



HILLARY RONEN

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DATE: May 24, 2023

TO: Angela Calvillo  
Clerk of the Board of Supervisors

FROM: Supervisor Hillary Ronen, Chair, Homelessness and Behavioral Health Select  
Committee

RE: Government Audit and Oversight Committee  
COMMITTEE REPORT

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A handwritten signature in black ink that reads "Hillary Ronen".

Pursuant to Board Rule 4.20, as Chair of the Government Audit and Oversight Committee, I have deemed the following matters of an urgent nature and request they be considered by the full Board on Tuesday, June 6, 2023, as Committee Reports:

1. [230485](#) Contract Amendment - Heluna Health - San Francisco Homeless Outreach Team - Outreach and Case Management Programming - Not to Exceed \$53,208,056
2. [230510](#) Grant Agreement Amendment - Hamilton Families - 260 Golden Gate Family Shelter - Not to Exceed
3. [230511](#) Grant Agreement Amendment - Eviction Defense Collaborative - Rental Assistance Disbursement Component - Not to Exceed \$24,792,066
4. [230452](#) Grant Agreement Amendment - Tenderloin Housing Clinic, Inc. - Crown, Winton, and National Hotels - Not to Exceed \$34,326,248
5. [230571](#) Grant Agreement Amendment - Episcopal Community Services - Sanctuary Shelter - Not to Exceed \$25,755,271
6. [230572](#) Contract Amendment - Bayview Hunters Point Foundation for Community Improvement - Behavioral Health Services - Not to Exceed \$20,138,218

7. [230476](#) Contract Amendment - Conard House - Behavioral Health Services - Not to Exceed \$93,255,538
8. [230477](#) Contract Amendment - Bayview Hunters Point Foundation for Community Improvement - Behavioral Health Services - Not to Exceed \$20,138,218
9. [230478](#) Contract Amendment - Bayview Hunters Point Foundation for Community Improvement - Substance Use Disorder Services - Not to Exceed \$14,332,498
10. [230479](#) Contract Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services for Children, Youth and Families - Not to Exceed \$31,570,886

These matters will be heard in the Homelessness and Behavioral Health Select Committee at a Special Meeting on Friday, June 2, 2023, at 9:00 a.m.