

File No. 250525

Committee Item No. \_\_\_\_\_

Board Item No. 37

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 20, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: May 16, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Bike to Wherever Day - May 15, 2025]

2  
3 **Resolution commemorating Bike to Wherever Day on May 15, 2025, and celebrating**  
4 **San Francisco's Commitment to sustainable and active transportation.**

5  
6 WHEREAS, Bike to Work Day began in 1994 as a regional initiative to promote  
7 bicycling as a healthy and sustainable commute option; and

8 WHEREAS, In response to evolving commuting patterns, the event has expanded into  
9 Bike to Wherever Day, encouraging residents to use bicycles for various purposes beyond  
10 commuting, including errands, recreation, and daily activities; and

11 WHEREAS, Bicycling offers numerous benefits, including reducing greenhouse gas  
12 emissions, alleviating traffic congestion, promoting public health, and fostering community  
13 engagement; and

14 WHEREAS, San Francisco has demonstrated a strong commitment to enhancing  
15 bicycle infrastructure, exemplified by the recent unveiling of a new protected curbside bike  
16 lane on Valencia Street, replacing the previous center-running design to improve safety and  
17 accessibility; and

18 WHEREAS, On May 15, 2025, San Francisco will join other Bay Area counties in  
19 commemorating Bike to Wherever Day by encouraging residents to consider bicycling as a  
20 viable and enjoyable mode of transportation; now, therefore, be it

21 RESOLVED, That the San Francisco Board of Supervisors hereby declares May 15,  
22 2025, as Bike to Wherever Day in the City and County of San Francisco; and, be it

23 FURTHER RESOLVED, That the Board encourages all residents to participate in Bike  
24 to Wherever Day activities, explore the city's bicycle infrastructure, and consider incorporating  
25 bicycling into their daily routines.

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: