

1 [Real Property Lease Amendment - RACHRIS, LLC - 2 Gough Street - Annual Base Rent of  
2 \$312,012]

3 **Resolution approving and authorizing the Director of Property on behalf of the Human**  
4 **Services Agency, to amend the lease of real property at 2 Gough Street, with RACHRIS,**  
5 **LLC, a California limited liability corporation, adding 7,938 square feet for a total of**  
6 **21,876 square feet for the remainder of the term expiring on June 30, 2025, at a base**  
7 **rent of \$312,012 per year, with one option to extend for three years, effective upon**  
8 **approval of this Resolution; and authorizing the Director of Property to enter into any**  
9 **additions, amendments or other modifications to the lease that do not materially**  
10 **increase the obligation or liabilities of the City to effectuate the purposes of the Lease**  
11 **or this Resolution.**

12  
13 WHEREAS, The Department of Disability and Aging Services ("DAS") of the City and  
14 County of San Francisco's Human Services Agency ("HSA") operates programs which  
15 collaborate with community partners to deliver services that promote health, safety, and  
16 independence for older people, veterans, and adults with disabilities; and

17 WHEREAS, The Board of Supervisors approved Resolution No. 29-15 on February 3,  
18 2015, authorizing the lease of 13,938 square feet of real property at 2 Gough Street for the  
19 DAS department; a copy of which is on file with the Clerk of the Board of Supervisors in File  
20 No. 150006 ("Lease"); and

21 WHEREAS, The Board of Supervisors approved Resolution No. 213-20 on May 12,  
22 2020, authorizing the Director of Property to exercise a five-year option to extend the Lease  
23 commencing July 1, 2020, and expiring June 30, 2025; a copy of which is on file with the  
24 Clerk of the Board of Supervisors in File No. 200316; and

25 WHEREAS, HSA desires to vacate facilities with a Seismic Hazard Rating of "4"

1 ("Facilities Plan"), including its offices located at 170 Otis Street; and

2 WHEREAS, The first phase of the Facilities Plan involves moving DAS Executive staff  
3 and HSA's Office of Community Partnerships from City owned property located at 1650  
4 Mission Street to 2 Gough Street ("The Property"), consolidating operations with other DAS  
5 staff currently located The Property; and

6 WHEREAS This initial phase will also move staff from 170 Otis into the vacated space  
7 at 1650 Mission; and

8 WHEREAS, On behalf of HSA, the Real Estate Division ("RED") negotiated an  
9 agreement ("Amendment"), expanding the premises under the existing Lease at The Property  
10 with property owner, RACHRIS, LLC, a California limited liability corporation ("Landlord") by  
11 7,938 square feet; and

12 WHEREAS, The Lease Amendment provides a base rent of \$312,102 per year (\$39.32  
13 per square foot); and

14 WHEREAS, The Amendment provides for a one month rent abatement for the  
15 additional square feet (7,938 sf) upon commencement of the Amendment; and;

16 WHEREAS, The Amendment provides a three-year option to extend the term from July  
17 1, 2025, through June 30, 2028; and

18 WHEREAS, The Amendment provides for new floor coverings, new paint, additional  
19 power and HVAC upgrades in both the existing and new space at landlord's sole cost; and

20 WHEREAS, The Amendment, a copy of which is on file with the Clerk of the Board of  
21 Supervisors in File No. \_\_\_\_\_, will commence upon approval by the Board of Supervisors  
22 and Mayor; now, therefore, be it

23 RESOLVED, That in accordance with the recommendations of the Director of Property  
24 and the Director of the Human Services Agency after consulting with the City Attorney, the  
25 Board of Supervisors authorizes the Director of Property on behalf of the City, as Tenant, to

1 take all actions to effectuate the proposed Lease Amendment at 2 Gough Street, San  
2 Francisco; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors approves the Lease  
4 Amendment and its terms and authorizes the Director of Property, on behalf of the City, to  
5 enter into any further amendments or modifications to the existing Lease (including without  
6 limitation, the exhibits) that the Director of Property determines, in consultation with the City  
7 Attorney, are in the best interests of the City, do not materially increase the rent or otherwise  
8 materially increase the obligations or liabilities of the City; are necessary or advisable to  
9 effectuate the purposes of the Lease Amendment and this Resolution; and are in compliance  
10 with all applicable laws, including the City Charter; and, be it

11 FURTHER RESOLVED, That all actions heretofore taken by the officers of the City  
12 with respect to the Lease Amendment are hereby approved, confirmed and ratified; and, be it

13 FURTHER RESOLVED, That within thirty (30) days of the Lease Amendment being  
14 fully-executed by all parties, RED shall provide a copy of the Lease Amendment to the Clerk  
15 of the Board for inclusion into the official file.

16  
17 RECOMMENDED:

18 HUMAN SERVICES AGENCY

19 \_\_\_\_\_  
20 /s/  
21 Trent Rhorer  
22 Executive Director  
23 San Francisco Human Services Agency

24 REAL ESTATE DIVISION

25 \_\_\_\_\_  
/s/  
Andrico Q. Penick  
Director of Property