

File No. 100506

Committee Item No. _____
Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date April 27, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date April 22, 2010
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

4-20-16
M

INTRODUCTION FORM

By member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires...".
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Eric Mar
SUBJECT: Commemorating Adolph Sutro's 180th Birthday

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

100506

1 [Commemorating Adolph Sutro's 180th Birthday]

2
3 **Resolution Commemorating the 180th Birthday of Adolph Sutro**
4

5 WHEREAS, Adolph Heinrich Joseph Sutro was born on April 29, 1830 in Aachen,
6 Prussia, and on November 21st, 1851 arrived in San Francisco; and,

7 WHEREAS, History remembers Adolph Sutro as one of San Francisco's finest citizens
8 who became its first populist mayor in 1895; and,

9 WHEREAS, Adolph Sutro purchased the Cliff House in the early 1880s as well as one
10 thousand acres of land facing the ocean, now called Sutro Heights; and,

11 WHEREAS, He was one of the greatest philanthropists in the United States, and built
12 the saltwater Sutro Baths, the largest in the world, and planted Sutro Forest with a million
13 trees; and

14 WHEREAS, Adolf was the owner of the first private library in the USA to be open for
15 the public; and,

16 WHEREAS, Best remembered for his innovation and gifts to the city, Adolf remains an
17 important historical icon: now, therefore, be it

18 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
19 hereby proclaims that the 29th day of April each year be declared the official "Day of Adolph
20 Sutro" in the City and County of San Francisco.
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