SHEETS

**MONUMENT LINE AND BOUNDARY CONTROL**





**LINETYPES:**

- PROPERTY LINE
- - - CHANGE IN LOWER ELEVATION (L.E.)
- - - CHANGE IN UPPER ELEVATION (U.E.)

**LEGEND:**

- SET BRASS NAIL & TAG (3/4") L.S. 6216 IN CURB
- FOUND NAIL & TAG PER REFERENCE (OR AS NOTED)
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- "L" CUT, ORIGIN AS NOTED (OR UNKNOWN)
- "T" CUT, ORIGIN AS NOTED (OR UNKNOWN)
- EL ELEVATION
- N/F NOW OR FORMERLY
- CLR CLEAR OF PROPERTY LINE
- MN ##### MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- O.R. OFFICIAL RECORDS
- OVR OVER PROPERTY LINE

**NOTES:**

DISTANCES FROM BUILDING CORNERS TO PROPERTY LINE WERE MEASURED 5.0' UP FROM GROUND (OR AS NOTED). BUILDING TRIMS ARE EXCLUDED FROM THESE DISTANCES.

**PROJECT SHEET NOTES:**

SEE SHEET 6 FOR VERTICAL SECTION A-A

SEE SHEET 7 FOR VERTICAL SECTIONS B-B THROUGH E-E

SEE SHEET 8 FOR 3-DIMENSIONAL ISOMETRIC VIEWS

**PROJECT BENCHMARK - DESCRIPTION:**

ELEVATIONS HEREON WERE OBTAINED FROM A GROUP OF CITY BENCHMARKS, LOCATED AT THE INTERSECTION OF GEARY BOULEVARD AND 20TH AVENUE. ELEVATIONS ARE BASED ON CITY AND COUNTY OF SAN FRANCISCO "OLD CITY DATUM". C.C. 33' W, + CUT CONC CURB AT ISLAND. ELEVATION = 135.425'

**BOUNDARY NOTES:**

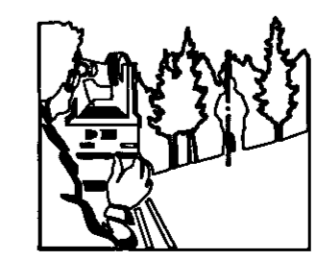
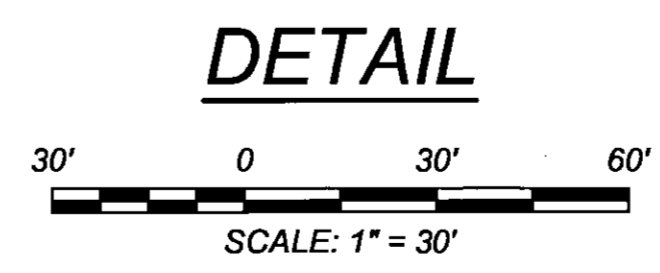
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**FINAL MAP NO. 9294**  
 BEING A 4 LOT VERTICAL SUBDIVISION,  
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ALSO BEING A PART OF OUTSIDE LAND BLOCK NO. 199

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
 SCALE AS NOTED APRIL, 2018



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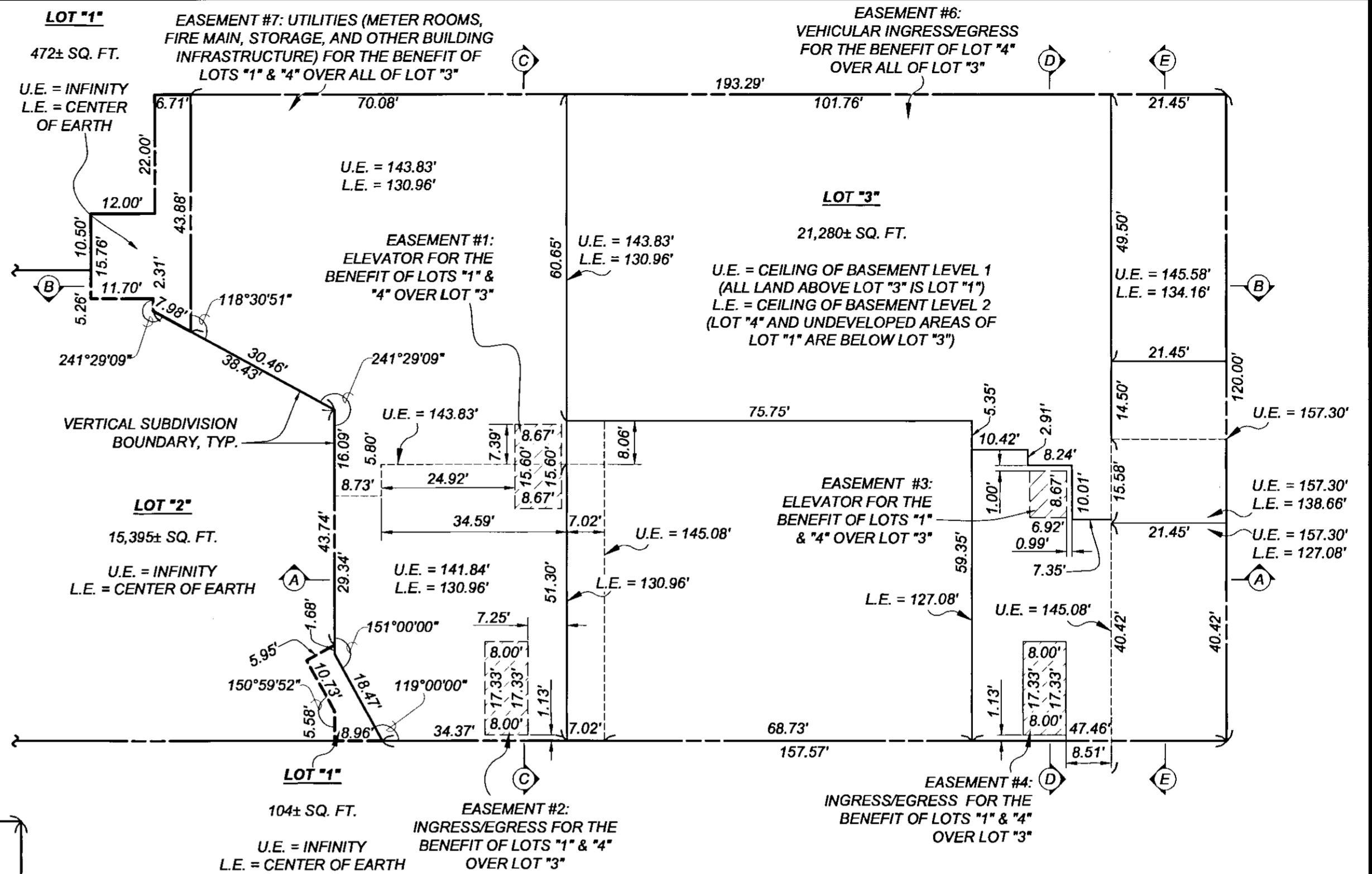
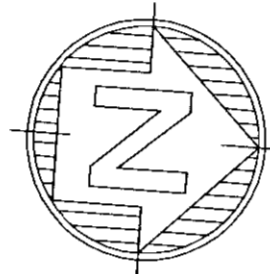
**EASEMENT NOTE:**

