

File No. 110715

Committee Item No. 14  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 7/21/11

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 7/18/11

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

[Settlement of DFEH and EEOC Charges]

**Resolution approving the settlement of the unlitigated claims filed by Pearl Howell ("Howell") against the City and County of San Francisco ("City") for \$80,000.00. The claims were filed on September 15<sup>th</sup> and 16<sup>th</sup>, 2010.**

WHEREAS, Howell filed unlitigated claims with the Equal Employment Opportunity Commission (EEOC Charge Nos. 550-2010-01808/37AB008477) on September 15, 2010 and with the Department of Fair Employment and Housing on September 16, 2010 (DFEH No. Charge E201011M0352-00-pev) against the City and County of San Francisco for discrimination based on disability; failure to engage in the interactive process; and retaliation; and

WHEREAS, the Human Services Agency of the City and County of San Francisco has recommended settlement of said charges by payment of \$80,000.00 and that Howell shall release all claims relating to her employment with the City; and

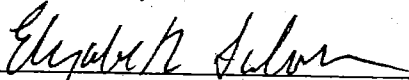
RESOLVED, that pursuant to Section 10.22 of the San Francisco Administrative Code, settlement and compromise of said charges by payment of \$80,000.00 is hereby approved.

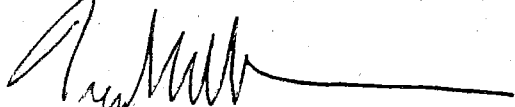
APPROVED:

RECOMMENDED:


DENNIS J. HERRERA  
City Attorney

HUMAN SERVICES AGENCY

  
ELIZABETH SALVESON  
Chief Labor Attorney

  
TRENT RHORER  
Director

FUNDS AVAILABLE:

  
BEN ROSENFELD  
Controller

Index Code: 975026  
Sub Object: 05311  
OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS