

File No. 120577

Committee Item No. 9
Board Item No. 9

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 6/7/12

Board of Supervisors Meeting

Date 6/19/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 6/4/12

Completed by: L.W.

Date 6/13/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Anderson v. CCSF - \$62,500]

2
3 **Ordinance authorizing settlement of the lawsuit filed by Phyllis Anderson against the**
4 **City and County of San Francisco for \$62,500; the lawsuit was filed on April 1, 2010, in**
5 **San Francisco Superior Court, Case No. CGC-09-498287; entitled Phyllis Anderson v.**
6 **Laguna Honda Hospital, CCSF, and Does 1-50, inclusive.**

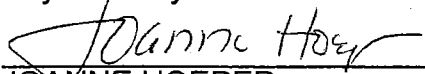
7
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Phyllis
10 Anderson v. Laguna Honda Hospital, CCSF, and Does 1-50, inclusive, San Francisco
11 Superior Court, Court No. CGC-09-498287 by the payment of \$62,500.

12 Section 2. The above-named action was filed in San Francisco Superior Court on
13 April 1, 2010, and the following parties were named in the lawsuit: Phyllis Anderson, Plaintiff
14 and Defendants Laguna Honda Hospital and City and County of San Francisco.

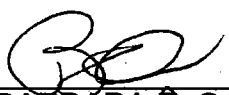
15
16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
19 City Attorney

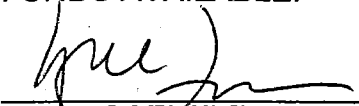
20 
21 _____
22 JOANNE HOEPER
23 Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

24 
25 _____
26 BARBARA A. GARCIA
27 Director

28 FUNDS AVAILABLE:

29 
30 _____
31 BEN ROSEFIELD
32 Controller

APPROVED:

33 
34 _____
35 SECRETARY
36 HEALTH COMMISSION

37 Index Code: 975028
38 Sub Object: 05312

39 OFFICE OF THE CITY ATTORNEY
40 BOARD OF SUPERVISORS