EASEMENTS #1 THRU #7, FOR INGRESS/EGRESS, VEHICULAR INGRESS/EGRESS, ELEVATORS, UTILITIES, AND BICYCLE PARKING, AS DELINEATED AND SHOWN HEREON, SHALL BE CREATED IN "DECLARATION ESTABLISHING RECIPROCAL EASEMENTS, COVENANTS AND RESTRICTIONS RUNNING WITH THE LAND AND PROVIDING FOR JOINT MAINTENANCE OF 369 18TH AVENUE/5400 GEARY BOULEVARD", TO BE RECORDED BY SEPARATE INSTRUMENT.

PARCEL AREAS OF BASEMENT LEVEL 1		
LOT	PROPOSED APN:	SQ. FT.
LOT "1"	1450-051, 056 THRU 098	576
LOT "2"	1450-052 THRU 055	15,395
LOT "3"	1450-049	21,280
TOTAL		37,251

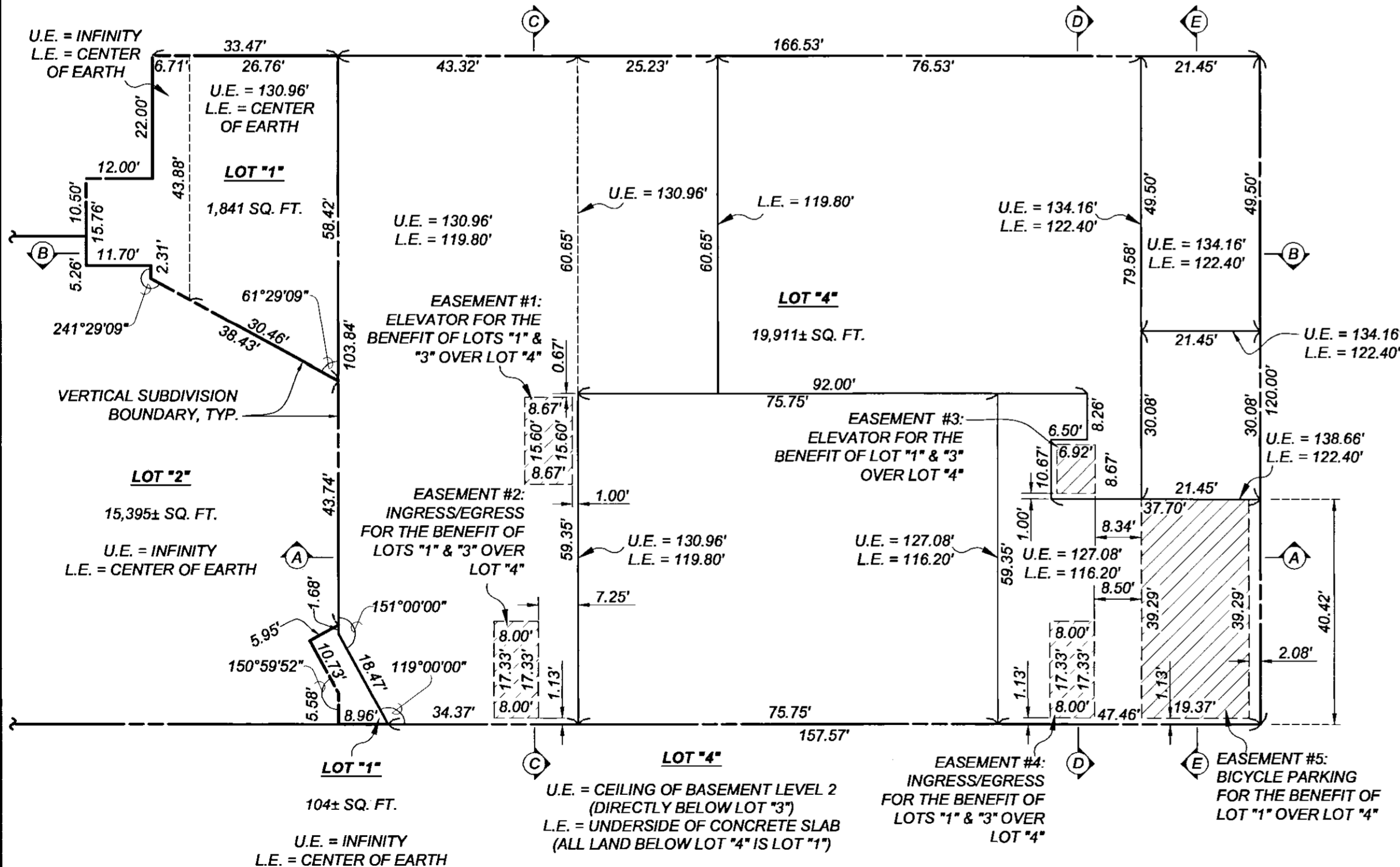
**LINETYPES:**

- PROPERTY LINE
- CHANGE IN LOWER ELEVATION (L.E.)
- CHANGE IN UPPER ELEVATION (U.E.)
- EASEMENT



**BASEMENT LEVEL 1**

SCALE: 1" = 20'



