

File No. 140398

Committee Item No. _____

Board Item No. 24

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date May 13, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date May 8, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Decision of the Department of Public Works and Approving the Tentative Parcel
2 Map - 1514-1518 Waller Street]

3 **Motion approving the decision of the Department of Public Works and approving the**
4 **Tentative Parcel Map for a 3-unit condominium conversion located at 1514-1518 Waller**
5 **Street, Assessor's Block No. 1246, Lot No. 012; making environmental findings and**
6 **findings of consistency with the City's General Plan and eight priority policies of San**
7 **Francisco Planning Code, Section 101.1.**

8
9 WHEREAS, The Planning Department found the subject Tentative Parcel Map in
10 compliance with the California Environmental Quality Act (California Public Resources Code,
11 Sections 21000 et seq.) and found it consistent with the City's General Plan and priority policy
12 findings of Planning Code, Section 101.1. Said determination is on file with the Clerk of the
13 Board of Supervisors in File No. 140397 and is incorporated herein by reference; and

14 WHEREAS, The Department of Public Works, in a decision dated April 9, 2014,
15 approved a Tentative Parcel Map for a 3-unit condominium conversion located at 1514-1518
16 Waller Street, Assessor's Block No. 1246, Lot No. 012. Said determination is on file with the
17 Clerk of the Board of Supervisors in File No. 140355 and is incorporated herein by reference;
18 and

19 WHEREAS, On April 17, 2014, Pete Kiehart, on behalf of himself and Frank Clare, filed
20 a timely appeal to the decision of the Department of Public Works; and

21 WHEREAS, On May 13, 2014, this Board held a duly noticed public hearing to consider
22 the appeal of the Tentative Parcel Map filed by Appellant; and

23 WHEREAS, This Board has reviewed and considered the subject Map, the appeal
24 letter, the other written records before the Board of Supervisors, and heard testimony and
25 received public comment regarding the subject Map; now, therefore, be it

1 MOVED, That the Board hereby adopts as its own the Planning Department's
2 environmental findings and findings of consistency with the General Plan and Planning Code,
3 Section 101.1 concerning a Tentative Parcel Map for a 3-unit condominium conversion
4 located at 1514-1518 Waller Street, Assessor's Block No. 1246, Lot No. 012; and, be it

5 FURTHER MOVED, That the Board approves the decision of the Department of Public
6 Works concerning the Tentative Parcel Map and hereby approves said Map.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Approving Decision of the Department of Public Works and Approving the Tentative Parcel Map - 1514-1518 Waller Street

The text is listed below or attached:

Motion approving the decision of the Department of Public Works and approving the Tentative Parcel Map for a 3-unit condominium conversion located at 1514-1518 Waller Street, Assessor's Block No. 1246, Lot No. 012; making environmental findings and findings of consistency with the City's General Plan and eight priority policies of San Francisco Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: Agnes Cervantes

For Clerk's Use Only: