

1 [Memorandum of Understanding.]

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3 **Ordinance adopting and implementing Amendment #2 to the 2006-2010 Memorandum**
4 **of Understanding between the City and County of San Francisco and the United**
5 **Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry,**
6 **Local 38 by implementing specified terms and conditions of employment for fiscal**
7 **years 2008-2009 and 2009-2010.**

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9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The Board of Supervisors hereby adopts and implements Amendment #2
11 amending the 2006-2010 Memorandum of Understanding between the City and County of
12 San Francisco and the United Association of Journeymen and Apprentices of the Plumbing
13 and Pipe Fitting Industry, Local 38 by implementing specified terms and conditions of
14 employment for fiscal years 2008-2009 and 2009-2010.

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16 Amendment #2 to the Memorandum of Understanding so implemented is on file in the
17 office of the Board of Supervisors in Board File No. 090688.

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19 APPROVED AS TO FORM:
20 DENNIS J. HERRERA, City Attorney

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22 By: ELIZABETH S. SALVESON
23 Chief Labor Attorney

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