**BASEMENT LEVEL 2**

SCALE: 1" = 20'



PARCEL AREAS OF BASEMENT LEVEL 2		
LOT	PROPOSED APN:	SQ. FT.
LOT "1"	1450-051, 056 THRU 098	1,945
LOT "2"	1450-052 THRU 055	15,395
LOT "4"	1450-099 THRU 141	19,911
TOTAL		37,251

**PROJECT BENCHMARK - DESCRIPTION:**

ELEVATIONS HEREON WERE OBTAINED FROM A GROUP OF CITY BENCHMARKS, LOCATED AT THE INTERSECTION OF GEARY BOULEVARD AND 20TH AVENUE. ELEVATIONS ARE BASED ON CITY AND COUNTY OF SAN FRANCISCO "OLD CITY DATUM". C.C. 33" W. + CUT CONC CURB AT ISLAND. ELEVATION = 135.425'

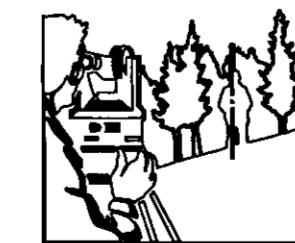
**FINAL MAP NO. 9294**  
 BEING A 4 LOT VERTICAL SUBDIVISION,  
 43 RESIDENTIAL UNIT, 5 COMMERCIAL UNIT,  
 AND 43 PARKING SPACE CONDOMINIUM  
 MIXED USE PROJECT

BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JUNE 16, 2015, DOCUMENT NUMBER 2015-K076322-00 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PART OF OUTSIDE LAND BLOCK NO. 199

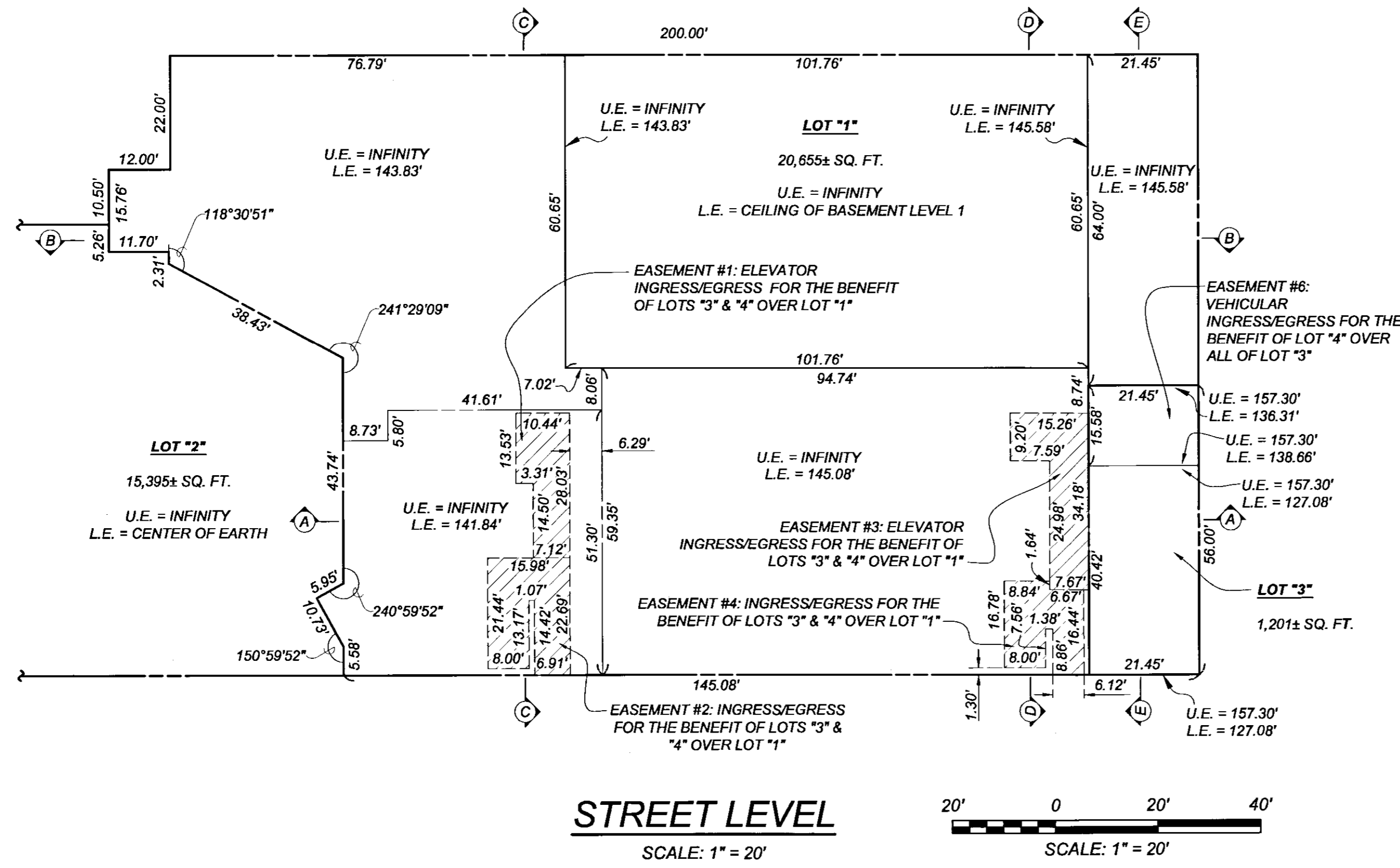
CITY AND COUNTY OF SAN FRANCISCO  
 SCALE AS NOTED

CALIFORNIA  
 APRIL, 2018



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 841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET FIVE OF EIGHT SHEETS

