

File No. 100347

Committee Item No. _____
Board Item No. 26

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 23, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____


Completed by: Annette Lonich Date March 18, 2010
 Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
 The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 MAR 16 PM 12:57
BY 

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment
- _____ x 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request
- _____ 6. Call file from Committee
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]


Sponsor(s): _

Supervisor Mar

SUBJECT:

Resolution recognizing the Bay Area Air Quality Management District _____

The text is listed below or attached:

Signature of Sponsoring Supervisor:  _____

For Clerk's Use Only:

- 347

1 [Resolution Recognizing the Bay Area Air Quality Management District]

2
3 **Resolution recognizing the Bay Area Air Quality Management for their support of San**
4 **Francisco's efforts to promote environmentally preferable garment cleaning**
5 **technologies among local dry cleaners.**

6
7 WHEREAS, Perchloroethylene (Perc), identified by the California Air Resources Board
8 (CARB) as one of the top ten toxic air contaminants that contribute most to statewide cancer
9 risk, is the most commonly used dry cleaning solvent; and,

10 WHEREAS, Perc is being phased out in the Bay Area through an air quality regulation
11 adopted by the BAAQMD; and,

12 WHEREAS, 54 local dry-cleaning facilities currently use Perc based cleaning systems
13 and will need to switch to non-Perc alternatives starting as early as July 2010; and,

14 WHEREAS, The San Francisco Department of the Environment (Department)
15 completed an extensive assessment of alternatives to Perc and determined that, professional
16 wet cleaning and CO₂ cleaning systems are the least toxic, non-smog forming technologies;
17 and,

18 WHEREAS, Other available alternatives to Perc cleaning pose variable environmental
19 and human health impacts; and,

20 WHEREAS, The Department's analysis found that CO₂ cleaning systems are
21 expensive and unavailable for purchase by local businesses, and the Wet Cleaning
22 technology is readily available and at comparable cost to current cleaning systems used by
23 San Francisco businesses; and,
24
25

1 WHEREAS, There is currently only a single exclusive wet cleaning facility in San
2 Francisco; and,

3 WHEREAS, The Department has been actively promoting professional wet cleaning
4 through multi-lingual outreach and a grant program that offers financial assistance to local
5 cleaners converting to wet cleaning; and,

6 WHEREAS, The BAAQMD is the public agency entrusted with regulating stationary air
7 pollution sources in the San Francisco bay area region that includes garment cleaners; and,

8 WHEREAS, The BAAQMD mission is to protect and improve public health, air quality,
9 and the global climate, through regulation, enforcement, incentives and educational programs;
10 and,

11 WHEREAS, The BAAQMD is supporting the Department's efforts to increase adoption
12 of environmentally preferable garment cleaning in San Francisco: now, therefore, be it

13 RESOLVED, that the San Francisco Board of Supervisors commends the efforts of the
14 BAAQMD for taking steps to protect public health and air quality in San Francisco through
15 financial and staff support to the City of San Francisco that will help promote and establish
16 wet cleaning options for local residents.