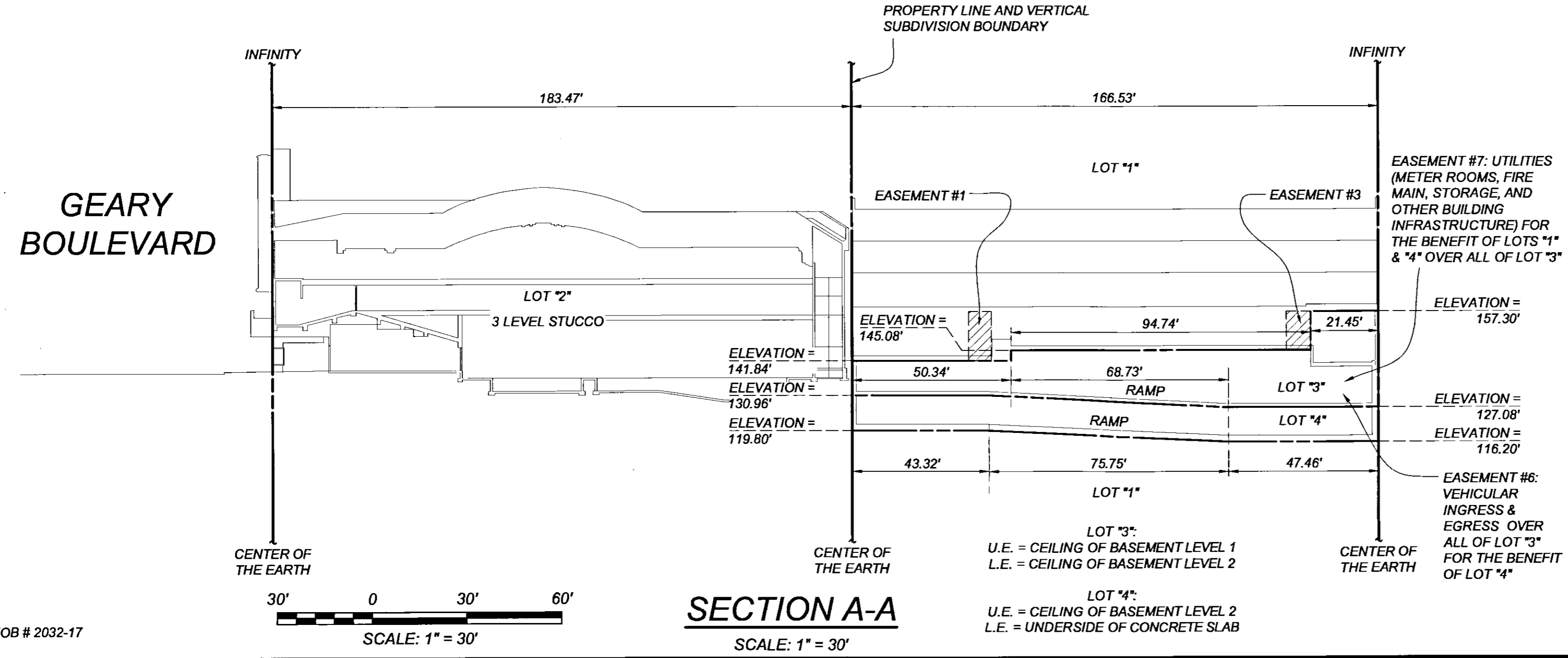
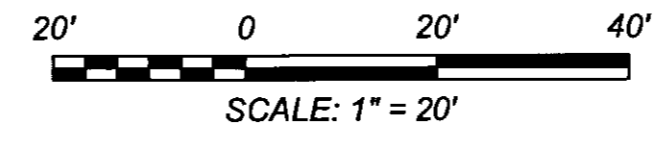
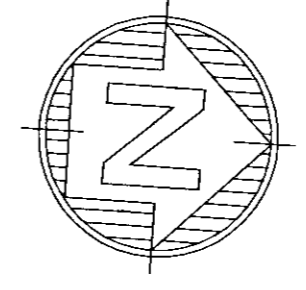


PARCEL AREAS OF STREET LEVEL		
LOT	PROPOSED APN:	SQ. FT.
LOT "1"	1450-051, 056 THRU 098	20,655
LOT "2"	1450-052 THRU 055	15,395
LOT "3"	1450-049	1,201
TOTAL		37,251

**EASEMENT NOTE:**  
EASEMENTS #1 THRU #7, FOR INGRESS/EGRESS, VEHICULAR INGRESS/EGRESS, ELEVATORS, UTILITIES, AND BICYCLE PARKING, AS DELINEATED AND SHOWN HEREON, SHALL BE CREATED IN DECLARATION ESTABLISHING RECIPROCAL EASEMENTS, COVENANTS AND RESTRICTIONS RUNNING WITH THE LAND AND PROVIDING FOR JOINT MAINTENANCE OF 369 18TH AVENUE/5400 GEARY BOULEVARD\*, TO BE RECORDED BY SEPARATE INSTRUMENT.

**LINETYPES:**  
 - - - - - PROPERTY LINE  
 - - - - - CHANGE IN LOWER ELEVATION (L.E.)  
 - - - - - CHANGE IN UPPER ELEVATION (U.E.)  
 // // // EASEMENT

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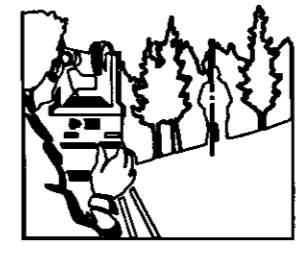
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CITY AND COUNTY OF SAN FRANCISCO  
SCALE AS NOTED

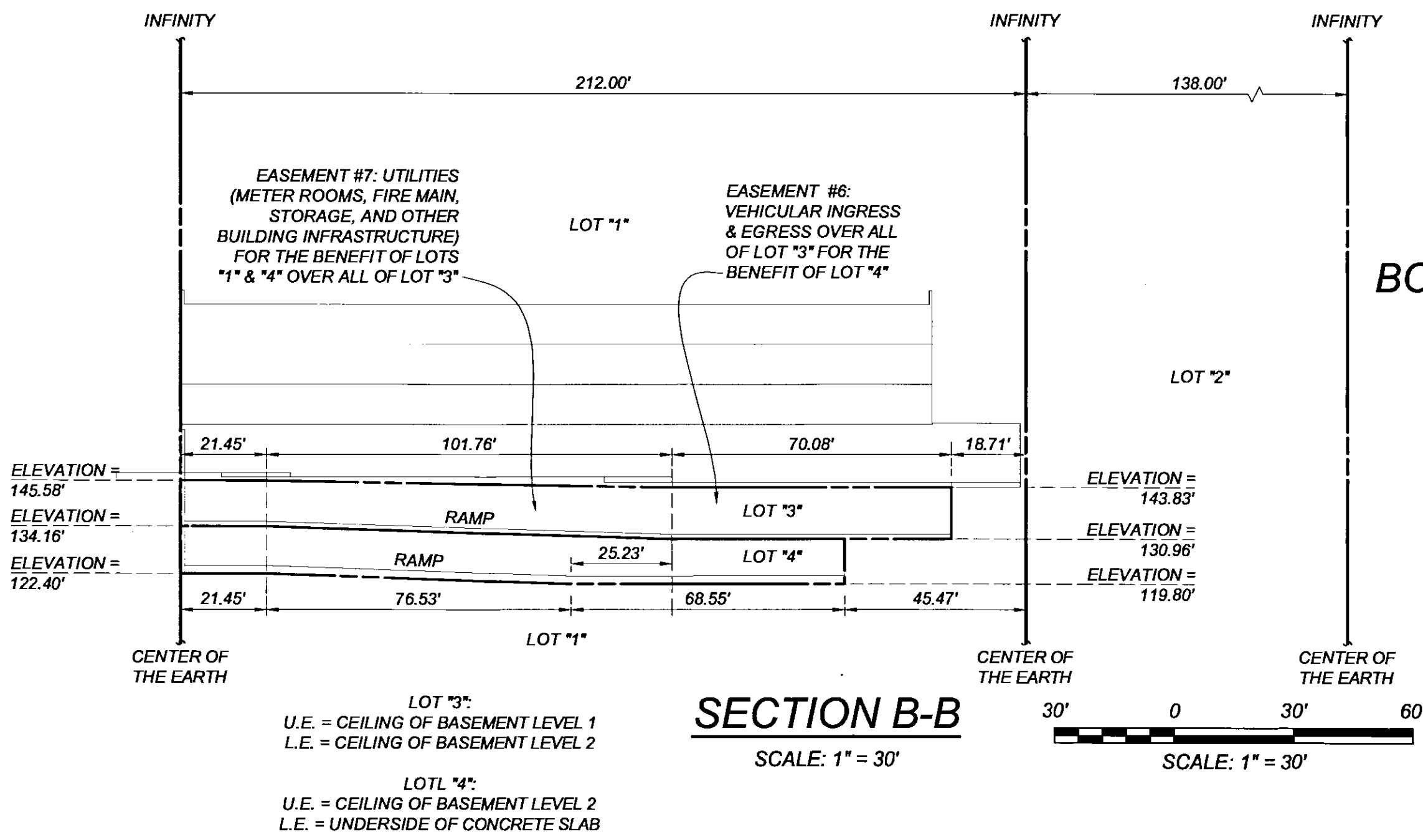
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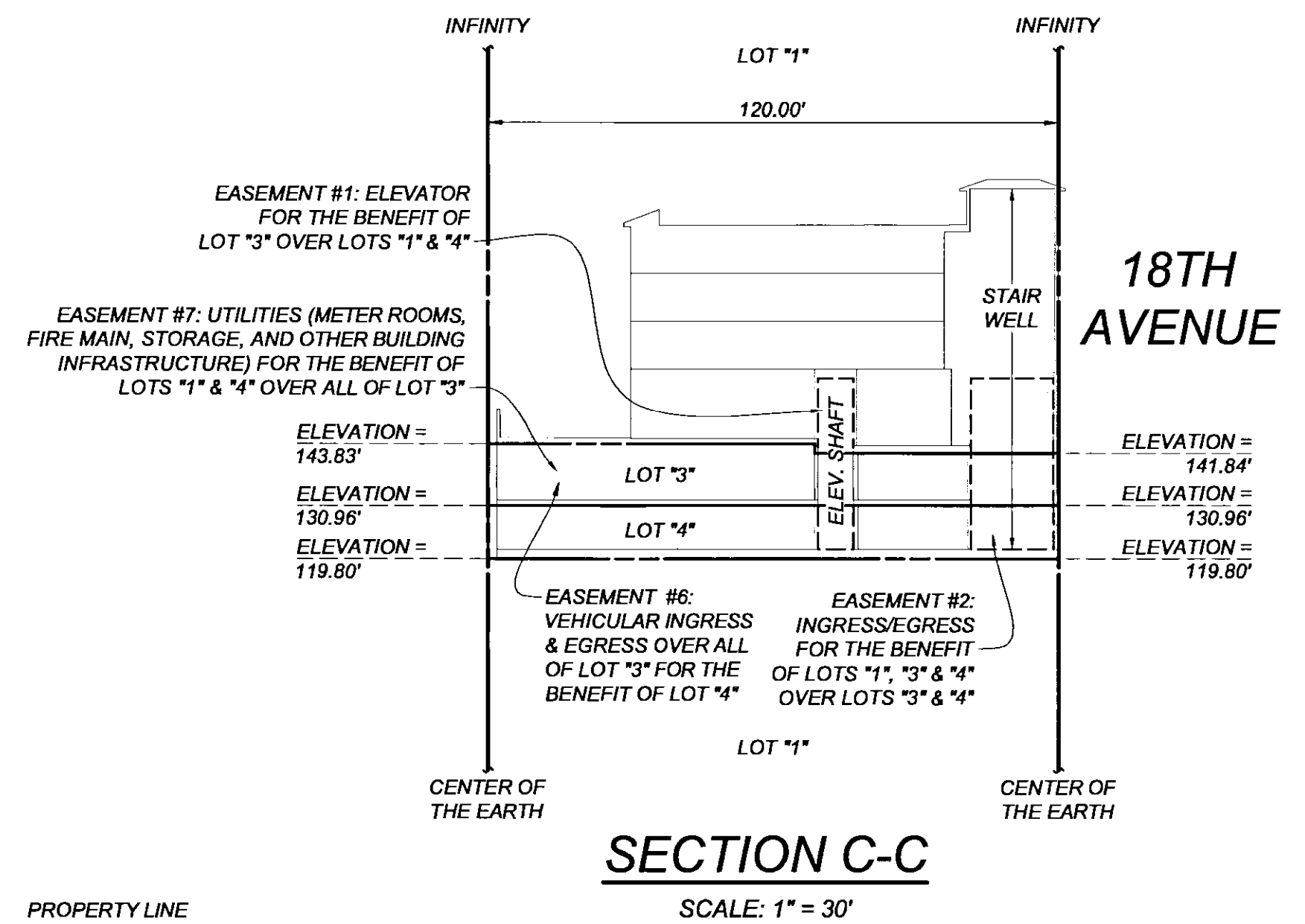
SHEET SIX OF EIGHT SHEETS

APN: 1450-008 369 18TH AVENUE



**SECTION B-B**  
SCALE: 1" = 30'

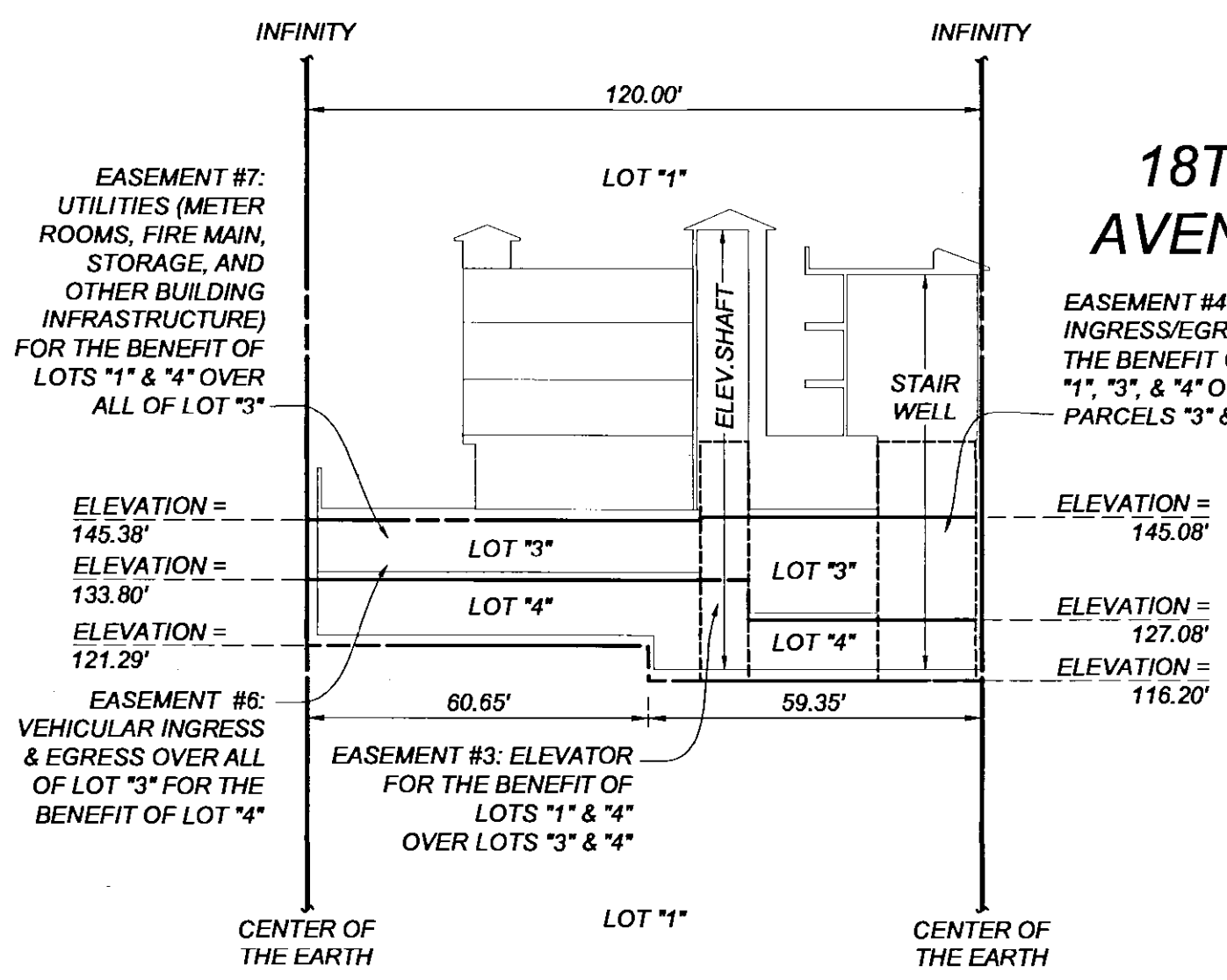
**LINETYPES:**  
 ———— PROPERTY LINE  
 - - - - - CHANGE IN LOWER ELEVATION (L.E.)  
 - - - - - CHANGE IN UPPER ELEVATION (U.E.)  
 // // // EASEMENT



**SECTION C-C**  
SCALE: 1" = 30'

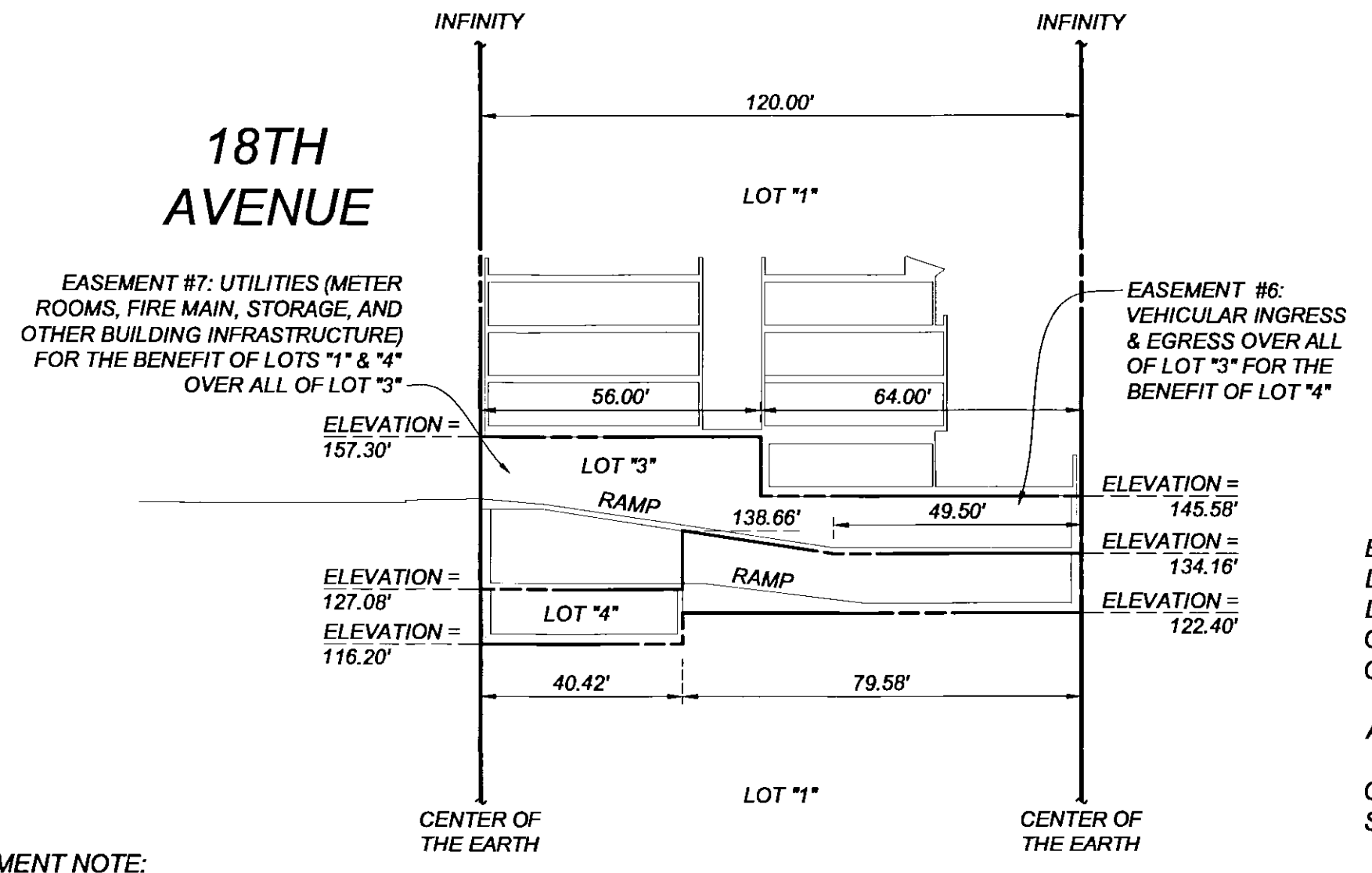
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**SECTION D-D**  
SCALE: 1" = 30'

**EASEMENT NOTE:**  
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**SECTION E-E**  
SCALE: 1" = 30'

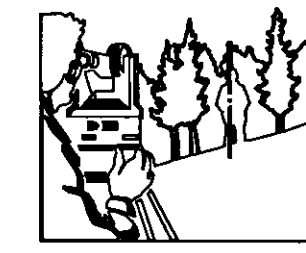
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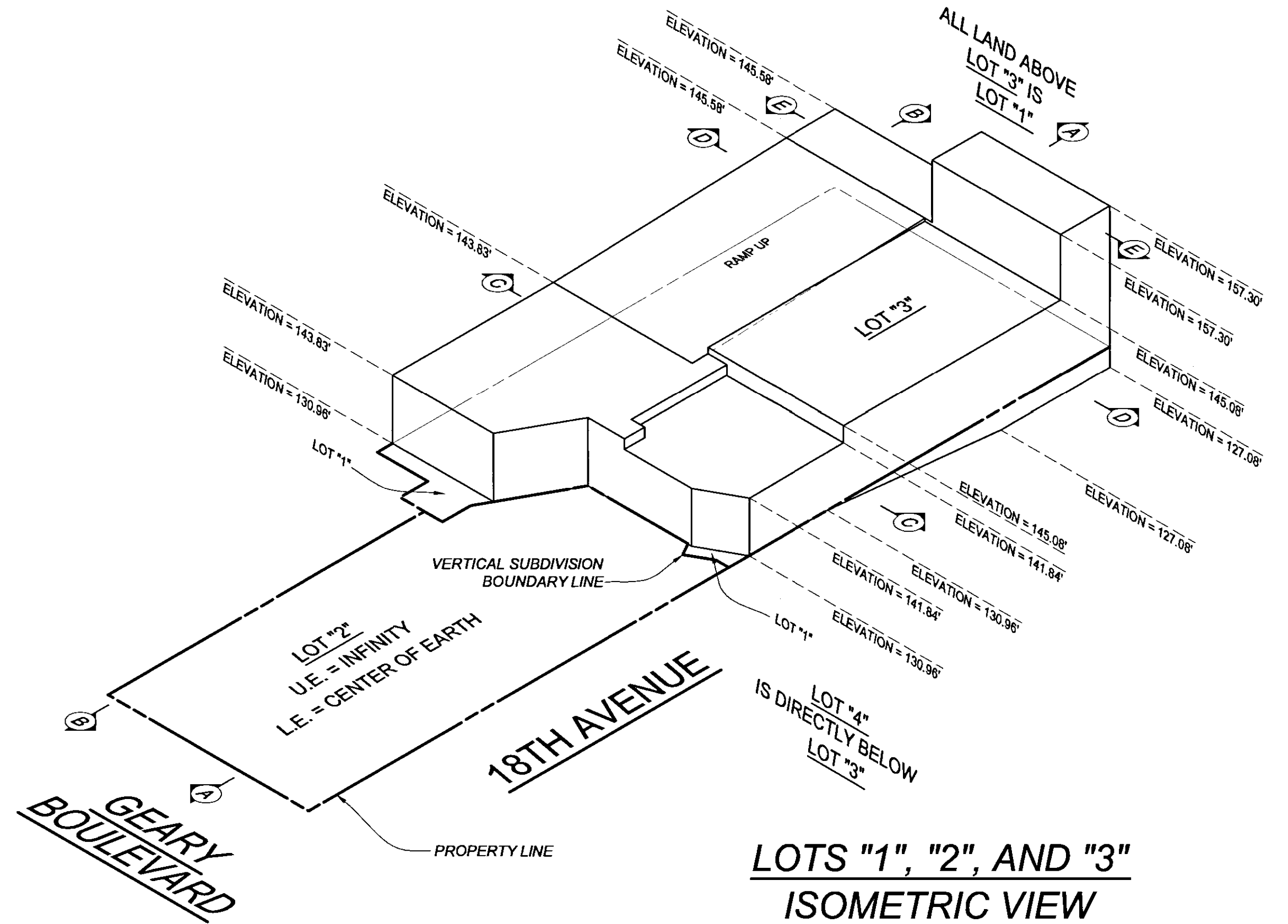
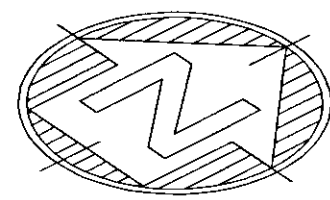
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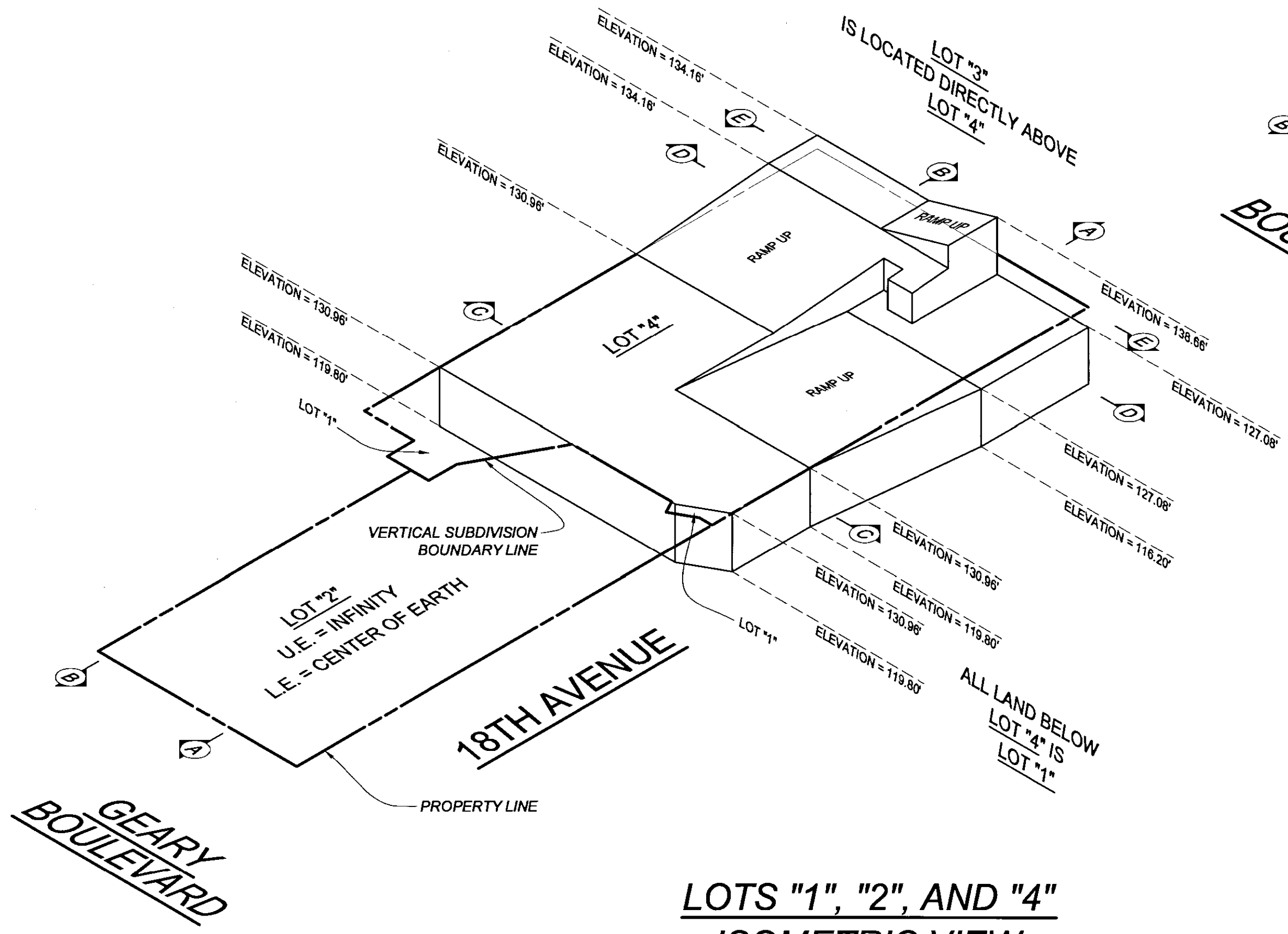


**LOTS "1", "2", AND "3"**  
**ISOMETRIC VIEW**

HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 80'

LOT "3":  
U.E. = CEILING OF BASEMENT LEVEL 1  
L.E. = CEILING OF BASEMENT LEVEL 2

LOT "4":  
U.E. = CEILING OF BASEMENT LEVEL 2  
L.E. = UNDERSIDE OF CONCRETE SLAB



**LOTS "1", "2", AND "4"**  
**ISOMETRIC VIEW**

HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 80'

**FINAL MAP NO. 9294**

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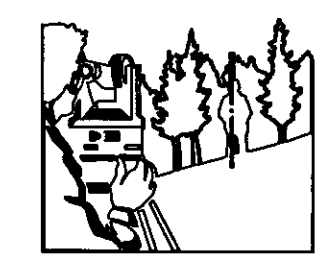
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SHEET EIGHT OF EIGHT SHEETS